Scottish Communion Tokens

Revd Robert Dick

CATX

SCOTTISH COMMUNION TOKENS

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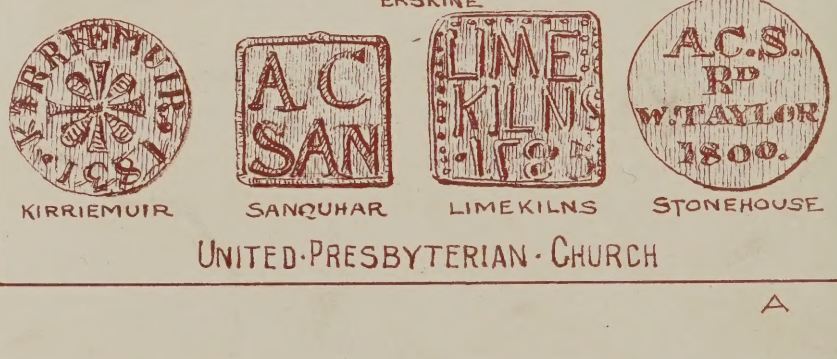
REFORMED·PRESBYTERIAN·CHURCH



UNITED·PRESBYTERIAN·CHURCH

A

SCOTTISH

COMMUNION TOKENS

OTHER THAN THOSE OF THE ESTABLISHED CHURCH

BY THE

REV. ROBERT DICK, F.S.A. SCOT.

AUTHOR OF "ANNALS OF COLINSBURGH," ETC.

EDINBURGH

ANDREW ELLIOT, 17 PRINCES STREET

1902

PREFACE.

The following pages are dedicated to all collectors of Church Tokens, or, as they may be called, the followers of Tokencraft. It is only within the last fifteen years or so that this branch of numismatics has received anything like general attention, and before that only a few odd pieces were to be found in the cabinets of coin collectors. Probably the largest and the nearest complete collection is that of the late Mr. John Reid, Blairgowrie, who was among the first to enter the field, who wrote to every minister in Scotland, as well as to many others in various parts of the world; and who succeeded in gathering about five thousand separate specimens. There are several others, not far short of this magnitude, such as that of Mrs. Stein, of Kirkfield, Lanark, or Mr. Pratt's, which was shown by him in the Glasgow Exhibition of last year. Some collectors have confined themselves to particular districts, gathering the tokens of all denominations within the prescribed area; and many have a preference for those of the parish churches, which, as being older than those of the other churches, and for other reasons, have an interest and value of their own.

It is impossible to make a complete collection of all the tokens that have been used by the various churches. The older varieties were often melted down when newer ones were required, usually in order that these sacred symbols might not be desecrated, or for the sake of economy; and new ones were frequently provided, either because the existing stock had become insufficient, or from

the wish of a new incumbent to have his own initials upon them. Stray specimens of these earlier ones have occasionally been preserved, either as curiosities, or as cherished links with other days. Nearly every collector has one or two odd pieces which no one else has; and I have made it my endeavour, both by personal visits and correspondence, to obtain a description of all these, and they will be found included in their respective places; and neither time nor trouble has been spared to describe them accurately. The literature of the subject as yet is not large, but that something has been done will be seen from the bibliography appended herewith.

I am indebted to so many collectors for descriptions of tokens I have failed to secure for my own collection that it seems invidious to mention any, but I cannot omit to express my obligations to Mr. J. H. Pratt, Glasgow; Mr. James Tennant, also of Glasgow, and Mr. R. McVitie, Edinburgh, who have all been most kind and helpful. Of the many others mention should be made of Mrs. Campbell, Glasgow; Mr. James Anderson, Aberdeen; Rev. Wilson Baird, Mauchline; Rev. J. Hay Scott, Sanquhar; Mr. Edward F. Herdman, Morpeth, and Mr. James Sword, the obliging curator of the Smith Institute, Stirling. For the illustrations I am indebted to my valued and intimate friend, Mr. W. T. Russell, Edinburgh.

The Manse,
Colinsburgh, Fife,
May, 1902.

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SCOTTISH COMMUNION TOKENS.

The small capitals give the inscription on each token. The separate lines are indicated by upright marks. The sizes are given in sixteenths of an inch.

I. THE COVENANTERS.

The Covenanters were the Presbyterians of Scotland who refused to have Episcopacy forced upon them in the seventeenth century. The struggle lasted for fifty years, and it began in 1638 when Charles I. endeavoured to enforce the use of the Service Book, and when the National Covenant was signed by vast numbers of people in all ranks of life. This was ratified by the General Assembly, which met that year in Glasgow, and which deposed all the bishops and re-established Presbytery—a period often called the second Reformation. At the Restoration in 1660 Episcopacy was again in the ascendant, and in 1662 three hundred and fifty ministers left their churches and manses rather than submit to the bishops. The people were thus driven out of their churches, and not being allowed to meet for worship in their own houses they met in the open air, usually in retired spots on the moors or among the hills, chiefly in the south and west of Scotland. These field conventicles began in 1663, and continued for the next quarter of a century, notwithstanding all the efforts made to put them down. The Covenanters who were found attending these meetings, or who refused to

own allegiance to the king, were treated with great severity, multitudes were imprisoned and fined, some were tortured in the hope of getting them to incriminate others, many were banished to the plantations abroad, and not a few were executed in the Grassmarket at Edinburgh besides other parts of the country. The persecutions increased during what were called "the killing times" in the reign of King James, and finally came to an end in 1688 at the Revolution, when Presbytery became the established religion of the land.

The most of these outed ministers preached to the people and baptized their children whenever they had the opportunity; many of them accepted the Indulgence offered to them in 1669; and from 1680 and onwards, when the persecution was at its height, only Donald Cargill and Richard Cameron had the courage to preach in the fields. In default of public worship the people formed themselves into Praying Societies all over the country, and in 1681 these were formed into the United Societies or Correspondences, representatives being sent to the General Meeting formed in that year for their mutual encouragement, and in order to promote concerted action.

It is not known when these Covenanters' tokens were struck, as they are undated. The Lord's Supper was frequently observed at these conventicles, as when it was dispensed by Mr. Blackader and other four ministers about 1675 at East Nisbet in the Merse, when three thousand persons communicated; and it was doubtless these tokens that were used on the occasion. They were specially necessary, not only to discriminate between the ungodly and those who made a credible profession of their faith, for whom alone the ordinance is intended, but also to exclude spies or unfriendly persons who might betray them to the Government.

The tokens are plain pieces of lead 12 × 9 sixteenths of an inch, without any rim, and with only texts of Scripture in raised letters, one half of the inscription being on the obverse, and the other half on the reverse. So far as I know, only five of these pieces are extant, and they are as follows :—

1. I AM | YE BREDD *Rev.* OF | LYFE.
2. I AM *Rev.* THE | WAY.
3. I AM *Rev.* THE | VINE.
4. HOLI | NES TO *Rev.* THE | LORD.
5. GIVE | ME *Rev.* THY | HART.

II. REFORMED PRESBYTERIAN CHURCH.

The Reformed Presbyterians are the direct descendants of the Covenanters. They were not seceders from the Church of Scotland, because they refused to join it on account of their dissatisfaction with the Revolution Settlement. Some of the Covenanters had accepted the Toleration offered to them in 1669, and when the Revolution Settlement was carried out in 1689 many of the non-indulged accepted it and went back to their parish churches—though with great reluctance, as it had not given them all they had contended for. The party under Cameron and Cargill, who issued the Sanquhar Declaration in 1680, in which they disowned the royal authority, wished to have restored to them the civil and religious government that had prevailed during the second Reformation from 1638 to 1649; but as they were unable to obtain this they remained aloof, and continued to maintain a separate existence. They repudiated at least in form the government of William and Mary, and maintained the perpetual obligation of the Covenants,—the Solemn League and Covenant, as well as the National Covenant; and their distinctive tenet for many years was separation from the State in civil as well as in religious matters.

They were afterwards known as the Cameronians, or McMillanites, or the Hill Folk, but in their official documents they were described as "The United Societies of the General Correspondences of the suffering Remnant of the true

Presbyterian Church in Scotland," afterwards becoming the Reformed Presbyterian Church.

For sixteen years the Societies were without a minister, Cameron and Cargill having both suffered as martyrs during the persecutions. At length they were joined in 1706 by the Rev. John McMillan, previously of Balmaghie, who was the only ordained minister they had for nearly thirty-seven years, though he was assisted in preaching and visitation by Mr. John McNeil, a licentiate of the Established Church. He was then joined by the Rev. Thomas Nairn, who had been parish minister of Abbotshall, Kirkcaldy, and afterwards Secession minister there; and these two laboured on together, visiting the members and baptizing their children throughout the whole of the south and west of Scotland. Until the year 1762 the Society people regarded themselves as one great congregation made up of the various Fellowship Societies, but in that year they were formed into two congregations, and in the following years these had two ministers each. They had then no place of worship of their own, the first having been built about this time at Pentland, near Edinburgh, "a low plain thatched building," the members coming from Edinburgh, Loanhead and the surrounding district. The congregations were drawn from widely scattered districts, and in their minutes reference is often made to the congregation of Merse and Teviotdale, to that of Renfrew and Ayr, or that of Galloway; and as congregations were subdivided or increased, they were known by the names of the places where the church was erected.

In August, 1712, the United Societies met at Auchinsaugh to renew the covenants, and on that occasion the sacrament of the Lord's Supper was observed for the first time since they became a separate community; and it is highly probable

that the tokens used were the old Covenanters' ones already described. The communion was not again observed by them for thirty years, until the covenants were again renewed at Crawfordjohn in 1745; and the tokens used on that occasion were the ones marked G. M | 1745, afterwards used in several places, and still so used by the Dumfries congregation.

The first Synod was held at Glasgow in 1811, and the Church continued to increase and prosper, until the great majority of the ministers and people united with the Free Church of Scotland in 1876, and the minority continue to this day as the Reformed Presbyterian Church.

Their tokens have a character of their own. They differ from other denominations in this, that during the whole of the eighteenth century, with only one exception, neither the initials of the minister nor the name of the congregation is to be found inscribed upon them, but only such letters as R. P. for Reformed Presbytery, or R. C. for Reformed Church, and often L. S. for Lord's Supper, and a date on the reverse side. These were used by several congregations in the same district, the offshoots from the parent Church. The nineteenth century tokens have little beyond the inscriptions to distinguish them from those of other denominations. The congregations which joined the Free Church are indicated by the contraction (F.C.).

The Reformed Presbyterian Church, as did also the Seceders, at an early period sent missionaries to America. The first of these was the Rev. John Cuthbertson, who in August, 1752, dispensed the communion at Stony Ridge, in Cumberland County, Pennsylvania. He had taken the tokens with him from Scotland, and they were the first ever used in America. They contained only the letters L. S., for Lord's Supper.

6. AIRDRIE, Lanarkshire. REFORMED | PRESBYT^N CONG^N | AIRDRIE. *Rev.* REV. T. H | 1826. for Thomas Halliday. Oval, 18 × 13.

7. AYR, Ayrshire. (F.C.) R. P. C. | AYR | 1831. The place within a pointed oval. *Rev.* blank. Square, 14.

8. CASTLE DOUGLAS, Kirkcudbrightshire. (F.C.) REF^D | PRESB^TN | CONGREGATION | CASTLE DOUGLAS. The fourth line curved, with dash above. *Rev.* I COR. XI. 28 | 1832. The field blank. Oval, 16 × 14.

9. CHIRNSIDE, Berwickshire. (F.C.) R : P : C : | CHIRNSIDE | 1822. *Rev.* I COR. | XI. 23. 24. Round, 16.

10. DARVEL, Ayrshire. (F.C.) DARVEL, 1810. In the centre, A | M R. for A. M. Rogerson. *Rev.* blank. Square, cut corners, 14.

11. DOUGLAS WATER, Lanarkshire. (F.C.) D. W *Rev.* blank. Round, 12.

12. DUMFRIES, Dumfriesshire. (F.C.) G. M | 1745, for General Meeting. *Rev.* L. S. for Lord's Supper. Square, 10.

13. Another. R. P | 1780. *Rev.* L. S | I COR | XI. 23. Round, 14.

14. DUNDEE, Forfarshire. (F.C.) REF^D PRES^TN | CONG^N with ornaments in the field. *Rev.* DUNDEE | I^ST COR XI 22-29. | 1853. Oval, 17 × 12.

15. DUNSCORE, Dumfriesshire. (F.C.) LET A MAN | EXAMINE | HIMSELF ETC. | I COR XI. 25. 29. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." Oblong, cut corners, 17 × 12.

16. EDINBURGH, Midlothian. (F.C.) ED^R | 1761. *Rev.* S. L, for Society of Loanhead. Square, 10.

17. Another. DISEN^TN CONG^N | EDIN^R. *Rev.* REV^D | W^M GOOLD | 1810. Oval, 18 × 11.

18. Another. REFORMED | PRESBYTERIAN | CONGREGATION | EDINBURGH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 12. Oblong, cut corners, 16 × 13.

19. EDINBURGH. M | I H, for James Hall. *Rev.* 1760. Square, 11.

The sphere of Mr. Hall's labours appears to have been mainly in Edinburgh, where he died in 1798. He had no successor; and the church in which he preached was purchased in 1809 for the congregation of the Rev. W. Goold.—Hutchison's *History*.

20. ESKDALEMUIR, Dumfriesshire. (F.C.) R P. letters incuse. *Rev.* blank. Nearly square, cut corners, 12.

21. GIRVAN, Ayrshire. (F.C.) REFORMED | PRESBYTERIAN | CHURCH | GIRVAN. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI 24. Oblong, cut corners, 17 × 12.

22. GLASGOW, Lanarkshire. GREAT HAMILTON STREET. R. P. C. GLASGOW 1820. in outer oval. I COR XI. 28 | JOHN VI. 55. in the centre. *Rev.* blank. Square, 12.

23. GLASGOW. EASTERN | REFORMED | PRESBYTERIAN | CHURCH. *Rev.* "THIS DO | IN REMEMBRANCE | OF ME." Oval, 18 × 13.

24. GLASGOW. SOUTHERN | REFORMED | PRESBYTERIAN | CHURCH, | GLASGOW, 1853. | LET A MAN | EXAMINE HIMSELF. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 26. Oblong, cut corners, 17 × 12.

25. GLASGOW. WEST R. P. C. GLASGOW, 1835 in outer oval. In the centre, I COR XI. 28. | JOHN VI. 55. *Rev.* blank. Square, 12.

26. GLASGOW. THE GLASGOW | REFORMED | PRESBYTERIAN | CONGREGATION, | 1863. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

27. GREENOCK, Renfrewshire. REFORMED | PRESBYTERIAN | CONGREGATION | GREENOCK. *Rev.* REV^{D} | A^{W} GILMOUR | 1833. Oblong, cut corners, 17 × 12.

28. Another. W. S. STREET | R. P. | CONGREGATION | GREENOCK. for West Stewart Street. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

29. Another. REFORMED | PRESBYTERIAN | CHURCH | WEST STEWART S^{T} | GREENOCK, 1860. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

30. HAMILTON, Lanarkshire. See under Wishaw.

31. HIGHTAE, Dumfriesshire. (F.C.) I COR. XI. 28-9. | LET A MAN | EXAMINE | HIMSELF, ETC. *Rev.* blank. Oblong, cut corners, 17 × 12.

32. KILBIRNIE, Ayrshire. (F.C.) R. P. C. KILBIRNIE, 1826 in outside oval. In the centre, I COR VI. 28. | JOHN VI. 55. *Rev.* plain. Oblong, 13 × 10.

33. KILMALCOLM, Renfrewshire. (F.C.) R. P | L. S | 1784. *Rev.* blank. Square, 11.

34. KILMARNOCK, Ayrshire. (F.C.) C. C | A. B | 1808, the second line within an oval, for Cameronian Church, Adam Brown. *Rev.* blank. Square, 16.

35. LAURIESTON, Stirlingshire. (F.C.) R P. | LN CN | RV J R | 1788. for Laurieston Congregation, Rev. John Reid. *Rev.* L. S. | I COR | XI. 23. Round, 15. Used from 1788, when the congregation was formed, till 1898, when cards were introduced.

36. LESMAHAGOW, Lanarkshire. (F.C.) REFD PRN CONGN | LESMAHAGOW | INSTD 1844. The first and third lines curved. *Rev.* I COR XI 21 | THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 12.

37. LIVERPOOL, Lancashire, Shaw Street. (E.P.) REFORMED | PRESBYTERIAN | CHURCH | LIVERPOOL. The first and last lines curved. *Rev.* I COR. CH. 11 | V 23-26. Oval, 17 × 12. Nickel silver.

This congregation was disjoined from the Reformed Presbyterian Synod before the union with the Free Church in 1876, in order to take part in the then approaching union of the Presbyterians in England.

38. LIVERPOOL. R. P. CHURCH | HALL LANE | LIVERPOOL. *Rev.* 1ST CORINTHIANS XI. 23. | THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 14.

This congregation was formed by those members of Shaw Street Church who declined to join in the union with the English Presbyterian Church, and now forms part of the Reformed Presbyterian Synod, Ireland.

39. LOANHEAD, Midlothian. LOANHEAD | W. A. PASTOR | 1820. for William Anderson. *Rev.* REFORMED | PRESBYTERIAN | CHURCH. Oval, 17 × 11.

40. LOCHGILPHEAD, Argyleshire. (F.C.) R. P. *Rev.* L. S. Round, 12.

41. Another. R. P. CHURCH | LOCHGILPHEAD | C. N. MCC. 1851. Initials in old English letters for Charles N. McCaig. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 12.

42. LORN, Argyleshire. "FOR | CHRIST'S CROWN | AND | COVENANT." *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. 24. Oblong, cut corners, 19 × 13.

43. MERSE AND TEVIOTDALE. M & T | 1796. *Rev.* I COR | XI. 28 29. Round, 16.

44. NEW CUMNOCK, Ayrshire. (F.C.) N. CUMNOCK, 1831. within a circle; in an inner circle, R. C. for Reformed Church. *Rev.* blank. Square, 13.

45. Another. REFORMED | PRESBYTERIAN | CHURCH | NEW-CUMNOCK. | 1849. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

46. NEW ZEALAND. SCOT : R^D P^N MISSION | TO NEW ZEALAND | 1844 | "THE ISLES SHALL WAIT FOR HIS LAW." ISA XLII. 4. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

The mission was discontinued on account of the ground being already occupied by other societies. One of the two missionaries sent out was Rev. John Inglis, D.D., who went out to the South Sea Islands in 1852, and who laboured at Aneityum with remarkable success.

47. NEWTON STEWART, Kirkcudbrightshire. (F.C.) G. | R. C. for Galloway Reformed Church. *Rev.* blank. Square, 12.

48. PAISLEY, Renfrewshire. R. P. C. PAISLEY, 1809. In the field, I COR XI. 28 | JOHN VI. 55. *Rev.* blank. Oblong, 12 × 10.

49. Another. THE PAISLEY | REFORMED | PRESBYTERIAN | CONGREGATION, | 1862. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

50. PENPONT, Dumfriesshire. (F.C.) G. M | 1745. *Rev.* L. S. Square, 10.

51. Another. (F.C.) REFOR^D PRESB^N CONGREGATION. In the field, PENPONT | 1846. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

52. PENPONT. REFORMED | PRESBYTERIAN | CONGREGATION, | PENPONT, | 1863. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. 24. Oblong, cut corners, 17 × 12.

53. PORT-GLASGOW, Renfrewshire. (F.C.) R. P. | L. S. | 1784. *Rev.* blank. Square, 11.

54. QUARRELWOOD, Dumfriesshire. For their tokens, see Dumfries.

This congregation was constituted in 1743, though there were members here ever since Richard Cameron had preached in the parish in 1684. The congregation was widely scattered, and in course of time seven congregations grew out of it, and the remnant was absorbed in the Dumfries offshoot, which had been constituted in 1831.

55. RENTON, Dumbartonshire. (F.C.) REFORMED | PRES^TN CONGRE^TN | RENTON | REV. J. M^CK. MINISTER | 1842. for Rev. John McKinley. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 13.

56. ROTHESAY, Buteshire. (F.C.) R. C | L. S within a central oblong, for Reformed Church, Lord's Supper. *Rev.* blank. Oblong, 15 × 13.

57. STIRLING, Stirlingshire. (F.C.) REFORMED | PRESBYTERIAN | CONGREGATION. *Rev.* STIRLING | I COR XI 23 29 | 1839. Oval, 18 × 12.

58. STRANRAER, Wigtonshire. REFORMED CONGREGATION, STRANRAER. In the centre, I COR XI. 23. *Rev.* blank. Oblong, 16 × 12.

59. STRATHMIGLO, Fifeshire. (F.C.) STRATHMIGLO | 1826. *Rev.* REF^{D} | PRESB^{N} | CONG^{N}. Oval, 16 × 12.

60. STROMNESS, Orkney. (F.C.) REFORMED | PRESBYTERIAN | CHURCH | STROMNESS. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, 17 × 14.

61. THURSO, Caithness-shire. THE THURSO | REFORMED | PRESBYTERIAN | CONGREGATION | 1859. the second and third lines waved. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I COR. XI. 24. Oblong, cut corners, 17 × 12.

Had belonged to the Wick congregation till the latter joined the Free Church.

62. WHITHORN, Wigtonshire. WHITHORN | G. ROWATT | 1827. *Rev.* REF^{D} PRESB^{N} CHURCH. In the field, JOHN VI. 55 | I COR. XI. 28. Oval, 17 × 10.

63. WICK, Caithness-shire. (F.C.) R. P. | CHURCH. in raised letters. *Rev.* blank. Oblong, cut corners, 17 × 12.

64. WISHAW, Lanarkshire. HAMILTON CONG. 1788, where the congregation first met. In the centre, A. M. for Archibald Mason, D.D. *Rev.* blank. Square, 15.

III. UNITED PRESBYTERIAN CHURCH.

The United Presbyterian Church was formed by the union of the Secession and Relief Churches in 1847. The Secession began in 1733, when the Associate Presbytery was formed at Gairney Bridge, near Kinross, by the "Four Brethren," Messrs. Ebenezer Erskine of Stirling, Alexander Moncrieff of Abernethy, William Wilson of Perth, and James Fisher of Kinclaven. In 1747 an unhappy controversy arose as to the lawfulness of taking the Burgess oath, although it was required only from the burghers of Edinburgh, Glasgow and Perth. The Anti-burghers held that the clause, "the true religion presently professed within this realm," implied approval of all the errors and defections of the Established Church, against which they had testified; while the Burghers maintained that it only meant approval of the true religion itself, and therefore might lawfully be taken. This led to "the Breach," as it was called, and the infant Church was split up into two sections, the Associate Synod and the General Associate Synod, or, as they were popularly called, the Burghers and Anti-burghers.

Towards the close of the century a controversy began as to the right of the Civil Magistrates to interfere in the spiritual affairs of the Church, and as to whether or not the national covenants were binding on posterity. The majority in both synods declared for the spiritual freedom of the

Church, and were known as the New Lights; while the conservative minorities in both were known as the Old Lights. Each of these latter separated themselves from their respective synods, the one in 1799 and the other in 1806, and these eventually became the Original Secession Church. In 1820 the Burghers and Anti-burghers united under the name of the United Secession, or, as it was sometimes called, the United Associate Secession Church.

The RELIEF Church was founded by Rev. Thomas Gillespie of Carnock, who was deposed by the General Assembly in 1752 for his refusal to take part in the ordination of an unacceptable presentee at Inverkeithing. Along with him was Mr. Thomas Boston, the son of Boston of Ettrick, the author of the well-known book, *The Fourfold State of Man*, who had left the Established Church on account of the Patronage law, and with his supporters had formed a church in Jedburgh. They met at Colinsburgh on the 22nd October, 1761, and having inducted Mr. Thomas Colier into the charge of the newly formed congregation there, these three ministers with an elder from each of their congregations met on the afternoon of that day, and founded the Relief Presbytery, "for the *relief* of Christians oppressed in their Christian privileges".

The United Presbyterian Church was formed in 1847 by the union of the Secession and Relief Churches; in 1876 the congregations in England were disjoined to form the English Presbyterian Church along with their brethren of the Free Church; and in 1900 the United Presbyterian Church united with the Free Church to form the United Free Church.

The tokens are greatly diversified in their form and inscriptions. They have not the quaintness which belongs to the earlier varieties of the Established Church, but they faithfully

reflect the spirit of their time. Most of the early ones are inscribed with the letters A. C. for Associate Congregation, and this was still used after the divisions among them had taken place; and as the Original Seceders continued to use the name "the Associate congregation," as the New Light party also did, there is often a difficulty in distinguishing their pieces; so if an A. C. token is not found here it should be looked for among those of the Original Secession Church. U. A. C. and U. S. C. tokens are all United Presbyterian. There is no instance of the Anti-burghers putting that name on their tokens, but there are two or three cases in which the Burghers called themselves such on theirs. The name of a congregation is often given by the first letter of the town or village where the church was erected, as K. for Kilmarnock; sometimes the first syllable is used, as Kin for Kinclaven; or it may be the first and last letters, as HK for Hawick; or yet again it may be the first letter of each syllable, as A. B. D. for Aberdeen, or G. S. for Gateshaw, where the Morebattle congregation met in the open air for eight years before their first church was built, the minister preaching from a "tent".

The earlier tokens are all made of lead, having been cast from moulds made out of a soft stone; while others are merely bits of lead cut into shape with a chisel and roughly indented with a punch, but the later ones are struck from steel dies, with accurate lettering and much longer inscriptions. Not unfrequently a figure or letter is retrograde, evidently by a mistake of the workman in cutting the mould, forgetting to reverse all the letters, as in the figure 7 in the date of the Castle Street, Jedburgh token, or in the letters S in the Musselburgh Relief one.

The word "Kirk" was never used on Secession tokens, the Kennoway one being peculiar in this respect, but it was very

commonly employed by the congregations of the Relief. The letter M. before the initials of the minister usually stand for Mr., as that was the formal title of the clergy in the seventeenth century, and it was not till near the middle of the eighteenth, about the time the Secession arose, that the modern prefix "Rev." began to be used; but in some cases the M. follows the initials, which can only stand for minister, and occasionally the word minister is put on, either fully or in a contracted form. One has M. V. D. for Minister Verbi Dei, minister of the Word of God.

65. ABERCHIRDER, Banffshire. U. S | C. A. for United Secession Congregation, Aberchirder. *Rev.* blank. Raised rim, oblong with cut corners, 13 × 11.

66. ABERDEEN, Aberdeenshire, Belmont Street. A C | A B D. for Associate Congregation. *Rev.* M | M A. for Michael Arthur (1st minister). Oblong, 16 × 13.

67. Another. A. C. | B^{T} ST | A. B. D. *Rev.* plain. Oblong, 16 × 13.

68. Another. U. A. CONG : BELM^{T} S^{T} within a circle; in the field, ABD^{N}. *Rev.* plain. Square, 14.

69. ABERDEEN, Carden Place, formerly George Street. A.B.D. UNITED ASSOCIATE | 2ND CONG^{N} | 1821, the first and third lines curved. *Rev.* plain. Oblong, 16 × 11.

70. Another. U.P. CHURCH | GEORGE STREET | ABERDEEN | 1863. *Rev.* blank. Oblong, cut corners, 17 × 12.

71. ABERDEEN, Charlotte Street. UNITED ASSOCIATE | 4TH CONG^{N} | A.B.D. 1841. *Rev.* plain. Oblong, notched corners, 16 × 12.

72. ABERDEEN, St. Paul Street. RELIEF CHURCH ABERDEEN round the circumference. ST PAUL ST | 1842 in the centre. *Rev.* IN | REMEMBRANCE | OF | CHRIST. Round, raised rim, 18.

73. Another. U.P. CHURCH | S^{T} PAUL STREET | ABERDEEN 1859. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, raised rim, 17 × 14.

74. ABERDEEN, Nelson Street. Had none of their own, but used the 1842 token of St. Paul Street.

75. ABERDEEN. ASSO CON | ABER^{D} | 1808. Beaded edges. *Rev.* plain. Square, 15.

76. ABERLADY, East Lothian. U. S. C. | ABERLADY | 1844. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oval, 18 × 14.

77. ABERNETHY, Perthshire. M | A M | 1748. for Mr. Alexander Moncrieff (1st minister). One of the "Four Brethren". *Rev.* plain. Square, 10.

78. Another. ABERNETHY in the centre, 1832 in lower half. *Rev.* UN : ASSO : CONG^{N} round the circumference, D. LAWRIE. (4th minister) in the centre. Round, 15.

79. ABERNETHY, Second Church (extinct). M | A P | AB-Y | 1766. for Mr. Alexander Pirie. *Rev.* plain. Oblong, 11 × 9.

80. AIRDRIE, Lanarkshire, Well Wynd. ASSO : CON. AIRDRIE. within an outer circle, REV. | A. D. | 1793. in inner circle, for Andrew Duncanson (1st minister). *Rev.* plain. Square, 13.

81. AIRDRIE, South Bridge Street. THIS DO IN REMEMBRANCE OF ME, | GRAHAM STREET CHURCH | AIRDRIE | 1835 | REV. AND. FERRIER. *Rev.* blank. Oblong, 18 × 14.

82. Another. RELIEF CHURCH | AIRDRIE | 1846. *Rev.* LET A MAN | EXAMINE | HIMSELF &C. | I COR. XI. 28-29. Oblong, cut corners, 17 × 12.

83. AIRTH, Stirlingshire. BURG | ASSOC CON | 1810 | AIRTH. *Rev.* REV. J. P. MINR. for James Paterson (1st minister). Square, notched corners, 13.

84. ALEXANDRIA, Dumbartonshire. UNITED PRESBYTERIAN | CHURCH | ALEXANDRIA | W. S. | MDCCCLVI. for William Sprott (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

85. ALLOA, Clackmannanshire, First. IST UN ASSO CONG^{N} | ALLOA | 1828. *Rev.* Figure 3, for the number of the table to be served. Oval, 19 × 13.

86. ALLOA, West. T. W | ALLO^{A} | 1770. for Thomas Waters (1st minister). *Rev.* plain. Square, 11.

87. Another. U. P. | WEST CHURCH | ALLOA. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, serrated border, 17 × 13.

88. ALNWICK, Northumberland, Lisburn Street. RELIEF CHURCH ALNWICK. round the circumference. In the centre, 1839. *Rev.* blank. Oval, 21 × 15.

89. ALNWICK, Clayport Street. ALNWICK | 1831. *Rev.* UNITED | ASSOCIATE | SECESSION | CONGREGATION. Brass. Square, 14.

90. ALVA, Stirlingshire. UNITED SECESSION CHURCH. In the field, on a raised ground, ALVA. *Rev.* 1843. Oval, 18 × 15.

91. ALYTH, Perthshire. MR | I H | 1784. for James Hay (1st minister). The M and R are conjoined. *Rev.* blank. Upright oblong, 16 × 12.

92. Another. ALYTH | U. P. CHURCH | 1781. *Rev.* DO THIS | IN REMEMBRANCE | OF ME. From a modern die. Date given is when congregation originated. Oval, 20 × 16.

93. ANNAN, Dumfriesshire. ASSO. CON | ANNAN. *Rev.* REVD W. G. | 1807. for William Glen (1st minister). Oval, 18 × 12.

94. Another. ASSO. CON. | ANNAN. *Rev.* TOKEN | 1820. Oval, 18 × 12.

95. Another. RELIEF | CHURCH | ANNAN. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

96. Another. ANNAN | UNITED | PRESBYTERIAN | CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. I COR XI. 24. Oblong, cut corners, 18 × 12.

97. ANSTRUTHER, Fifeshire. UN. ASSO. | CONG: | ANSTRUTHER. *Rev.* JNO THOM | 1825. (1st minister). Oval, 19 × 12.

98. Another. UNITED | PRESBYTERIAN | CHURCH | ANSTRUTHER. *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME." Oblong, cut corners, 17 × 13.

99. ARBROATH, Forfarshire, Erskine Church. SECOND | UNID ASSO CONG | ARBROATH. *Rev.* I COR. XI. 23-28. across the planchet. Oval, 18 × 12.

100. ARBROATH, Princes Street. ARBROATH | 1824. *Rev.* FIRST | UNITD ASSOC | CONGN. Oval, 16 × 12.

101. ARBROATH, St. Paul's. PARK STREET UNITED PRESBYTERIAN CHURCH. In the field, ARBROATH. *Rev.* THIS DO IN REMEMBRANCE OF ME. I COR. XI. 24. and in inner circle, BUT LET A MAN EXAMINE HIMSELF. I COR. XI. 28. Round, 20.

102. ARCHIESTON, Morayshire. REV. W.S | ARCHIESTON | 1872. for William Sharpe (2nd minister). *Rev.* THIS DO | IN REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 14.

103. ARDROSSAN, Ayrshire. U.P. CHURCH | ARDROSSAN. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Ornaments. Oblong, cut corners, 17 × 12.

104. AUCHTERARDER, Perthshire, North. ASSOCIATE CONGREGATION, and in the field, AUCHTERARDER. *Rev.* REV. | WM PRINGLE | 1817. (2nd minister). Oval, 17 × 12.

105. Another. NORTH | U.P. CHURCH | AUCHTERARDER. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." I COR. XI. 24. Oblong, cut corners, 17 × 12.

106. AUCHTERARDER, South. A B | R C, for Auchterarder and Blackford Relief Church. Letters roughly indented. *Rev.* plain. Square, 11.

107. Another. S.U.P. | CHURCH | AUCHTERARDER, for South United Presbyterian. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 12.

108. AUCHTERGAVEN, Perthshire, Secession. AUCH^{N} | 1793. *Rev.* A. H. M. for Alexander Howieson (1st minister). Oblong, 15 × 11.

109. AUCHTERGAVEN. RELIEF | CHURCH | 1832 | BANKFOOT. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 12.

110. AUCHTERMUCHTY, Fifeshire, North. A. C. | MR J. B. | AUCH^{Y} | 1786, for Associate Congregation, James Browning (1st minister). *Rev.* I COR. | XI. 28 29. Round, 16.

111. AUCHTERMUCHTY, South. AUCH^{TY} | 1762. *Rev.* MR | J^{O} F. for John Fraser (2nd minister). Oblong, 11 × 9.

112. Another. RELIEF CHURCH AUCH^{TY} 1764. In the centre, R. T. S. for Rev. Thomas Scott. *Rev.* R. I B | 1788, for Rev. James Bonar (1st and 2nd ministers of Relief Church). Initials in Script. Square, 12.

113. Another. SOUTH U.P. CHURCH. AUCHTERMUCHTY. In the field, 23^{D} APRIL 1873. *Rev.* THIS DO IN | REMEMBRANCE OF ME. | LUKE XX. 19. Oval, 20 × 14.

114. AVONBRIDGE, Stirlingshire. AS. CON | AVONBRIDGE. *Rev.* MR J. C. | 1804. for John Craig (1st minister). Oval, 15 × 11.

115. AYR, Ayrshire, Cathcart Street. RELIEF CONGREGATION*AYR* In the centre, 1816. *Rev.* plain. Serrated border. Square, 12.

116. AYR, Darlington Place. AYR | ASSOCIATE CONG | 1801. *Rev.* I COR. | XI. 28. | 29. within a circle. Square, 14.

117. AYTON, Berwickshire, Springbank. A C | ATN. for Associate congregation, Ayton. *Rev.* M | I T | 1779. for John Turnbull (1st minister). Nearly square, 12 × 11.

118. Another. WEST U. P. CONGREGATION. In the field, AYTON | 1779. *Rev.* REV^{D} JAMES STARK (3rd minister). In the field, AYTON | 1819. Oval, 17 × 13.

119. AYTON, Summerhill. A. C. AYTON*1795* round the circle, a large six-pointed star occupying the centre. *Rev.* REV. DAVID URE (2nd minister), with star as on the obverse. Round, 14.

120. Another. SECOND UNITED SECESSION CHURCH. In the field, AYTON. *Rev.* REV^{D} | THOMAS MONTGOMERY | 29TH SEPTEMBER | 1846. (3rd minister). Oval, 18 × 14.

121. BALBEGGIE, Perthshire. MR I. K | BALB^{Y} | 1796. for John Kirk (1st minister). *Rev.* plain. Oblong, 14 × 10.

122. Another. UNITED ASSOCIATE CONGREGATION. In the field, BALBIGGIE. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19. Oval, 18 × 12.

123. BALERNO, Midlothian. ASSOCIATE | CONGREGA^{N} | BALERNO, | 1828. the first word curved. *Rev.* blank. Oval, 18 × 13.

124. BALFRON, Stirlingshire. BALFRON RELIEF CONG. In the centre, MC^{H}8 | THE REV. | J. L. in Script letters, for James Logan (1st minister). In the four corners, 1798. *Rev.* plain. Square, 12.

125. BALGEDIE, Kinross-shire. UNITED | ASSO^{E} CONG^{N} | BALGEDIE. *Rev.* REV^{D} W^{M} | MACKELVIE | 1829. (2nd minister). Author of *Annals and Statistics*. Oblong, 17 × 13.

126. BALLYFRENIS, Ireland. B for Ballyfrenis, figure 1 for number of table. Indented on plain lead. *Rev.* plain. Square, cut corners, 12.

127. BANFF, Banffshire. U. A. CONG. | BANFF | 1822. *Rev.* DO THIS IN | REMEMBRANCE | OF ME. Oval, 19 × 12.

128. BANKFOOT. *Vide* Auchtergaven.

129. BANNOCKBURN, Stirlingshire. BANNOCKBURN | UN.ASS | CONG^{N}. *Rev.* W. SMITH | 1839 | [1st] MINISTER. Oval, 18 × 12.

130. BARRHEAD, Renfrewshire. UNITED ASSO. CONG^{N}, BARRHEAD, within two circles. In the field, J. T. 1822. for James Tait (2nd minister). *Rev.* plain. Square, 15.

131. BATHGATE, Linlithgowshire, Livery Street. B for Bathgate. *Rev.* J. J. | 1776. for John Jamieson (3rd minister). Square, 13.

132. Another. ASSO^{TE} CON^{N}, BATHGATE. *Rev.* P. CONNAL | [5th] MINISTER, | 1815. Oval, 18 × 12.

133. BATHGATE, West. RELIEF CHAPEL, BATHGATE. In the field, REVD W. F | 1814. for William Fyfe (1st minister). *Rev.* plain. Oval, 15 × 11.

134. BEAUMONT UNION, Durham. D. T. | B. U. C. | 1852. for David Taylor (1st minister). *Rev.* blank. Round, 18.

135. BEDLINGTON, Northumberland. BEDLINGTON | U. P. | CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 14.

136. BEITH, Ayrshire, Head Street. RELIEF*BEITH, and in the centre, within a circle, 1788. *Rev.* plain. Round, 13.

137. BEITH, Mitchell Street. A C | BEITH | 1762. *Rev.* plain. Square, 13.

138. BELFORD, Northumberland. BELFORD | AUGT 17 | 1831. *Rev.* UNITED | SECESSION | CHURCH. Oblong, 16 × 13.

139. BELLINGHAM, Northumberland. A. B | B. for Alexander Brown, Bellingham (1st minister). Letters incuse, an ornament above each. *Rev.* plain. Square, 12.

140. Another. UNITED | PRESBYTERIAN | CHURCH, | BELLINGHAM, | 1851. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

141. BELLSHILL, Lanarkshire. BOTHWELL [name of village] LUKE XXII. 19. 20. | RELIEF | OCT 27. 1763. on the four edges. M | A S in the field, for Alexander Simpson (1st minister). *Rev.* plain. Square, 14.

142. BERWICK-ON-TWEED, Bankhill. RELIEF CHURCH, BERWICK, round the outside. In the centre, 1835. *Rev.* blank. Oval, 18 × 14.

143. BERWICK, Chapel Street. (U.F.) RELIEF | CHURCH | BERWICK. *Rev.* REVD | R. HALL | 1832. Oblong, notched corners, 18 × 12.

144. BERWICK, Church Street. UNITED | ASSO. CON | BERWICK | 1825. *Rev.* REVD | W. YOUNG | 1816. (1st minister). Oval, 18 × 12.

145. BERWICK, Wallace Green. A. C | B. for Associate congregation, Berwick. *Rev.* A. D. | 1773. for Alexander Dickson (1st minister). Square, 10.

146. Another. A. C. BERWICK. *Rev.* MR | I. B | 1782. for John Blackhall (2nd minister). Square, 10.

147. Another. ASSO. CON | BERWICK. *Rev.* REVD | R. BALMER, | 1814. (3rd minister). Oval, 18 × 12.

148. Another. 1ST | U. S. CHURCH | BERWICK. *Rev.* REVD | J. CAIRNS | 1845. (4th minister). Oval, 19 × 13.

149. BIGGAR, Lanarkshire, Gillespie. R K | B. for Relief Kirk, Biggar. *Rev.* 1783. Square, 12.

150. Another. BIGGAR RELIEF CHURCH, INSTITUTED 1780. In centre oval, 5 | TABLE. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 14.

151. BIGGAR, Moat Park. BIGGAR in curved line. I. L. for John Low (1st minister). *Rev.* I COR : | XI. 23. Round, 16.

152. BIRKENHEAD, Cheshire, Claughton. TRINITY UNITED | PRESBYTERIAN | CHURCH | CLAUGHTON. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 18 × 12.

153. BIRKENHEAD, Grange Road. UNITED SECESSION | CHURCH, | BIRKENHEAD. | REV. J. TOWERS | 4 FEB : 1847. (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

154. BLAIRGOWRIE, Perthshire. M | I. H | 1763. for John Henderson (1st minister). *Rev.* blank. Square, 14.

155. Another. RATTRAY | 1762. the original name of the congregation. *Rev.* U. S. C. for United Secession Church. Oval, 17 × 12.

156. BLAIRLOGIE, Stirlingshire. BLAIRLOGIE RELIEF CHURCH, 1831. between two ovals, with lines radiating to the edges. In the centre, TABLE | 1. *Rev.* plain. Oblong, 17 × 14.

157. BLYTH, Northumberland. SECESSION CHURCH, BLYTH. round the circle. D. C. | 1829 in the centre, for Daniel Carmichael (1st minister). *Rev.* DO THIS IN REMEMBRANCE OF ME. in outer circle, with a communion cup in the centre. Round, 16.

158. BONHILL, Dumbartonshire. BONHILL | J. R. S. | RELIEF CHURCH. with lines radiating to the edges, for John R. Swan (1st minister). *Rev.* blank. Oblong, 16 × 14.

159. Another. UNITED PRESBYTERIAN CHURCH | BONHILL | 1863. with ornaments at the corners. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 13.

160. BONKLE, Lanarkshire. D. H | A C C H | 1744, for David Horne (1st minister). *Rev.* blank. Square, 10.

161. Another. MR W. S. | CAMB—N | 1776. for William Scott (2nd minister), Cambusnethan, the parish in which Bonkle is a village. *Rev.* plain. Square, 13.

162. Another. CAMBUSNETHAN CONGREGATION in Script letters. *Rev.* UNIT. SECESS. CHURCH. 1820. with star in centre of each side. Oval, 19 × 14.

163. BO'NESS, Linlithgowshire. ASSTE CONG. | BO-NESS. *Rev.* A : H | 1796. for Archibald Harper (1st minister of Burgher congregation). Oval, 18 × 11.

164. BOTHWELL. See Bellshill and Newarthill.

165. BOVEEDY, Ireland. B for Boveedy. *Rev.* plain. Oblong, cut corners, 13 × 10.

166. Another. Inscription, if any, obliterated. Round, 11.

167. BRAEHEAD, Lanarkshire. A.C. | MR W.H | BRAEHEAD. for William Horne (1st minister). *Rev.* I COR. | XI. 23-29. Oval, 18 × 13.

168. BRECHIN, Forfarshire, Bank Street. RELIEF CHURCH. *Rev.* BRECHIN 1830. Oval, 16 × 13.

169. BRECHIN, City Road. M.J.G. | A.C.B. | 1769. for Mr. John Gray (1st minister), Associate congregation, Brechin. *Rev.* plain. Square, 12.

170. Another. FIRST | UNITED ASSO | CON. *Rev.* BRECHIN | 1823. Oval, 15 × 11.

171. BRECHIN, Maisondeu Lane. ASSO CONGREGN BRECHIN. In the centre, 1804. *Rev.* I COR. XI 24. Round, 15.

172. BRIDGE OF ALLAN, Stirlingshire. UNITED PRESBYTERIAN CONGREGATION. In the field, BRIDGE OF ALLAN | 1849. *Rev.* YE DO SHEW | THE LORD'S DEATH | TILL HE COME, first and third lines curved. Oval, 23 × 14.

173. BRIDGE OF TEITH, Perthshire. M | 1750, for Monteith, the old name of the congregation. *Rev.* plain. Nearly square, 11 × 10.

174. Another. UNI. ASSO. CONG. OF MONTEITH, with number of table in the centre. *Rev.* REV. JOHN MCKERROW, ORDD 25 AUG. 1813. (4th minister). Centre blank. Oval, 18 × 12.

175. Another. BRIDGE OF TEITH | UNITED | PRESBYTERIAN | CHURCH | 1872. *Rev.* THIS DO IN REMEMBRANCE OF ME. I COR. XI. 24. In centre oval, BUT LET A MAN | EXAMINE | HIMSELF. Oval, 20 × 14.

176. BROUGHTY FERRY, Forfarshire. SECESSION CONGREGATION | B | FERRY in waved lines. *Rev.* MAY 21 | J ROBB | 1839. (1st minister). Oval, 17 × 11.

177. Another. UNION CHURCH | BROUGHTY FERRY | 12 SEPTEMBER | 1847. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 18 × 13.

178. BUCKHAVEN, Fifeshire. ASS^{O} CON | BUCKH^{N}. *Rev.* MR | D : T | 1796, for David Telford (1st minister). Oblong, 13 × 11.

179. BUCKIE, Banffshire. UNITED | PRESBYTERIAN | CHURCH, | BUCKIE | 10TH MAY 1860. | FOUNDED JULY 1859. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 13.

180. Another. Same as the preceding, except FIRST instead of "United".

181. Another. FIRST | UNITED | PRESBYTERIAN CHURCH | BUCKIE. | REV. WILLIAM BARRAS | 10TH MAY, 1860 | FOUNDED JULY 1859. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

182. BUCHLYVIE, Stirlingshire. A S C | BUC, for Assoc. Secess. congregation, Buchlyvie. *Rev.* M | I. C | 1752, for John Cleland (1st minister). Square, 11.

183. BURGHEAD, Elginshire. BURGHEAD | 1840. *Rev.* U. S. C. | A.T. M. for United Secession Church, Alexander Tillie (4th minister). Oblong, cut corners, 16 × 11.

184. BURNHEAD, Dumfriesshire. RELIEF CHURCH | BURNHEAD. In the field, 1801. *Rev.* plain. Oblong, cut corners, 16 × 11.

185. BURNTISLAND, Fifeshire. B^{T}ISLAND, | 1825. *Rev.* UNITED | ASSO. CONG. Beaded rim. Oval, 17 × 13.

186. BURRAY, Orkney. U. P. CONGREGATION | BURRAY | 1859. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 14.

187. CABRACH, Aberdeenshire. UNITED PRESBYTERIAN CHURCH, CABRACH in outer oval. 1875 in the field. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oval, 18 × 14.

188. CAIRNEYHILL, Fifeshire. AS CON | MR T. B. | C.HILL | 1792, for Thomas Blair (2nd minister). *Rev.* I COR. | XI. 28-29. Round, 16.

189. Another. ASSO CON | C^{Y} HILL | 1820. *Rev.* I COR: | XI. 23-29. Octagon, 13.

190. CAMPBELTON, Ardersier, Inverness-shire. TOKEN across the planchet. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

191. CAMPBELTOWN, Argyleshire. RELIEF CHURCH. CAMPBELTON. Within centre oval, 1767. *Rev.* LET A | MAN EXAMINE | HIMSELF. | I COR. XI. 28. Oval, 18 × 14.

192. CAMPBELTOWN. (Secession.) UNITED | ASSOCIATE | CONGN | CAMPBELTOWN | 1832. *Rev.* REVD GEO. THOMSON. In the centre, 2ND JULY, 1835. Oblong, cut corners, 18 × 13.

193. CAMBUSNETHAN. See Bonkle.

194. CAMPSIE, Stirlingshire. CAMPSIE RELEIF. In the centre, MR | I. C | 1786, for James Colquhoun (1st minister). Raised letters, no rim. *Rev.* plain. Octagon, 14.

195. CARLISLE, Cumberland. R. A. H. for Rev. Archibald Henderson (1st minister). *Rev.* P— C— for Presbyterian Church. Lettering in intaglio. No rim. Oval, 17 × 13.

196. Another. R. R. H. for Rev. Richard Hunter (2nd minister). *Rev.* lettering and size as in preceding.

197. Another. UNITED PRESBYTERIAN CHURCH. In the centre, CARLISLE | 1853. In very small letters, GIFT OF T. DODGSON. *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME" | I. COR. C. II. V. 24. Oval, 17 × 14.

198. CARLUKE, Lanarkshire. CARLUKE RELIEF CHURCH. 1834. In the field, NO 6. Ornamented corners. *Rev.* plain. Oblong, 15 × 13.

199. Another. UNITED | PRESBYTERIAN | CHURCH. | 1869 | CARLUKE. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE | HIMSELF." Oval, 18 × 13.

200. CARNOUSTIE, Forfarshire. UNID ASSO CONG. CARNOUSTIE. *Rev.* JAS CHAPMAN | [3rd] MINR | 1822. Oval, 18 × 12.

201. CARNWATH, Lanarkshire. UNITED | ASSO. CONGN | CARNWATH. *Rev.* REV. JAS BARRIE | 1835. (2nd minister). Oval, 18 × 12.

202. CASTLE DOUGLAS, Kirkcudbrightshire. REL CON. CASTLE DOUGLAS. In an inner circle, W. B | 1803, for William Boag (1st minister of Relief Church). *Rev.* plain. Square, cut corners, 13.

203. CATRINE, Ayrshire. CATRINE | SECESSION | CHURCH. | 1837. *Rev.* plain. Oval, 17 × 13.

204. CERES, Fifeshire. ASO: CON | CERES. *Rev.* P. T. | M | 1799, for Peter Taylor (4th minister, who married a Peer's daughter). Oval, 18 × 12.

205. Another. CERES | RELIEF. *Rev.* F. F. M. | 1799, for Forrest Frew (1st minister). Oval, no rim, 14 × 10.

206. CHAPELKNOWE, Dumfriesshire. UNITED | ASSO CON. | CHAPELKNOW. *Rev.* REV. G. C. | 1832. for George Clark (1st minister). Oval, 16 × 12.

207. CHIRNSIDE, Berwickshire. U. S. C. | CHIRNSIDE | 1839. *Rev.* REV^{D} J. SMART | MINISTER. Oval, 18 × 12.

208. Another. U. P. C. | CHIRNSIDE | 1854. *Rev.* REV^{D} J. KER | MINISTER. Oval, 18 × 12.

209. CLACKMANNAN, Clackmannanshire. R. C. | 1790. for Relief Church. *Rev.* plain. Oblong, 11 × 10.

210. COATBRIDGE, Lanarkshire. RELIEF CHURCH, COAT-BRIDGE. In centre oval, 1838. *Rev.* LET A MAN | EXAMINE | HIMSELF. | I COR. XI. 29. Oblong, cut corners, 16 × 13.

211. COLDINGHAM, Berwickshire. COLDINGHAM | ASSOCIATE | CONGREGATION. *Rev.* REV. R. MACLAURIN. In the centre, 1807. Oval, 19 × 14.

212. Another. UN | ASSO CONG^{N} | COLDINGHAM. *Rev.* REV^{D} | R. MACLAURIN | 1807. (1st minister). Oval, 18 × 12.

213. Another. U. P. C. | COLDINGHAM | REV^{D} A^{W} HENDERSON | 1847. (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 14.

214. Another. UNITED PRESBYTERIAN CHURCH, COLDINGHAM. In the field, REV. A. B. ROBERTSON. | 1856. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

215. COLDSTREAM, Berwickshire, East. RELIEF | CHURCH | COLDSTREAM. last line curved. *Rev.* 8TH JUNE | 1828. Oblong, notched corners, 17 × 12.

216. COLDSTREAM, West. ASSOC. CONG. | REV^{D} | A. THOMSON | 1806 | COLDSTREAM. (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. LUKE XXII. 19. Oval, 20 × 13.

217. COLINSBURGH, Fifeshire. A communion cup surrounded by M T C, and the date below, 1762. for Mr. Thomas Colier (1st minister). *Rev.* RE- | -LIEF. Square, 11.

218. Another. REL. CON. | MR J. J. | COLENS^{H} | 1801. for John Jamieson (3rd minister). *Rev.* I COR. XI. | 28. 29. Round, 16.

219. Another. UNITED PRESBYTERIAN CHURCH. 1882. In the field, COLINSBURGH. *Rev.* THIS DO IN REMEMBRANCE OF ME. I COR XI. 24 within two serrated ovals. BUT LET A MAN | EXAMINE | HIMSELF in centre. Oval, 20 × 14.

220. COMRIE, Perthshire. AS^{O}. CON | COMRIE. *Rev.* REV. | MR S. G. | 1792, for Samuel Gilfillan (4th minister). Square, 11.

221. COUPAR-ANGUS, Perthshire. U. S. C. | CUPAR ANGUS. *Rev.* DRINK | YE ALL | OF IT. Round, 15.

222. COUPAR-ANGUS. (E.U.) RELIEF | CONGREGATION | C. ANGUS. *Rev.* 1791. Oblong, notched corners, 18 × 13.

223. Another. COUPAR | ANGUS. *Rev.* RELIEF | C. 1791. Round, 16.

224. CRAIGDAM, Aberdeenshire. M. | W. B | C, for William Brown (1st minister). *Rev.* plain. Oblong, 12 × 16.

225. Another. The same lettering, but struck with a different punch.

226. Another. C D, for Craigdam. Oblong, 13 × 11. This and two previous rudely indented on plain lead.

227. Another. CRAIGDAM | U. P. CHURCH. | 1875. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

228. CRAIGEND, Perthshire. M^{R} D | C G D | 1783. for Mr. (James) Drysdale, Craigend. Oblong, 14 × 12.

229. Another. CRAIGEND across the planchet in raised letters, with number of table indented. *Rev.* MR R. F. | 1790. for Robert Forsyth (2nd minister). Oval, 18 × 12.

230. CRAIGMAILEN, Linlithgowshire (extinct). A. C | C: M, for Associate congregation, Craigmailen. *Rev.* M | A. C | 1743, for Andrew Clarkson (1st minister). Square, 10.

231. CRAIGMORE, Ireland. Used old token, O. S. C. *Rev.* blank. Oblong, 14 × 11.

232. CRAIGS and DUNTOCHER, Dumbartonshire. U. A. CONG^{N} OF DUNTOCHER. In centre oval, REV^{D} | H. C. | 1826. for Hugh Crichton (1st minister). *Rev.* plain. Oblong, 16 × 13. See also Kilpatrick-Craigs.

233. Another. UNITED PRESBYTERIAN | CHURCH | CRAIGS & | DUNTOCHER | I COR. XI. 24. *Rev.* UNITED 25TH APRIL, 1869 | REV^{D} JOHN STARK. (4th minister). Oval, 18 × 13.

234. CRAIL, Fifeshire. ASSO^{T}: CON | CRAIL. *Rev.* REV. W. F. | 1804, for William Fraser (1st minister). Oblong, 16 × 12.

235. Another. CRAIL | UNITED PRESBYTERIAN | CHURCH | 1896. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19. Oblong, 16 × 10,

236. CREETOWN, Kirkcudbrightshire. UN ASS. CONGN CREETOWN. In centre circle, REVD | P. H. | 1837, for Peter Hannay (1st minister). *Rev.* plain. Octagon, 14.

237. CRIEFF, Perthshire. A. C | CRIEF. *Rev.* MR | I. B. | 1767. for James Barlas (1st minister). Serrated border. Square, 11.

238. Another. C. | R.C, for Crieff Relief Church. *Rev.* plain. Square, 12.

239. Another. CRIEFF | UNITED | PRESBYTERIAN | CONGREGATION. *Rev.* REVD JOHN C. INGLES | ORDAINED | FEBY 9TH 1870. (4th minister). Oblong, cut corners, 18 × 13.

240. CROSSFORD, Lanarkshire. UNITED ASSOCIATE CONGN. In centre oval, CROSSFORD | 1832. *Rev.* I COR XI. 28.29. | LET A MAN | EXAMINE | HIMSELF. Oblong, 16 × 13.

241. CROSSGATES, Fifeshire. ASSO CON | CROSSGATES. *Rev.* REVD | J ALLEN | 1804. (1st minister). Oval, 19 × 13.

242. CULLYBACKEY, Ireland. Plain bit of lead with a circle and a dot inside it. No inscription. Nearly square, 10 × 9.

243. Another. CULLYBACKEY | UNITED | PRESBYTERIAN | CHURCH. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. 24. Oblong, cut corners, 17 × 12.

244. CUMBERNAULD, Dumbartonshire. CUMD | 1790. *Rev.* M | I. B. for James Boucher (2nd minister). Oblong, 9 × 7.

245. Another. UNITED | PBYN CHURCH | CUMBERNAULD | 1849. *Rev.* REV. | HUGH BAIRD | ORD. 5 DEC. | 1837. (4th minister). Oval, 19 × 13.

246. CUMNOCK, Ayrshire. MR JAS HALL | MIN: OF THE | AS CON OF | CUMNOCK | 1777. (1st minister). *Rev.* plain. Square, 13.

247. Another. RD D. W. | AS. CON | CUMNOCK | 1788. for David Wilson (2nd minister). *Rev.* I COR | XI. 28 | 29. within a circle. Square, 13.

248. Another. A C | C | RD D W | 1788. *Rev.* I COR XI | 26-27 without a circle as in the preceding token. Square, 13.

249. CUPAR-FIFE, Bonnygate. ASSO CON | CUPAR. *Rev.* I. R | M | 1797. for John Robson (1st minister). Oblong, 13 × 10.

250. CUPAR-FIFE, Boston Church. CUPAR | 1772. *Rev.* M | L. B, for Laurence Bonar (1st minister). Oblong, 10 × 8.

251. Another. BOSTON | CHURCH | 1840. *Rev.* TABLE | I. Oblong, notched corners, 16 × 12.

252. CUPAR-FIFE, Provost Wynd (extinct). RELIEF CHURCH, CUPAR-FIFE. In the field, REV. | T. KING | 1831. (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 16 × 12.

253. DALBEATTIE, Kirkcudbright. UNITED | PRESBYTERIAN | CHURCH | 1858 | DALBEATTIE. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE HIMSELF." Oval, 18 × 13.

254. DALKEITH, Midlothian, Back Street. A C | D A L. *Rev.* M | I R, for John Robertson (1st minister). Square, 12.

255. DALKEITH, Buccleuch Street. D K | A C. *Rev.* blank. Square, 8.

256. Another. AS. C | DK. *Rev.* W. H | 1770, for William Hutton (1st minister). Square, 12.

257. Another. ASSO. CONG. | DALKEITH. *Rev.* THE | REV^{D} T. B | 1811, for Thomas Brown (3rd minister). Oval, 18 × 12.

258. Another. REV^{D} D. K. | FIRST U. AS. CONG. | DALKEITH | 1830. for David King, LL.D. (4th minister). *Rev.* LET A | MAN EXAMINE | HIMSELF | I COR XI. 28. Oval, 18 × 12.

259. Another. 1ST UNITED | ASS. CONG^{N} | DALKEITH | 1838. *Rev.* I COR XI. 28 | LET A MAN | EXAMINE HIMSELF | V. 24. THIS DO | IN REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 12.

260. DALKEITH, King's Park. DALKEITH | 1770. *Rev.* RELIEF | CHURCH. Oval, 18 × 13.

261. Another. RELIEF | KIRK. *Rev.* DALKEITH | 1771. Oblong, 12 × 10.

262. DALREOCH, Perthshire (extinct). A C | DALR^{H} | 1796. *Rev.* MR J C, for James Clark (1st minister). Square, 12.

Dalreoch was called locally "The Broom Kirk," the site being on a farm called The Broom.

263. DALRY, Ayrshire. A. C | D | 1788. for Associate congregation, Dalry. *Rev.* plain. Square, 12.

This token is still used, or was till quite lately, in Lanark, Ontario, Canada, having been taken there from Dalry by Rev. Dr. Gemmill.

264. Another. UNITED SECESSION CHURCH round the circumference. In the centre, DALRY. *Rev.* D. HENDERSON, MINISTER. In the centre, 1836. Oval, 19 × 13.

265. DALRY, Kirkcudbright. DALRY CONGREGATION. In the field, J. R, for John Reid (1st minister). *Rev.* 1830. Oval, 18 × 12.

266. DENNY, Stirlingshire. THE | ASS^{O} CON | OF | DENNY. *Rev.* MR J. H | MINS^{R} | 1799. for James Harrower (1st minister). Square, cut corners, 12.

267. Another. UNITED PRESBYTERIAN CHURCH. DENNY, within two serrated ovals. Field blank. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

268. Another. The same, except ROBERT T. JEFFREY, 1844. in the field.

269. DENNYLOANHEAD, Stirlingshire. A. C. OF | DENEY | 1752 in quaint lettering. *Rev.* blank. Square, 9.

270. Another. MDCCLII | UN^{D} ASS. CONG. | LOANHEAD | DENNY. *Rev.* TOKEN | OF | ADMISSION | TO THE | LORD'S TABLE. Oval, 18 × 13.

271. DOUGLAS, Lanarkshire. ASSO. CONG^{N} DOUGLAS within two circles. In the field, 1820. *Rev.* blank. Square, cut corners, 14. Flowers in the corners of the square.

272. DRYMEN, Stirlingshire. UNITED ASSO. CONG^{N}. DRYMEN within two circles. In the field, J. B. | 1822, for John Blair (1st minister). *Rev.* blank. Square, cut corners, 13.

273. DUBBIESIDE. See Innerleven.

274. DUMBARTON, Dumbartonshire, Bridgend. CARDROSS RELIEF CON. within an outer circle. D M^{C}N | 1795 in Script within the field, for Daniel McNaught (1st minister). *Rev.* blank. Square, cut corners, 13.

275. Another. UNITED PRESBYTERIAN CHURCH. 1860. and in the centre BRIDGEND | DUMBARTON. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 18 × 13.

276. DUMBARTON, High Street. U. S. CONG. 1831. DUMBARTON within two ovals; and in the field the figure of a dove bearing olive branch, and A. S. for Andrew Somerville, D.D. (1st minister). *Rev.* blank. Square, 13.

277. DUMFRIES, Dumfriesshire, Buccleuch Street. ASSO. CON. | DUMFRIES | REV. W. D. | 1810. for Walter Dunlop (1st minister). *Rev.* LUKE 22. 19 | THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 19 × 12.

278. DUMFRIES, Loreburn Street. A C | D^{S} *Rev.* M | W. I | 1766, for William Inglis (2nd minister). Square, 12.

279. DUMFRIES, Townhead. R. D | 1790. for Relief, Dumfries, with raised edges. *Rev.* plain. Square, 9.

280. DUNBAR, East Lothian. A C | E.B, for Associate congregation, Eastbarns, where first church was erected. *Rev.* M | R. C | 1763, for Robert Cunningham (1st minister). Square, 11.

281. Another. DUNBAR | 1822. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19. Oval, 18 × 12.

282. Another. ASSO. CON. | DUNBAR. *Rev.* REV^{D} | ALEX^{R} JACK | 1818. (2nd minister of first church). Oval, 19 × 12.

283. DUNBLANE, Perthshire. DUNBLANE ASSOC CONG^{N} in outer circle; in the field M^{R} | T. R | 1770, for Thomas Russell (1st minister of second church). *Rev.* plain. Square, 12.

284. Another. 1ST UN^{D} ASSO^{TE} | CONG^{N} | DUNBLANE | 1837. *Rev.* YE SHEW THE LORD'S DEATH. with number of table in circular indent. Oval, 18 × 13.

285. DUNDEE, Forfarshire, Bell Street. AS^{S} | CON | DUNDEE. *Rev.* THE | REV M^{R} | M^{C}EWEN. (3rd minister). Round, 16.

286. Another. UNITED ASSO. CON^{N} OVERGATE. Across the centre, DUNDEE. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE 22. 19. Oval, 16 × 12.

287. DUNDEE, Dudhope Road. RELIEF CHAPEL, DUNDEE. In the centre, SEA | GATE. *Rev.* R. HALL | MIN^{R} | 1813. (5th minister.) Round, 12.

288. Another. RELIEF CONGREGATION. In the field, J. C. for John Cross (7th minister). *Rev.* DUNDEE | MAY | 1821. Oblong, notched corners, 19 × 14.

289. DUNDEE, James' Church. 2ND RELIEF CHURCH, DUNDEE. In the field, 1837. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 16 × 13.

290. Another. Same inscription, but different mould. *Rev.* plain. Oval, 15 × 12.

291. DUNDEE, School Wynd. AS. | CON. *Rev.* DUN | DEE. Round, 12.

292. Another. 1ST UNITED ASSO CONG. within two ovals, the field plain. *Rev.* DUNDEE | REV^{D} G. D | 1830. for George Donaldson (7th minister). Oval, 17 × 12.

293. Another. SCHOOL WYND | ASSOCIATE | CONGREGATION | FOUNDED 1742. *Rev.* FIRST | UNITED PRESBYTERIAN | CONGREGATION | DUNDEE | REV. G. GILFILLAN | 1860. (9th minister) within oval rings. Oblong, 17 × 13.

294. DUNDEE, Tay Square. TAY SQUARE CHAPEL, DUNDEE. In the field, MDCCCXXXIV. *Rev.* WE WILL REMEMBER THY LOVE. In the field, J. R. M^{C}G. for James R. McGavin, D.D. (1st minister). Oval, 17 × 14.

295. DUNDEE, Wishart Church. FOURTH | SECESSION | CHURCH | DUNDEE. *Rev.* OCTOBER 24 | S. S. | 1838. for Samuel Spence (1st minister). Oval, 16 × 11.

296. Another. WISHART | CHURCH | DUNDEE | 1837. *Rev.* LET A MAN | EXAMINE HIMSELF | AND SO LET HIM EAT | I COR. XI. 28. Oblong, notched corners, 18 × 12.

297. DUNFERMLINE, Fifeshire, Chalmers Street. A. C | MR D. B. | DUNFER | 1790, for David Black (1st minister). *Rev.* I COR. XI. | 28.29. Round, 16.

298. Another. CHALMERS S CHURCH, DUNFERMLINE. In the field, 1862. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oval, 18 × 14.

299. DUNFERMLINE, Gillespie Church. D. 1753. *Rev.* EPH. IV. 2, 3. Heart shaped, 14 × 16.

The tokens that were used by Mr. Gillespie, the founder of the Relief Church. They were retained by the party in his congregation that returned to the Established Church as a chapel of ease, now St. Andrews, *quoad sacra.*

300. Another. GILLESPIE CHURCH, DUNFERMLINE. and in centre oval, 1849. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

301. DUNFERMLINE, St. Margaret's. ST. MARGARET'S CHURCH, DUNFERMLINE. In the field, I COR. XI. 26. *Rev.* REVD | ROBT BROWN | ORDAINED 17TH MAY | 1826. (1st minister). Oval, 18 × 14.

302. DUNFERMLINE, Queen Anne Street. D F.N | 40. *Rev.* M | R. E, for Dunfermline, 1740, Ralph Erskine (1st minister, the poet and orator of the Secession Church). Oblong, raised letters, 10 × 9.

303. Another. ASSTE CONGN | DUNFR. *Rev.* I H & I M | 1796. for James Husband, and James McFarlane (3rd and 4th ministers). Oval, 18 × 11.

304. Another. UND | ASSTE CONGN | Q. A. ST | DUNFL. *Rev.* REV. JAS | YOUNG | 1831. (6th minister). Oval, 18 × 12.

305. DUNNING, Perthshire. D. | 1774. *Rev.* M | I M. for John Mackie (1st minister). Oblong, 11 × 10.

306. Another. UNITED PRESBYTERIAN CHURCH, 1862. In the field, DUNNING. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME. | I COR. C. 11. 24. Oval, 19 × 14.

307. DUNNING. R. K. | D. for Relief Kirk, Dunning, within indented circle. *Rev.* blank. Square, 10.

308. DUNOON, Argyleshire. U. S. CONG^N | 18 W. T. 34 | DUNOON. for William Turner (1st minister). *Rev.* plain. Oblong, cut corners, 21 × 15.

309. DUNS, Berwickshire, East Church. A. C. | DUNS. *Rev.* M | I W | 1744, for John Whyte (1st minister). Square, 12.

310. DUNS, South. RELIEF DUNSE. In the centre with ornaments, 1768. *Rev.* exactly the same. Round, 13.

311. Another. DUNSE | 1768 | RELIEF. *Rev.* REV^D IN^O | RALSTON | 1817. (5th minister). Brass. Square, 11.

312. DUNS, West. A. C. | DUNSE. Amidst flowers and leaves. *Rev.* M^R | A. D. | 1771, for Andrew Davidson (1st minister). The date within an oval, flowers in the field. Square, 11.

313. Another. REV. J^N ROBERTSON | ORD^D FEB 15 | 1832 | DUNSE. (3rd minister). *Rev.* 2ND UNITED | ASS^TE | CONGREGATION. | I COR. XI. 23, 28. Oval, 18 × 14.

314. Another. U. P. C. | WEST | DUNSE, in the centre. Along the four sides, REV. CHARLES MILLER. ORD. 5 OCT. 1841. (4th minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 14.

315. DUNSCORE, Dumfriesshire. M. B | 1817. for Matthew Beattie (1st minister). *Rev.* plain. Round, 12.

316. DUNTOCHER. See Craigs and Duntocher.

317. DYSART, Fifeshire. RELIEF | CONGREGATION | DYSART. *Rev.* 1775. Oblong, notched corners, 18 × 12.

318. EAGLESHAM, Renfrewshire. EAGLESHAM. J. DICKSON. within a circle. In the field, REV^D. *Rev.* ASSOCIATE CONGREGATION. In the field, REV^D | J. D | 1788. (1st minister). Square, 14.

319. EARLSTON, Berwickshire. A C | E T. for Associate congregation, Earlston. *Rev.* M | I D | 1752, for John Dalziel (1st minister of East Church). Square, 12.

320. Another. E. R | 1781. for Earlston Relief. *Rev.* blank. Round, 14.

321. Another. RELIEF | CHURCH | 1781 | EARLSTON. The last line curved. *Rev.* LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 16 × 12.

322. EAST CALDER, Midlothian. I P E C, divided into four squares, one letter in each, for John Primrose, East Calder (1st minister). *Rev.* plain. Square, 9.

323. Another. ASSO^{TE} | CONG^{N} | EAST CALDER | 1778. *Rev.* BUT | LET A MAN | EXAMINE | HIMSELF. Oblong, notched corners, 17 × 12.

324. EAST KILBRIDE, Lanarkshire. KILBRIDE | I COR: 11. 28 | RELIEF | 1793. In the field, J. S. in Script letters, for James Smith (1st minister). *Rev.* plain. Square, 14.

325. EAST LINTON, Haddingtonshire. A. C. for Associate congregation. *Rev.* plain. Round, 12.

326. Another. ASSO CONG^{N} | EAST LINTON | H. J. G. P. MIN^{RS} | 1827. for Hugh Jamieson and George Paterson (1st and 2nd ministers). *Rev.* I COR. XI. 24. | THIS DO IN | REMEMBRANCE OF ME. Oblong, 20 × 13.

327. ECCLEFECHAN, Dumfriesshire. E. C. | 1772. for Ecclefechan congregation. *Rev.* plain. Square, cut corners, 15.

328. EDAY, Orkney. U. A. C. for United Associate congregation. *Rev.* DO THIS IN | REMEMBRANCE | OF ME. Oval, 18 × 13.

329. EDENSHEAD, Fifeshire. UN. | ASSO. CONG^{N} | EDENSHEAD. *Rev.* REV^{D} | R. REDPATH | 1829. (1st minister). Oval, 18 × 12.

330. EDINBURGH, Midlothian, Brighton Street. RELIEF CHURCH | BRIGHTON STREET, | EDINBURGH. 1827 in oval lines between Brighton and street. *Rev.* LET A MAN | EXAMINE HIMSELF. Oval, 18 × 15.

331. EDINBURGH, Bristo Street. AS CON | BRISTO | STREET. *Rev.* REV. | I. P. | 1790. for Dr. James Peddie (3rd minister). Square, 12.

332. Another. ASSO CON | BRISTO STREET. *Rev.* REV.^{D} | J. P. | 1806. for Dr. James Peddie. Oval, 18 × 12.

333. EDINBURGH, Broughton Place. A. C | N. ED, for new Edinburgh, as the north side of the city was then called. *Rev.* I. H. | 1786, for James Hall (1st minister). Square, 10.

334. Another. BROUGHTON PLACE CHURCH, MAY, 1821. In Script letters intertwined in the centre, J. H. for James Hall. *Rev.* REV^{D} | J BROWN | 1829. (2nd minister). Oblong, cut corners, 17 × 13.

335. EDINBURGH, Carrubber's Close. 3RD | RELIEF CON | EDIN^{R}. *Rev.* M^{R} | J. R. | 1803. Oblong, 14 × 12.

336. Another. 3RD RELIEF | CONGREGATION | EDIN^{R}. *Rev.* REV^{D} | I^{N} JOHNSTON | 1808. Oblong, notched corners, 16 × 12.

337. EDINBURGH, College Street. RELIEF | CONGREGATION | COLLEGE STREET | EDINR. *Rev.* 1766. Round, 13.

338. Another. RELIEF | CHURCH | COLLEGE ST | EDINR. *Rev.* Drawing of facade of church. 1766 REBUILT 1797. Square, 14.

339. EDINBURGH, Dean Street. ST BERNARD CHAPEL. Field blank. *Rev.* 1829. Oval, 18 × 12.

340. EDINBURGH, Haymarket. UNITED PRESBYTERIAN | CHURCH | HAYMARKET | EDINBURGH | INSTITUTED 1872. *Rev.* THIS DO | IN REMEMBRANCE | OF ME. | I COR. 11. 24. Oblong, cut corners, 17 × 13.

341. EDINBURGH, Hope Park. ASSO CON | POT. EDIN. for Potterow, where first church was situated. *Rev.* MR | T. MCC. | 1796, for Dr. Thomas McCrie (the historian, 1st minister). Oval, 18 × 12.

342. Another. SECD | ASSO CON | EDINR. *Rev.* MR | J. S. MINR | 1808. for James Simson (2nd minister). Oblong, cut corners, 19 × 12.

343. Another. UNITED | ASSOTE CONN | POTTEROW | EDINR. *Rev.* J. RITCHIE | MINISTER | 1825. (3rd minister). Oblong, cut corners, 18 × 12.

344. Another. UNITED | PRESBYTERIAN | CHURCH | POTTEROW | 1851. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE HIMSELF. Oblong, cut corners, 17 × 11.

345. EDINBURGH, Infirmary Street. UNITED | ASSOTE CONGN | COWGATE | 1828. where first church was situated. *Rev.* I COR. XI. 24, | THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

346. EDINBURGH, Lauriston Place. AS. CON | PORTS | BURGH. where first church was situated. *Rev.* REV. A. L. | 1796. for Andrew Lothian (2nd minister). Square, raised rim, 12.

347. Another. UNITED | ASSTE CONGN | PORTSBURGH | EDINBURGH. *Rev.* ALEXR NISBET | MINISTER | 1831. Oblong, 16 × 12.

348. Another. UNITED | ASSTE CONGN | PORTSBURGH | EDINBURGH. *Rev.* J. ROBERTSON | MINISTER | 1833. (4th minister). Oval, 16 × 12.

349. EDINBURGH, Lothian Road. GARDNER'S | CRESCENT | CONGREGATION. where congregation first met in a rented building. *Rev.* REVD | DAVID MARR | 1828. (1st minister). Oval, 19 × 13.

350. Another. LOTHIAN ROAD | ASSOCIATE | CONGREGATION. *Rev.* REVD | DAVID MARR | 1831. (1st minister). Oblong, notched corners, 19 × 13.

351. Another. LOTHIAN ROAD CHURCH, 1846. In the field, REV^D W^M REID, [4th] MINISTER. *Rev.* THIS DO IN REMEMBRANCE OF ME. In the field, I COR. XI. 24. Oval, 20 × 14.

352. EDINBURGH, Nicolson Street. ASS^TE CON | EDIN^R. *Rev.* I. B. | M | 1794. for John Banks (2nd minister). The first line on each side in Script letters. Oblong, 13 × 10.

353. Another. AS^TE CON | EDIN^R. *Rev.* J. J. | M | 1797. for John Jamieson (3rd minister). Oblong, 13 × 10.

354. Another. FIRST | ASSO^TE CON^N | EDIN^R. *Rev.* J. JAMIESON | MINISTER | 1797. for Rev. Dr. Jamieson, the author of the *Scottish Dictionary*. Oval, 18 × 12.

355. Another. 1ST UNI^D ASSO^TE CONG^N, EDINBURGH. In the field, 2ND APRIL | 1741. *Rev.* I COR. XI. | 23-29 | "LOVEST THOU ME?" | JOHN XXI. 17. Oval, 18 × 14.

356. EDINBURGH, Rose Street. ROSE STREET | CHAPEL. *Rev.* J. B. | 1822. for John Brown, D.D. (1st minister). Oval, 19 × 13.

357. Another. ROSE STREET | U. A. S. | CHURCH. | EDIN^R 1822. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 14.

358. EDINBURGH, St. James' Place. SECOND | RELIEF CONG^N. *Rev.* EDIN^R | 1797. Oval, 18 × 11.

359. EDINBURGH, Viewforth. 4TH RELIEF | CHAPLE | COWGATE | 1818. *Rev.* I COR. XI. 24. | THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

360. Another. BREAD STREET, EDINBURGH. In the field, U. P. | CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oval, 18 × 14.

361. ELGIN, Morayshire, Moss Street. N. C | E, for New Chapel, Elgin. *Rev.* 1801, with ornament like a serpent. Oval, 20 × 12.

362. ELGIN, South Street. ELG | IN. *Rev.* M | T D, for Thomas Duncan (2nd minister). Square, 12.

363. Another. 1ST | U.P. CONG^N, | ELGIN. *Rev.* J. P. M. | 1849. for John Pringle (4th minister). Oblong, cut corners, 17 × 13.

364. ELLON, Aberdeenshire. AUCHMACOY ASS CON, 1795. the village where first church was situated. In the centre, I. R. | M. for James Ronaldson (1st minister). *Rev.* plain. Round, 18.

365. ELSRIDGEHILL, Lanarkshire (extinct). A. C | ELS. for Elsridgehill, or Elsricle. *Rev.* M | I A | 1760, for John Anderson (1st and only minister). Square, 10.

366. EMBLETON, Northumberland. U. P. C. | REV^{D} W^{M} ROSS | EMBLETON | 1850. *Rev.* DO THIS IN | REMEMBRANCE | OF ME. Oval, 17 × 12.

367. ERROL, Perthshire. M^{R} | R. W. | 1760. for Robert Watson (1st minister) in rude letters. *Rev.* plain. Upright oval, 16 × 14.

368. Another. UNITED PRESBYTERIAN CHURCH, 1882 on the four sides; in the centre, ERROL. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE HIMSELF. Oblong, cut corners, 17 × 12.

369. ERROL, Relief Church (extinct). R.K | E. for Relief Kirk, Errol. *Rev.* blank. Octagon, 12.

370. EYEMOUTH, Berwickshire. UNITED ASSOCIATE CONGREGATION, EYEMOUTH. Within an inner oval, REV^{D} | T. PEARSON | 1843 (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. LUKE 22 v 19. Oval, 19 × 15.

371. FALA, Midlothian. UNITED | ASS CON. | FALA | REV. J. COOPER | 1834. (3rd minister). *Rev.* LET A | MAN EXAMINE | HIMSELF | I COR. XI. 28. Oval, 18 × 12.

372. FALKIRK, Stirlingshire. Erskine Church. A. C | N F K. for North Falkirk, N and F in monogram. *Rev.* M | H E | 1746, for Henry Erskine (1st minister), son of Ralph Erskine, of Dunfermline. Square, 11.

373. Another. 1ST UNITED | ASSO^{TE} CONG^{N} | FALKIRK | H. BELFRAGE D.D., | 1829. (3rd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19. Oblong, cut corners, 17 × 13.

374. FALKIRK, South Church. M. I. S. | A. C | FAL | 1784. for Mr. John Stuart (1st minister). *Rev.* blank. Nearly square, 13 × 12.

375. Another. 2^{D} | ASSO CON | FALKIRK | 1824. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19. Oval, 18 × 12.

376. FALKIRK, West Church. RELIEF CHURCH, FALKIRK. In inner oval, DEC^{R} 19 | 1771. *Rev.* FOR THE FRIEND OF CHRIST. In inner oval, JOHN 15.14 | I COR. 11. 28. Oval, 17 × 14.

377. FENWICK, Ayrshire. A C F 1787 on each of the four sides, with an ornament in each corner. In centre circle, M^{R} | J. D. for James Dewar (1st minister). *Rev.* I COR. XI | 28.29. Square, 14.

378. FERRYPORT-ON-CRAIG or TAYPORT, Fifeshire. A. B | F. P. C | 1812. for Adam Blair (1st minister). *Rev.* I COR | XI 28.29. Oval, 18 × 11.

379. Another. ASSO. CONG. FERRY PORT-ON-CRAIG. In the field, 1842. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME | LUKE XXII. 19. Oval, 17 × 12.

380. FINDOCHTY, Banffshire. UNITED | PRESBYTERIAN CHURCH | FINDOCHTY | REV^{D} WILLIAM BIRRELL | 5TH MARCH, 1862 (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I COR XI. 24. Oblong, cut corners, 17 × 12.

381. FIRTH, Orkney. U. P. | CHURCH | FIRTH | 1852. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE 22. 19. Oblong, cut corners, 17 × 13.

382. FORD, Midlothian. ASS^{O} CONG^{N} | FORD | REV^{D} A. ELLIOT | 1818. (1st minister). *Rev.* I COR XI. 24. | THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 12.

383. Another. FOORD. *Rev.* RELIEF | KIRK | 1783. Square, 12.

384. FORFAR, Forfarshire. UNITED | ASSO^{TE} CONG^{N} | FORFAR. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE XXII. 19. Oval, 19 × 12.

385. FORRES, Morayshire. FORRES | 1775. *Rev.* M. W. B. for Mr. William Bennet (1st minister). Oblong, 14 × 12.

386. Another. SEC^{N} CH^{H} | FORRES. *Rev.* 1817. Oval, 16 × 13.

387. FRASERBURGH, Aberdeenshire. FRASERBURGH | 1867. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 14.

388. FREUCHIE, Fifeshire. FREU^{E} in thin raised letters, no rim. *Rev.* I.R | 1799, for John Richardson (1st minister). Oblong, 11 × 7.

389. Another. UNITED | PRESBYTERIAN | CONGREGATION | FREUCHIE. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

390. GALASHIELS, Roxburghshire. East Church. ASSO. CON | GALASHIELS. *Rev.* REV^{D} | G. LAWSON | 1806. (1st minister). Oval, 18 × 11.

391. GALASHIELS, West Church. REL: CHU^{H} | GALASHIELS. *Rev.* INSTITUTED | 1838. Oval, 18 × 12.

392. GALSTON, Ayrshire. A. C. G. 1801 on each of the four sides, with ornaments in the corners. In centre circle, M^{R} | J. B. for James Blackwood (1st minister). *Rev.* plain. Square, 14.

393. Another. Same pattern and inscription, but letters of larger size. 17 × 16.

394. Another. UNITED | PRESBYTERIAN | CHURCH, | GALSTON. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR | XI 24. Oblong, cut corners, 17 × 13.

395. GARDENSTON, Banffshire. GARDENSTOWN | 1848 | U. P. CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 12.

396. GATEHOUSE, Kirkcudbright. U. ASSO CONG^N GATEHOUSE. In centre circle, J. F. | 1842. for James Falconer (1st minister). *Rev.* blank. Octagon, 15.

397. GIRVAN, Ayrshire. UNITED | ASSO. CON. | GIRVAN. *Rev.* ALEX^R DUNCAN | MINISTER | 1827 (2nd minister). Oval, 17 × 12.

398. GLASGOW, Lanarkshire, Anderston. RELIEF CHURCH ANDERSTON. In the centre, 1770. *Rev.* blank. Oval, 17 × 13.

399. Another. ANDERSTON RELIEF. 1790. In an inner circle, M | I S. for James Steuart (2nd minister). *Rev.* plain. Spandrels ornamented. Square, 13.

400. Another. THE | ANDERSTON | UNITED PRESBYTERIAN | CHURCH, | GLASGOW. | INSTITUTED 1770. *Rev.* THE LORD KNOWETH | THEM THAT ARE HIS. | LET EVERY ONE THAT | NAMETH THE NAME | OF CHRIST DEPART | FROM INIQUITY. Oblong, cut corners, 17 × 12.

401. GLASGOW, Bath Street. PARLIAMENT | ROAD | CONGREGATION | W. D. 1838. for Walter Duncan (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

402. Another. Same inscription, but from a different die, and plain reverse.

403. GLASGOW, Berkeley Street. BERKELEY STREET U. P. CHURCH within serrated ovals. In field, 1856. *Rev.* plain. Oblong, cut corners, 17 × 12.

404. GLASGOW, Blackfriars Street (extinct). REGENT PLACE | RELIEF CHURCH | 1837. *Rev.* plain. Oblong, cut corners, 18 × 14.

405. GLASGOW, Calton. RELIEF CHURCH | 1828 | CALTON. *Rev.* LET A | MAN EXAMINE | HIMSELF. | I COR XI. 28. Oval, 19 × 14.

406. Another. Same inscription, but plain reverse. Oblong, cut corners, 16 × 12.

407. GLASGOW, Cambridge Street. UNITED ASSOCIATED CONGN. within two ovals. In the centre, CAMBRIDGE | STREET | 1834. *Rev.* plain. Oblong, cut corners, 16 × 13.

408. Another. UNITED ASSOCIATE CONGN; CAMBRIDGE | 1834 | STREET. Otherwise the same.

409. Another. UNITED PRESBYTERIAN CONGN; CAMBRIDGE | STREET | 1834. Otherwise as first.

410. GLASGOW, Campbell Street. SECOND | U P C | EAST CAMPBELL ST | GLASGOW | 1850. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

411. GLASGOW, Cathedral Square, formerly Duke Street. "GLASGOW ASSO CON" in outer circle. In the centre, MR | J. J. | 1754. for John Jamieson (1st minister). *Rev.* plain. Square, 12.

412. Another. ASSO. CON. GLASGOW within two circles. In centre, R. M | 1802, initials in monogram, for Robert Muter, D.D. (3rd minister). *Rev.* plain. Square, 13.

413. GLASGOW, Eglinton Street. EGLINTON STT | UNITED | PRESBYTERIAN | CHURCH | GLASGOW | 1850. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. I COR. XI. 24. Oblong, cut corners, 17 × 12.

414. GLASGOW, Erskine Church. UND SECN CONGN, LAURIESTON. In the centre, I C, for John Campbell (1st minister). *Rev.* blank. Square, cut corners, 13.

415. Another. NICOLSON STREET | CONGREGATION. *Rev.* J. S. | 1830, for James Smith (2nd minister). Oval, 18 × 13.

416. Another. ERSKINE CHURCH, GLASGOW. within ornamented ovals. In the centre, 1842. *Rev.* I COR XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME. Oblong, cut corners, 16 × 13.

417. GLASGOW, Gillespie Church. GILLESPIE CHURCH | REV. J. W. BORLAND | 1845 | I CORINTHIANS XI. 28. (1st minister). *Rev.* Facade of church. Oblong, with ornamented corners, 18 × 13.

418. GLASGOW, Greenhead. RELIEF CHURCH, BRIDGETON, within oval lines. In field, 1806. *Rev.* "FOR THE FRIEND OF CHRIST." within oval lines. In the field, LUKE 22. 12-20. JOHN 15. 14. Oval, 17 × 13.

419. GLASGOW, Greyfriars. ASSOCIATE CONGREGATION. In the centre, REVD | G. H. | 1771, for George Henderson (2nd minister). *Rev.*

GLASGOW | REV | A. P. | 1782, for Alexander Pirie (3rd minister). Square, 13.

420. Another. GLASGOW | REV^{D} A. P. | 1782. *Rev.* ASSOCIATE CONGREGATION. In the centre, REV | I. D | 1801. for John Dick, D.D. (4th minister). Square, 13.

421. Another. GREYFRIARS | ASSOCIATE | CONGREGATION | GLASGOW | INS^{TD} | 1739. *Rev.* REV^{D} D. KING | 1833 (5th minister). Square, 14.

422. Another. FIRST | UNITED | PRESBYTERIAN | CHURCH | GREYFRIARS | GLASGOW | INSTITUTED 1739. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 13.

423. GLASGOW, Hutchesontown. HUTCHESONTOWN RELIEF. In centre circle, W T | 1801, for William Thomson (1st minister). *Rev.* plain. Square, 12.

424. GLASGOW, John Street. RELIEF CHURCH, JOHN STREET. In centre, I COR. XI. 28. *Rev.* FOR THE FRIEND OF JESUS. In centre, MAY 29TH | 1800. Oval, 16 × 13.

425. Another. RELIEF CHURCH | JOHN STREET | GLASGOW. *Rev.* FOR A FRIEND OF JESUS. In field, I COR XI. 26. Oval, 18 × 14.

426. GLASGOW, Kelvingrove. DOVE HILL | RELIEF | GLASGOW | 1778. *Rev.* plain. Square, 15.

427. GLASGOW, London Road. UNITED ASSOC CONG. LONDON ROAD, within two ovals. In centre, AUG^{T} | 1837. *Rev.* REV^{D} G. JEFFREY, 1838. (1st minister). In centre, DEC^{R} 5TH. Oblong, cut corners, 16 × 13.

428. GLASGOW, Maryhill. UNITED PRESBYTERIAN | CHURCH | MARYHILL | 1855. *Rev.* FOR | A FRIEND OF JESUS. | REV: III. 20. Oblong, cut corners, 17 × 12.

429. GLASGOW, Partick, Dowanhill. J. S | PARTICK | ASSOC CONG^{N} | 1827, for John Skinner, D.D. (1st minister). *Rev.* blank. Oblong, notched corners, 14 × 12.

430. Another. UN. ASSOC. CONG. PARTICK. T. M. L. within two ovals, for Thomas M. Laurie (2nd minister). In field, 1841. *Rev.* I COR XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

431. Another. PARTICK EAST UNITED PRESBYTERIAN CHURCH, 1841. In the field, T. M. L. *Rev.* same as preceding. Oval, 21 × 13. Brass.

432. GLASGOW, Partick, Newton Place. RELIEF CHURCH, PARTICK, within two ovals. In the centre, J. C. E | 1825. for James C. Ewing (1st minister). *Rev.* plain. Oval, 18 × 13.

433. Another. PARTICK WEST UNITED PRESBYTERIAN CHURCH. within two ovals. In the field, COMMUNION TOKEN. *Rev.* plain. No. of pew indented. Oval, 18 × 13.

434. GLASGOW, Pollockshaws. M | D. W | P. SHA | A. C | 1769. for David Walker (1st minister). *Rev.* plain. Square, 13.

435. Another. ASS. CONG. POLL. SHAWS. In centre circle, J. P | 1806, for James Pringle (2nd minister). *Rev.* plain. Octagon, 13.

436. Another. UN. ASS. CONGN POLL. SHAWS. In the field, J. C. M. | 1835, for James C. McLaurin (3rd minister). *Rev.* plain. Octagon, 14.

437. GLASGOW, Regent Place. R. P. M. H.*GLASGOW,* for Regent Place, Mr. Heugh (1st minister). In the field, 1819. *Rev.* plain. Square, 15.

438. GLASGOW, Renfield Street. U. P. C. | RENFIELD STREET | 13, AUGUST, | 1848. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

439. GLASGOW, Rutherglen. RELIEF | CHURCH | 1835 | RUTHERGLEN. *Rev.* FOR THE FRIEND OF CHRIST. In the centre, LUKE 22. 19-20 | JOHN 15. 14. Oblong, cut corners, 17 × 13.

440. GLASGOW, Shamrock Street. UNITED PRESBYTERIAN | CHURCH | SHAMROCK STREET | 1851. *Rev.* FOR | A FRIEND OF JESUS | REV: III 20. Ornaments. Oblong, cut corners, 17 × 12.

441. GLASGOW, St. Vincent Street. MELVILLE ST. UNITED ASSO CONN. In the field, I COR | CHAP 11 VER 28 | 1823. *Rev.* In field, REVD | A. O. B | 18TH OCT | 1825. for Dr. Alexander O. Beattie (1st minister). Oval, 17 × 13.

442. GLASGOW, Sydney Place. CAMPBELL ST ASSO CONG. *Rev.* REV. | W. K. | 1791. for Rev. William Kidston, D.D. (1st minister). Upright oval, 16 × 13.

443. Another. CAMPBELL STREET, GLASGOW. In the centre, REV. | W. K. | 1791. *Rev.* ASSOCIATE CONGREGATION. In the centre, REVD | W. B. | 1815. for William Brash (2nd minister). Upright oval, 16 × 13.

444. Another. FIRST | UNITED PRESBYTERIAN | CHURCH | EAST CAMPBELL ST. | GLASGOW. | INSTITUTED 1789. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. I COR XI. 24. Oblong, cut corners, 17 × 12.

445. GLASGOW, Tollcross. RELIEF CHURCH. TOLLCROSS. In centre circle, 1827. *Rev.* plain. Square, 12.

446. GLASGOW, Wellington. ASSOC. CONG. OF ANDERSTOUN. In the centre, J. M | 1794. for James Mitchell (1st minister). *Rev.* blank. Square, 14.

447. Another. WELLINGTON STT | UNITED SECESSION | CHURCH, | INSTITUTED 1792 | J. R. 1840. for John Robson, D.D. (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I COR XI. 24. Oblong, cut corners, 17 × 12.

448. GLASGOW, Woodlands. UNITED ASSOC CONG | MONTROSE ST | REVD | H. M. MACGILL | 10 NOVR 1840. (1st minister). *Rev.* THIS DO | IN | REMEMBRANCE | OF ME | BUT LET A MAN | EXAMINE HIMSELF. Oblong, cut corners, 17 × 12.

449. GLENLUCE, Wigtonshire. U. A. CONGN | 18 J. P. 23 | GLENLUCE, for James Puller (2nd minister). Initials in Script. *Rev.* plain. Oblong, cut corners, 17 × 14.

450. GOREBRIDGE, Midlothian. ASSO. CON | GORE BRIDGE | REVD G. S. | 1813. for George Sandie (1st minister). *Rev.* DO THIS IN | REMEMBRANCE | OF ME. Oval, 19 × 12.

451. GOUROCK, Renfrewshire. GOUROCK | UNITED PRESBYTERIAN | CHURCH | REV. GEO. SANDIE | 17TH MAY, 1853. (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I COR XI. 24. Oblong, cut corners, 17 × 12.

452. GRANGE, Banffshire. UNITED ASSO. CONGN. 1837. In the centre, J. M. | GRANGE, for John Meikleham (4th minister). *Rev.* plain. Oblong, cut corners, 16 × 13.

453. GRANGEMOUTH, Stirlingshire. UNITED PRESBYTERIAN | CHURCH, | GRANGEMOUTH | INSTITUTED | 10TH JAN. 1855. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

454. GREENEND, Perthshire (extinct). RELIEF | CHURCH, | 1839 | GREENEND. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 16 × 12.

455. GREENLAW, Berwickshire. A. C. | GREENLAW, amidst scrolls and flourishes, for Associate congregation. *Rev.* MR | I. MCV | 1786. for John McVitie (1st minister). Square, 10. Ornamental border.

456. GREENLOANING, Perthshire. GREENLOANING CHURCH. 1758. Across the field, I COR XI. 24. *Rev.* blank. Modern make. Oval, 19 × 13.

457. GREENOCK, Renfrewshire, Greenbank, formerly George Square. ASSOCIATE | CONGREGATION | REVD S. S. | GREENOCK. for Sutherland Sinclair (5th minister). *Rev.* plain. Oval, 19 × 15.

458. GREENOCK, Sir Michael Street. RELIEF. GREENOCK. within two circles. In the centre, 1809. *Rev.* plain. Square, notched corners, 14.

459. Another. UNITED | PRESBYTERIAN | CHURCH | SIR MICHAEL STREET | GREENOCK. *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME." Oblong, cut corners, 16 × 12.

460. GREENOCK, Trinity. GREENOCK | 1802. *Rev.* ASSOTE CONGN. In the centre, REVD | W. W. for William Wilson (2nd minister). Square, 12.

461. Another. NICHOLSON ST | CHURCH | GREENOCK | REVD R. W. 1832, for Robert Wilson (3rd minister). *Rev.* THIS DO IN REMEMBRANCE OF ME, within two circles. In centre, LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

462. GREENOCK, Union Street. U. A. CONGREGATION, UNION ST GREENOCK, within two ovals. In field, REVD | T. FINLAYSON | 1835. (1st minister). *Rev.* plain. Oblong, 17 × 14.

463. Another. UNITED PRESBYTERIAN | CHURCH | UNION STREET | GREENOCK. | INSTITUTED | 1835. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

464. HADDINGTON, East Lothian, East Church. A C | HAD, for Associate congregation. *Rev.* M | R A | 1745, for Robert Archibald (1st minister). Nearly square, 13 × 12.

"The Session, taking advantage of the absence of the rebel army in England, resolved to observe the Communion, and send to Mr. Wright, pewtherer in Edinburgh, for 3000 tokens, also request Mr. ——— to go to Duns for the loan of the communion cups."—*Kirk Session Minutes.*

465. HADDINGTON, West Church. WEST UNITED | SECESSN CONGN | HADDN 1824 | W. H. MINR | SETTD 1809. for William Hogg (1st minister). *Rev.* SHEW THE | LORD'S DEATH | TILL HE COME | I COR XI. 26. Oblong, cut corners, 19 × 13.

466. HAMILTON, Lanarkshire, Auchingramont. RELIEF, AUG 1778, HAMILTON. LUKE 22. 19. 20. round the four edges. In centre square, M | I. R. for John Ramsay (1st minister). *Rev.* plain. Square, 14.

467. HAMILTON, Brandon Street. BRANDON ST RELIEF CHURCH. HAMILTON. In the inner oval, 1831 | NO . *Rev.* plain. Oblong, 16 × 13.

468. HAMILTON, Chapel Street. HAMILTON | ASSOCIATE | CONGREGATION. *Rev.* plain. Oblong, 16 × 12.

469. Another. CHAPEL STREET | U. P. CHURCH, | HAMILTON. | 1859. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

470. HAMILTON, Saffronhall. A C CAMBS & KILBRIDE, within two circles. In the centre, MR | W. O | 1756, for William Oliver (1st minister). *Rev.* plain. Square, 11.

471. HARTLEPOOL, Durham, East. J. DOUGLAS | ORDAINED | 1843. *Rev.* DO THIS | IN | REMEMBRANCE | OF ME. Oval, 20 × 15.

472. Another. U. PRESBYTERIAN, HART LE POOL. between two oval lines. In the centre, CHURCH | 1840. (the date of the origin of the church). *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME." | I COR. XI. C. 24. V. Brass. Oval, 18 × 14.

473. HARTLEPOOL, West. UNITED PRESBYN | CHURCH | WEST HARTLEPOOL | REVD THOS CAMPBELL | ORDAINED DEC 1858. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 19 × 12.

474. HAWICK, Roxburghshire, Allars Church. M. R. | HAWICK, for Mr. (David) Russell (1st minister). *Rev.* RELIEF | 1813. Round, 9.

475. Another. RELIEF CHURCH | HAWICK | FORMED IN 1810. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19. Oblong, cut corners, 17 × 14.

476. HAWICK, East Bank. ASSO | C | HK. *Rev.* REVD | J. H. | 1791, for James Henderson (2nd minister). Oval, set endways, 18 × 13.

477. HAWICK, Orrock Place. A C | H K. *Rev.* M | I. Y. | 1768, for John Young (1st minister). Square, 11.

478. HELENSBURGH, Dumbartonshire. HELENSBURGH | SECESSION | CHURCH | 1845. *Rev.* plain. Oval, 19 × 14.

479. HEXHAM, Northumberland. U. S. C. HEXHAM. between two oval lines. In the centre, J. B. for John Boyd, D.D. (1st minister). *Rev.* plain. Oval, 15 × 14.

480. HOLM, Orkney. ASSTE CONGN | HOLM | 1816. *Rev.* T. CHRISTIE | MINISTER. (1st minister). Oval, 17 × 12.

481. HOLM OF BALFRON, Stirlingshire. 1743 | A C B. for Associate congregation, Balfron. *Rev.* plain. Quaint letters. Square, 9.

482. HOLYWELL, Cumberland. UNITED PRESBYTERIAN CHURCH, within two ovals. In the centre, HOLLYWELL | 1854. *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME." | I COR. C. 11. V. 24. Oval, 17 × 14.

483. HORNDEAN, Berwickshire. A. C. | HORNDEAN. centre filled with a flower and stem. *Rev.* MR | A. C | 1787. with flowers and scrolls in the field, for Alexander Calderhead (1st minister). Square, 11.

484. Another. ASSO. CON. | HORNDEAN. *Rev.* MR WILM LEE | 1807. (2nd minister). Oval, 18 × 11.

485. HOWFORD, Nairnshire (extinct). HOW | FORD. *Rev.* M | A H | 1780. for Alexander Howieson (1st minister). Square, 8.

486. HOWGATE, Midlothian. A C | H G. for Associate congregation, Howgate. *Rev.* M | A B | 1756. for Andrew Bunyan (1st minister). Square, 12.

487. Another. UNITED | ASSOE CONGN | HOWGATE | 1750. *Rev.* D. DUNCAN | MINISTER. (3rd minister). Oblong, cut corners, 18 × 12.

488. HUNTLY, Aberdeenshire. M | G. C. for George Cowie (1st minister). Lettering incuse. *Rev.* blank. Square, 11.

489. Another. J. M. M V D | ASSTE CONG | HUNTLY | 1815. for James Miller, Minister Verbi Dei. (2nd minister). *Rev.* plain. Oblong, no rim, 17 × 13.

490. INNERLEITHEN, Peeblesshire. U. P. C. | INNERLEITHEN | 1849. *Rev.* I COR XI. 28. Oblong, cut corners, 17 × 12.

491. INNERLEVEN, or DUBBIESIDE, Fifeshire. ASSO CON | I LEVEN. *Rev.* MR | I MCD | 1797. for John McDonald (1st minister). Oblong, 13 × 10.

492. Another. ASSO. CONG | INVERLEVEN. *Rev.* W. H. | 1824. for William Harper (2nd minister). Oval, 17 × 12.

493. INVERARY, Argyleshire. COMMUNION TOKEN. on upper half, lower half blank. Ornamented. *Rev.* plain. Oblong, cut corners, 16 × 12.

494. INVERKEITHING, Fifeshire. INVERKE | ITHING | 1782. *Rev.* MR E. B. for Ebenezer Brown (3rd minister). Serrated border. Square, 13.

495. INVERNESS, Inverness-shire. U. A. C | INVS. *Rev.* J. S 1821. for James Scott, D.D. (1st minister). Round, 14.

496. INVERNESS, Queen Street (extinct). 2D | U A C | INV.S. *Rev.* A. M | 1838. for Alexander Munro (1st minister). Round, raised rim, 14.

497. Another. D. R. MINR | U. P. CHURCH | QUEEN STREET | INVERNESS | 1865. for Donald Ross (2nd minister). *Rev.* CEASNUICHEADH | DUINE E FEIN | DEANAIBN SD | MAR CHUIMNNEACHAN | ORMSA. Oblong, cut corners, 17 × 13.

498. IRVINE, Ayrshire, Relief Church. RF | IRVINE | 1777. *Rev.* blank. Square, 13.

499. Another. RELIEF CHURCH, IRVINE. | 1840. In centre, I CORINTH: XI. 23-29. *Rev.* plain. Oval, 17 × 13.

500. IRVINE, Trinity Church. ASSOCT CONG. In the centre, IRVINE. *Rev.* REVD. A. CAMPBELL. In the centre, 1809. Oval, 16 × 12.

501. JEDBURGH, Roxburghshire, Blackfriars. ID B | 1762. The figure 7 retrograde. *Rev.* A. C | M. S. for Mr. (Alexander) Shanks (2nd minister). Square, 10.

502. Another. J D B | 1798, for Jedburgh. *Rev.* A. C | M. Y, two last letters in Script, for Mr. (Peter) Young (3rd minister). Square, 10.

503. Another. U. A. C | JEDB. and number of table. *Rev.* W. N | 1825. for William Nicol, D.D. (4th minister). Oblong, cut corners, 13 × 10.

504. JEDBURGH, Boston Church. RELIEF | CHURCH | JEDBURGH | 1821. *Rev.* REVD JAS PORTEOUS (5th minister). Square, 12.

505. Another. JEDBURGH | RELIEF CHURCH | 1841. *Rev.* plain. Oblong, cut corners, 17 × 12.

506. JEDBURGH, Castle Street (extinct). A C | I-B, for Jedburgh. *Rev.* M | I R | 1766, for John Robertson (1st minister). The figure 7 retrograde. Square, 11.

507. JOHNSHAVEN, Kincardineshire. ASSO. CON. | JOHNS HAVEN. *Rev.* REVD | THOS TROTTER | 1808. (1st Burgher minister). Oval, 19 × 13.

508. Another. JOHNS | HAVEN. *Rev.* M | D. H. for David Harper (1st Antiburgher minister). Square, 13.

Mr. Trotter resigned his charge in 1818, and emigrated to Antigonish, Nova Scotia, where his Johnshaven tokens, which he had taken with him, were used till quite recently.

509. JOHNSTONE, Renfrewshire, East Church. RELIEF | CONGREGATION | JOHNSTONE. *Rev.* REV: | W. LINDSAY | 1830. (1st minister). Oval, 18 × 14.

510. JOHNSTONE, West. A. C. | JOHNSTONE | 1807. *Rev.* THE REV | MR J. C | MINR. Initials in Script, for John Clapperton (2nd minister). Square, 14.

511. Another. WEST | U. P. C | JOHNSTONE. *Rev.* JAMES INGLIS | MINISTER | 1850. (3rd minister). Oblong, cut corners, 17 × 10.

512. KEITH, Banffshire. MR | A : Y | KEITH | 1778. for Andrew Young (2nd minister). *Rev.* plain. Square, 17.

513. KELSO, Roxburghshire, East Church. RELF CONG. KELSO. Centre, blank. *Rev.* I. P | 1793, for John Pitcairn (1st minister). Octagon, 11.

514. KELSO, First Church. R. N | K, for Robert Nicoll, Kelso (2nd minister). *Rev.* indented with an arrow. Oblong, 12 × 11.

515. KELSO, Second Church (extinct). A : C | K, for Associate congregation, Kelso. *Rev.* M | I. M | 1772, for John Muirhead (1st minister). Square, 11.

516. KENDAL, Westmoreland. U. P. CHURCH | KENDAL | 1860. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

517. KENNOWAY, Fifeshire. K N K | 1760, for Kennoway Kirk. *Rev.* M | W A, for William Arnot (1st minister). Square, 12.

518. Another. U. P. CHURCH | KENNOWAY | 1871. *Rev.* 1ST | CORINTHIANS | XI. C. 28 V. Oval, serrated borders, 19 × 14.

519. KETTLE, Fifeshire. KETTLE | 1781. *Rev.* M | J K, for John King (1st minister). No rim. Raised letters. Round, 15.

520. Another. KETTLE U. P. CHURCH, within two circles. In the centre a dove with olive branch. *Rev.* FIRST CENTENARY, JUNE 1878. In the centre, THIS DO | IN | REMEMBRANCE | OF ME. Round, raised rim, 15.

The congregation met at first in the open air, and during public worship a dove sat on a tree close by, and it is said also to have followed the worshippers when they met in a barn during stormy weather. This was regarded as a good omen, and when the first church was built about 1778 the figure of a dove was carved upon the ceiling and painted on one of the main pillars. The Dove was thus regarded as the emblem of the congregation, and was put on the new tokens at the centenary celebration.

521. KILBARCHAN, Renfrewshire. KILBARCHAN RELIEF. In the centre, I. M | 1789, for James McLaren (1st minister). *Rev.* plain. Octagon, 14.

522. KILCONQUHAR, Fifeshire (extinct). ASS : CONG | KILCONR. *Rev.* REVD | J. D. | 1796. for James Dick (1st minister). Oblong, 13 × 10.

523. KILCREGGAN, Dumbartonshire. UNITED PRESBYTERIAN | CHURCH | KILCREGGAN. | 1862. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

524. KILLAIG, Londonderry, Ireland. A roughly indented with a punch for Aughadoey, where congregation was originated. *Rev.* plain. Oblong, 12 × 10.

525. KILMALCOLM, Renfrewshire. UNITED PRESBYTERIAN | CHURCH | KILMALCOLM | 1859. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

526. KILMARNOCK, Ayrshire, Clerk's Lane. A C K 1778. on the four sides, with ornaments in corners. In centre, MR J. R. for James Robertson (1st minister). *Rev.* plain. Square, 15. This was the congregation of Dr. James Morison, the founder of the Evangelical Union Church.

527. KILMARNOCK, King Street. KILMARNOCK | RELIEF | CHAPEL, with number of table indented. Ornaments. *Rev.* plain. Square, 13.

528. Another. U. P. C. | KING STREET | KILMARNOCK. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

529. KILMARNOCK, Portland Road. A C K 1775 on the four sides. In centre, MR | R. J. for Robert Jaffray (1st minister). *Rev.* plain. Square, 14.

530. Another. 1ST U. A. CONGN | KILMARNOCK | G. L. 1836. for George Lawson (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oval, 18 × 14.

531. KILMARNOCK, Princes Street. PRINCE'S ST | CHURCH | KILMARNOCK | 1843. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

532. KILMARONOCK, Dumbartonshire. KILMAROCK, RELIEF, AUG 16. 1778, LUK 22. 19.20. round the four sides. In the field, MR I. K. for John King (1st minister). *Rev.* plain. Square, 14.

533. Another. UNITED PRESBYTERIAN | CHURCH, | KILMARONOCK. | JAMES DUNLOP, MINR | MDCCCLIV. (5th minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

534. KILMAURS, Ayrshire. A C K | 1742, for Associate congregation, Kilmaurs. *Rev.* blank. Square, 13.

Rev. D. Smyton, whose token this is, was the leader of the "breadlifters". He petitioned the Synod to enact that all ministers should "lift" the bread and the cup

before offering the consecration prayer when dispensing the Lord's Supper, maintaining that this was required by Scripture and essential to the right observance of the ordinance. The Synod, however, decided to leave ministers to do as they thought best; and in consequence Mr. Smyton left the Church, and along with other two ministers formed a separate presbytery; but this movement came to nothing, and the three congregations which had adhered to their ministers eventually returned to their original connection with the Secession Church.

535. Another. G. P | 1790 | A. C. for George Paxton, afterwards Professor of Theology. *Rev.* plain. Letters placed endways. Oblong, 13 × 10.

536. Another. SECESSION CHURCH, KILMAURS, within two ovals. In the centre, D. R. MIN^{R} | 1828. for David Robertson (3rd minister). *Rev.* plain. Oval, 17 × 14.

537. KILPATRICK-CRAIGS, Dumbartonshire. KIL-PAT-RICK on three sides; in the centre, 1789. *Rev.* REV^{D} | W W, for William Watson (2nd minister). Ornaments. Square, 17. Now united with Craigs and Duntocher, which see.

538. KILSYTH, Stirlingshire. M^{R} | I. G. | K. R. C. | 1773, for James Grahame (1st minister), Kilsyth Relief Church. *Rev.* blank. Square, 14.

539. KILWINNING, Ayrshire. U | A C | KILW^{G}. *Rev.* REV^{D} | J. G. | 1827, for James Gowans (1st minister). Upright oval, 16 × 13.

540. KINCARDINE, Perthshire. REV^{D} A. O. B. | ASSO. CON. KIN. | 1812. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 12.

541. Another. UNITED | SECESSION | CHURCH | KINCARDINE. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 13.

542. KINCLAVEN, Perthshire. A. C | KIN. *Rev.* M | A B | 1749, for Alexander Blyth (2nd minister), but their first token. Square, 12.

This church is locally called the "Kirk i' the Muir". The church and the manse stand by themselves quite alone on the moor; and the public road, which at one time passed close to the church, has been diverted to a more convenient position a considerable distance away. The church was opened by the Rev. Ralph Erskine in 1744, and has continued to be occupied by the congregation to this day, though the internal arrangements have been altered and improved. It is the only one of the early Secession churches that is still used for public worship. The present minister, Rev. John Brown, is a direct descendant of John Brown of Priesthill, the covenanter, whose tragic death at the hand of Claverhouse is so well known in Scottish history.

543. KINGHORN, Fifeshire. UNITED | ASSO. CON. | KINGHORN. *Rev.* MIN^{R} | J. H. | 1824, for James Hardie (3rd minister). Oval, 19 × 13.

544. KINKELL, Perthshire. A C | KIN. *Rev.* M | I M | 1749. for John Muckersie (1st minister). Square, 12.

545. Another. ASSO. CON. | KINKELL. *Rev.* MR | R. IMRIE | 1792 (2nd minister). Oval, 19 × 13.

546. KINROSS, Kinross-shire, East Church. ASSO CON | KINROSS. *Rev.* MR | T : B | 1800. for Thomas Beveridge (1st minister). Oval, 18 × 12.

547. Another. ASSO CON | KINROSS. *Rev.* REVD | R. LEISHMAN | 1804. (2nd minister). Oval, 18 × 12.

548. KINROSS, West. K C | 49, for Kinross congregation, 1749. *Rev.* M | L S, for John Swanston (1st minister). Oblong, 11 × 10.

549. Another. ASSO. CON. | KINROSS. *Rev.* REVD | J. HAY | 1794 (3rd minister). Oval, 18 × 13.

550. Another. FIRST | U. P. C. | KINROSS | REV. G. M. MIDDLETON | 12 SEPT. 1850. | INSTITUTED, 1748. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 13.

551. Another. FIRST | UNITED | PRESBYTERIAN CHURCH | KINROSS | REV ALEX. B. GROSART. | 29 OCT. 1856 | FOUNDED 6 DEC. 1733. | PSALM LX. 4. (5th minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, 17 × 13.

552. Another. WEST | UNITED | PRESBYTERIAN CHURCH | KINROSS | REV. JOHN RUTHVEN A.M | 17TH JULY, 1866 | FOUNDED 1748. *Rev.* same as preceding. Oblong, 17 × 13.

553. KIRKCALDY, Fifeshire, Bethelfield. A. L | 1751. for Associate, Linktown. *Rev.* M | R. S. for Robert Shirra (2nd minister). Square, 13.

554. Another. ASSOCIATE | CONGREGATION | LINKTOWN. *Rev.* I. LAW | 1800. for James Law (3rd minister). Round, 12. Brass.

555. KIRKCALDY, Path Head. ASSO CON | PATH HEAD | KIRKCALDY. *Rev.* MR | T. G. | 1802 | I COR 11 : 28.29. for Thomas Gray (5th minister). Oval, 18 × 13.

556. KIRKCALDY, Union Church. 2D UND | CONG. | OF | KIRKALDY. *Rev.* 1822. Oval, 17 × 12.

557. KIRKCOWAN, Wigtonshire. UNITED | PRESBYTERIAN | CHURCH. | KIRKOWEN. | 1847. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

558. KIRKCUDBRIGHT, Kircudbrightshire. UNITED | ASSO. CONGN. | G. W. | 1821 | KIRKCUDBRIGHT. for George Wood (1st minister). *Rev.* DO THIS | IN | REMEMBRANCE | OF ME. Oval, 16 × 13.

559. KIRKINTILLOCH, Dumbartonshire. ASS^TE CONG^N | KIRKINTILLOCH | REV^D A. M. | 1802. for Andrew Marshall (3rd minister). Originator of the Atonement Controversy. *Rev.* blank. Oblong, cut corners, 15 × 13.

560. Another. UNITED PRESBYTERIAN | CHURCH | ORIGINATED | 1765 | KIRKINTILLOCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

561. KIRKMUIRHILL, Lanarkshire. KIRKMUIRHILL | UNITED | PRESBYTERIAN | CHURCH. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. 24. Oblong, cut corners, 17 × 12.

562. KIRKWALL, Orkney. UNITED | ASSO^TE | CONGREGATION. *Rev.* KIRKWALL. Oval, 18 × 11.

563. KIRN, Argyleshire. KIRN | U. P. CHURCH | 1860. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

564. KIRRIEMUIR, Forfarshire, Bank Street. KIRRIEMUIR. 1831. within the circle, and wheel ornament in the centre. *Rev.* RELIEF. CHURCH. within the circle, and in the centre, I S | M. for James Stirling (1st minister). Round, no rim, 14.

565. Another. U. P. CHURCH BANK S^T, KIRRIEMUIR. In centre oval, J. S. MIN^R, for James Stirling (1st minister). *Rev.* THIS DO IN REMEMBRANCE OF ME. I COR. XI. 25. 28. In centre oval, BUT LET A MAN | EXAMINE | HIMSELF. Oval, 21 × 15.

566. KIRRIEMUIR, First. UNITED | ASSO^C CONG | KIRRIEMUIR. *Rev.* WILLIAM | RAMAGE | MINISTER | 1821. (3rd minister). Oval, 19 × 11.

567. Another. I^ST | UNITED | PRESBYTERIAN | CHURCH | KIRRIEMUIR. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 14.

568. KNOCKCLOUGHRIM, Ireland. K. M. the first and last letters of name. *Rev.* plain. Oblong, 11 × 8.

569. Another. R. C. *Rev.* plain. Oblong, 12 × 10.

570. LANARK, Lanarkshire, Bloomgate. LANARK RELIEF within circle. J. M^CF | 1800 in the field, for John McFarlane (1st minister). *Rev.* the number of the table. Square, 13.

571. Another. FIRST | RELIEF | CHURCH | LANARK. with space for number of table. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 13.

572. Another. Same inscription as the preceding. Notched corners, 17 × 12.

573. LANARK, First Church (extinct). A. C | MR A. H. | LANARK | 1791. for Alexander Harper (1st minister). *Rev.* I COR. | XI. 28, 29. Round, 16.

574. LANARK, Hope Street. HOPE ST RELIEF CHURCH. In the field, LANARK | 1836. *Rev.* the number of the table. Round, raised rim, 16.

575. LANGBANK, Renfrewshire. UNITED PRESBYTERIAN CHURCH, 1866. within two ovals. In the centre, LANGBANK. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

576. LANGHOLM, Dumfriesshire, North Church. ASS | CON | LANGHOLM. *Rev.* REV. J. D. for John Dobie (2nd minister). Oval, 16 × 12.

577. Another. UNITED | ASS CON | LANGHOLM. *Rev.* REVD J. D. | 1821 | ORD. 30 AUGT. for John Dobie. Oval, 16 × 12.

578. LANGHOLM, South Church. LANGHOLM | RELIEF CHURCH | REV WM WATSON | 1844. (4th minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

579. LARGO, Fifeshire. LARGO | 1773. *Rev.* M | R P. for Robert Paterson (1st minister). Oblong, 10 × 8.

580. Another. UNITED PRESBYTERIAN CHURCH, LARGO. In the centre, T. S. | 1852. for Thomas Sommerville (7th minister). *Rev.* DO THIS IN | REMEMBRANCE | OF ME. Oval, 18 × 14.

581. LARGS, Ayrshire. UNITED SECESSION CHURCH. within two ovals. In the field, LARGS. *Rev.* plain. Oblong, cut corners, 16 × 13.

582. LARKHALL, Lanarkshire. LARKHALL | RELIEF | CHURCH. *Rev.* plain. Oblong, cut corners, 16 × 13.

583. LASSWADE, Midlothian. UNITED | ASSOTE CONGN | LASSWADE. *Rev.* REVD JOHN ROBSON | MINISTER | 1832. (1st minister). Oval, 18 × 12.

584. LATHONES, Fifeshire. UNITED | ASSATE CONN | LATHONES. *Rev.* REVD | DAVD MCRAE | 1827. (1st minister). Oval, 18 × 12.

585. LAUDER, Berwickshire. A C. | L. | 1760. for Associate congregation, Lauder. *Rev.* M | L. R. for Laurence Reid (1st minister). Square, 12.

586. Another. ASST CONG LAUDER. within the rim, the centre blank. *Rev.* REVD MR | G. H | 1796, for George Henderson (1st minister of second church). Octagon, 12.

587. Another. ASSO CON | LAWDER. *Rev.* REV^{D} | G. H. | 1797, for George Henderson. Oval, 18 × 12.

588. LEITH, Midlothian, Junction Street. RELIEF | CHURCH | LEITH | 1823. *Rev.* facade of church. Oblong, cut corners, 17 × 13.

589. LEITH, Kirkgate. UNITED ASSO^{TE} CONG^{N} | KIRKGATE | LEITH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 15.

590. LEITH, North. ASS^{O} CONG^{N} | N. LEITH | 1817. *Rev.* I COR. XI. | 23. 29. Oval, 19 × 13.

591. LEITH, St. Andrews Place. ASSO^{TE} CON | LEITH. *Rev.* M^{R} | R. C | 1791, for Robert Culbertson (1st minister). Oval, 19 × 13.

592. Another. AS^{O} CON | MR R. C | LEITH | 1792. *Rev.* I COR | XI. 28. 29. Round, 15.

593. Another. ASSO^{TE} CON | LEITH. *Rev.* MR J. S. | 1825. for John Smart, D.D. (2nd minister). Oval, 19 × 12.

594. LEITHOLM, Berwickshire. RELIEF | CHURCH | LEITHOLM. *Rev.* FOUNDED | 15TH JULY | 1835. Oblong, notched corners, 18 × 12.

595. LERWICK, Shetland. UN^{D} ASSO^{TE} CON^{N}. LERWICK. In the centre, OCT^{R} | 1838. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oval, 18 × 13.

596. LESLIE, Fifeshire, Trinity. LES | 1773. *Rev.* MR | I M, for John Morton (1st minister). Square, 8.

597. Another. ASSO. CON. | LESLIE | REV. A. O. B. | 1809, for Alexander O. Beattie (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 19 × 13.

598. LESLIE, West. L | 1772. *Rev.* M | S D. for Simon Dempster (2nd minister). Square, 9.

599. Another. WEST UNITED PRESBYTERIAN CHURCH. In the centre, LESLIE | 1864. *Rev.* THIS DO IN REMEMBRANCE OF ME. I COR. XI. 24. In centre, BUT LET A MAN | EXAMINE | HIMSELF. Oval, 20 × 14.

600. LESMAHAGOW, Lanarkshire. UNITED PRESBYTERIAN | CHURCH | LESMAHAGOW | 1837. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

This is the first token, the congregation having previously used those of the Relief Church of Strathaven. The date, 1837, is that of the origin of the congregation.

601. LETHENDY, Perthshire (extinct). M | A B | 1788, for Alexander Balfour (1st minister). *Rev.* plain. Oblong, 13 × 12.

602. Another. LETHENDY | 1785. *Rev.* U. P. C. for United Presbyterian Church. No rim. Oval, 19 × 13.

603. LEVEN, Fifeshire. RELIEF CHURCH | REV. | J. VALLANCE | 1834 | LEVEN. *Rev.* blank. Oval, 17 × 13.

604. Another. UNITED PRESBYTERIAN CHURCH, LEVEN. In the centre, 1871. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. In the field, I H S, for John S. Hyslop (3rd minister). The letters are also meant to stand for I. H. S., Jesus Hominum Salvator. Oval, 20 × 14.

605. LILLIESLEAF, Roxburghshire. UND ASSO CONG | LILLIESLEAF | P. BRADLEY, MINR | 1817. (2nd minister). *Rev.* LUKE XXII. 19 | DO THIS IN | REMEMBRANCE | OF ME. Oblong, 19 × 12.

606. LIMEKILNS, Fifeshire. LIME | KILNS | 1785. *Rev.* MR: W. H. for William Hadden (1st minister). The figure 7 is retrograde. Serrated edges, square, 14.

607. Another. ASSO: CON | L: KILNS. *Rev.* MR | W: H | 1798. for William Haddin (1st minister). Modern. Oval, 18 × 11.

608. LINLITHGOW, Linlithgowshire, East Church. ASS. CON. | LINLITHGOW | 1813. *Rev.* J. M. | COMMUNION | I COR. X. 16. for John Miller (2nd minister). Oval, 17 × 12.

609. Another. ASSO CON | LINLITHGOW | 15 NOV. 1738. *Rev.* REV G. H. | 31 JUL. 1832 | COMMUNION. for George Hutton (3rd minister). Oblong, the four sides notched out, 17 × 12.

610. LINLITHGOW, West. L. L. | 1776, for Linlithgow. *Rev.* A. P, for Alexander Pirie (1st minister). Square, 10.

611. Another. I. UNITED | ASSOE CONGN | LINLITHGOW | 1772. *Rev.* W. S. SMART | 27. JUNE | 1832. (4th minister). Oval, 18 × 12.

612. LIVERPOOL, Lancashire, Mount Pleasant. UNITED | SECESSION | CHURCH | LIVERPOOL. *Rev.* REVD. J. STEWART | D.D. | JUNE, 1827. (1st minister). Oblong, notched corners, 18 × 12.

613. LOANENDS, Ireland. LOANENDS | UNITED | PRESBYTERIAN | CHURCH. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE HIMSELF." | I COR. XI. 23-29. Oblong, cut corners, 17 × 12.

614. LOCHEE, Forfarshire. UNITED ASSO^{TE} CONGREGATION. In the field, LOCHEE. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | LUKE 22. 19. Oval, 16 × 12.

615. LOCHGELLY, Fifeshire. L. G. | 1768. for Lochgelly congregation. *Rev.* M | G W, for George Wilson (1st minister). Square, 10.

616. Another. ASSO CON | LOCHGELLY. *Rev.* M^{R} | D. G | 1772. for David Greig (2nd minister). Oval, 19 × 13.

617. LOCHMABEN, Dumfriesshire. THE ASSOCIATE | CONGREGATION | OF | LOCHMABEN. First and last lines curved. *Rev.* plain. Oval, 19 × 14.

618. Another. UNITED PRESBYTERIAN | CHURCH | LOCHMABEN | 1880. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 13.

619. LOCHWINNOCH, Renfrewshire. LOCHWINNOCH, 1796, with ornamented scrolls. *Rev.* THE REV^{D} | M^{R} W S | MIN^{R}. for William Schaw (1st minister). Initials in Script. Square, 17.

620. LOCKERBIE, Dumfriesshire. A C | LOC. *Rev.* M | G M | 1747, for George Murray (1st minister). Square, 11.

621. LOGIEALMOND, Perthshire. LOGIE | ALMOND | 1800. *Rev.* A. YOUNG | MINISTER. (3rd minister). Oval, 18 × 12.

622. LONDON, Middlesex, Miles Lane. AS. | CON. | LON. for Associate congregation, London. *Rev.* A$^{W}_{E}$, for Alexander Waugh (4th minister) and Alexander Easton (1st minister). Square, 14.

623. Another. Obverse the same. *Rev.* TOKEN across the centre, with sprays of wheat ears above and vine tendrils below. Square, 14.

624. LONDON, Oxendon. OXENDON CHAPEL, 1817. In the field, W. B. for William Broadfoot (3rd minister). *Rev.* SHEW YE | THE | LORD'S DEATH | TILL | HE COME. Round, 17.

625. Another. OXENDON CHAPEL, 1832, round the circle. In the centre, T. ARCHER (4th minister). *Rev.* SHEW YE THE LORD'S DEATH TILL HE COME. round the circle. In the centre a bread platter and cup. Round, 17.

626. LONGTOWN, Cumberland. UNITED PRESBYTERIAN CHURCH. In the field, LONGTOWN | 1854. In very small letters, GIFT BY I. IRVING. *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME." | I COR. C. 11 V. 24. Oval, 17 × 14.

627. LOSSIEMOUTH, Morayshire. CONGREGATION | OF | LOSSIEMOUTH. *Rev.* U. P. | CHURCH | 1850. Oblong, cut corners, 17 × 12.

628. LUMSDEN, Aberdeenshire (extinct). L. L | U. P. C, for Leith Lumsden. *Rev.* 1854. Oval, 17 × 14.

629. LYNTURK, Aberdeenshire. C H | T B, for Charles Hunter (1st minister). Tough (the name of the parish), Burgher. *Rev.* plain. Square, 12.

630. MAINSRIDDELL, Kirkcudbrightshire. M. R, for Mainsriddell. *Rev.* M | J : S, for James Smart (1st minister). Letters indented with a stamp on plain lead. Square, 8.

631. Another. MAINSRIDDELL | 1832, with ornamented scrolls. *Rev.* ASSOCIATE CONGREGATION. The centre blank. Oval, 15 × 11.

632. MARKINCH, Fifeshire. MARKINCH CONGRE^{N}. *Rev.* REV^{D} W^{M} M. HALLEY. In the centre, 1836. (1st minister). Oval, 18 × 14.

633. MAUCHLINE, Ayrshire. MAUCH | LINE. | ASSOCIAT^{E} | CON. 1799. *Rev.* I COR. | XI. 28. | 29. within a circle. Square, 14.

634. MAYBOLE, Ayrshire. R^{D} JA^{S} M. | AS. CON | MAYBOLE | 1798. for James Mather (1st minister). *Rev.* I COR. | XI. 28. | 29. in a circle. Square, 14.

635. MEARNS, Renfrewshire. ASSOC CONG^{N}, MEARNS, within two circles. In the centre, H. S. | 1817, for Hugh Stirling (3rd minister). Initials in Script. *Rev.* plain. Square, 15.

636. MELROSE, Roxburghshire. U^{D} A^{TE} CON. | MELROSE. *Rev.* REV^{D} T. W. | 1825. for Thomas Williamson (1st minister). Oval, 18 × 12.

637. METHVEN, Perthshire. A C | MET. *Rev.* M | I W | 1755, for John Wilson (1st minister). Square, 11.

638. Another. A. C | METHVEN. *Rev.* J. J. | 1798. for John Jamieson (2nd minister). Oval, 18 × 12.

639. Another. METHVEN. across the centre of the planchet. *Rev.* G. B. W. | 1838. for George Bruce Watson. Oval, 18 × 11.

640. Another. METHVEN 1838 within two ovals. In the field, G. B. W. for George Bruce Watson (3rd minister). *Rev.* THIS DO IN REMEMBRANCE OF ME within two ovals. In the field, LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 18 × 13.

On account of differences with his session, Mr. Watson withdrew from the congregation in 1843, and ministered to his supporters in a place of worship they had built for him till 1864, when he joined the Church of Scotland.

641. Another. METHVEN | 1846. *Rev.* UN- SEC- | CONG^{N} | 1751. Oblong, cut corners, 16 × 12.

642. MIDCALDER, Midlothian. AS : C | M-C, for Associate congregation, Midcalder. *Rev.* M | W M^{C}G | 1767, for William McGeorge (1st minister). Square, 12.

643. Another. ASSO. C. | MID | CALDER. *Rev.* 1765, the date of the origin of the congregation. Oval, 15 × 10.

644. MIDMAR, Aberdeenshire. B^{R} CONG | MIDMAR, for Burgher congregation. *Rev.* plain. Square, 15.

645. MILNATHORT, Kinross-shire. OR^{U} | 1785. for Orwell, the name of the parish. *Rev.* M | A. I. for Andrew Imrie (2nd minister). Raised letters. Square, 10.

646. Another. ASSO. | CONGREGATION | ORWELL. *Rev.* REV. | AL. LESLIE | 1807. (3rd minister). Oblong, notched corners, 17 × 13.

647. Another. U. P. C. | MILNATHORT. | REV. DAVID YOUNG, | 14, NOV^{R}, 1850. | INSTITUTED 1761. (4th minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

648. MILNGAVIE, Stirlingshire. N. KILPATRICK RELIEF (the name of the parish). In the field, W. M. | 1799, for William McIlquham (1st minister). *Rev.* same as obverse. Oblong, 14 × 13.

649. MOFFAT, Dumfriesshire. UNITED | PRESBYTERIAN | CHURCH | MOFFAT | 1847. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 14.

650. MONIAIVE, Dumfriesshire. ASSOC. CON. MINNIHIVE, within two circles. In the centre, M^{R} I P. | 17'0, for James Pattieson (1st minister). *Rev.* blank. Square, cut corners, 14.

651. MONKWEARMOUTH, Durham. UNITED PRESB^{N} | CHURCH | HAMILTON STREET | MONKWEARMOUTH | 1851. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

652. MONTROSE, Forfarshire, John Street. REV. | J. K. | MONTROSE | 1791. for John King (1st minister). *Rev.* I COR. | XI. 28, 29. Round, 16.

653. Another. 2^{D} UNITED ASSOCIATE CONGRE^{N} in outer oval. In the field, MONTROSE. *Rev.* I COR. XI. | 23—29. | "LOVEST THOU ME?" | JOHN XXI. 17. Oval, 18 × 14.

654. MONTROSE, Mill Street. MONTROSE within two circles, and with an ornament in the centre. *Rev.* A TE | C ·.· N, for Associate congregation. Round, 12.

655. Another. MONTROSE | 1826. *Rev.* FIRST | UNITD ASSOC. | CONGN. Oval, 18 × 12.

656. MOREBATTLE, Roxburghshire. A C | G S, for Gateshaw, where the first church stood. *Rev.* M | I S | 1743. for James Scott (2nd minister), son-in-law of Ebenezer Erskine. Square, 12.

657. MOTHERWELL, Lanarkshire. UNITED PRESBYTERIAN | CHURCH, | MOTHERWELL. | 1865. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 12.

658. MOYNESS, Nairnshire. U. P. | CONGREGATION | OF | MOYNESS | 1857. *Rev.* A. T. | 1748 | H. C. | 1763 | D. A. | 1816 | J. W. | 1842. for Alexander Troup, Henry Clark, David Anderson, and John Whyte, the various ministers. Upright oval, 18 × 15.

659. MUCKART, Perthshire. ASSO. CONGN | MUCKART. *Rev.* COMMUNION across the planchet. Oval, 20 × 13.

660. MUIRKIRK, Ayrshire. UN. AS. CONG. MUIRKIRK. 1825. within two ovals. In centre, REVD | JAS GARRETT. (1st minister). *Rev.* plain. Square, 13.

661. Another. Same as preceding, except that the centre oval is blank.

662. MUIRTON, Kincardineshire. M | J. I | A. C. | MUIR. | TOWN, for James Imrie (1st minister). In quaint lettering. *Rev.* plain. Square, 12.

663. MUSSELBURGH, Midlothian, Bridge Street. A S. C | MUS. for Associate congregation. *Rev.* M | A. B. | 1788. for Alexander Black (2nd minister). Nearly square, 12.

664. Another. UNITED | PRESBYTERIAN | CONGREGATION | BRIDGE ST | MUSSELBURGH | 1850. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 14.

665. MUSSELBURGH. INDEPENDENT | SECESSION CHURCH | MUSSELBURGH. *Rev.* W. G. MONCRIEFF | MINISTER | 1839. Oval, 18 × 12.

Mr. Moncrieff, on account of some error in doctrine, was suspended on the eve of his ordination to Bridge Street, and his supporters built another place of worship for him, where he preached for several years till he went to America, and his congregation then dispersed.

666. MUSSELBURGH, Mill Hill. RELIEF KIRK in semi-circle. *Rev.* MUSSELBURGH. also in semi-circle, the letters S being retrograde. In centre, 1786. Round, 12.

667. Another. MILLHILL | U. P | CHURCH | MUSSELBURGH. *Rev.* A FRIEND OF CHRIST. In the field, 1783. Oval, 18 × 14.

668. NAIRN, Nairnshire. NAI | RN. *Rev.* M | H. C. for Henry Clark (1st minister). Square, 11.

669. Another. MR I K | NAIRN | 1780. for Isaac Ketchen (2nd minister). *Rev.* plain. Square, 13.

670. Another. Same as preceding, but date awanting, and larger. Square, 14.

671. Another. UNITED PRESBYTERIAN CHURCH, NAIRN, round the edge. In the field, 1832. *Rev.* I. K. | 1780 | I. M. | 1822 | I. B. | 1843, for Isaac Ketchen, James Mein, and John Bisset, the 2nd, 3rd, and 4th ministers. Upright oval, 18 × 14.

672. NEWARTHILL, Lanarkshire. ASSOC. CON. BOTHWELL (the name of the parish). In an inner circle, W. B | 1803. for William Brown (1st minister). *Rev.* blank. Square, 12.

673. NEWBIGGING, Forfarshire. NEUBIGGING, 1791. *Rev.* I. H. for James Hervey (1st minister). Square, 14.

674. NEWBURGH, Fifeshire. ASSOCT | CONGN | NEWBH. *Rev.* D. H | MINR, for David Hepburn (1st minister). Square, 14.

675. NEWCASTLE-ON-TYNE, Northumberland, Barras Bridge. C. S | C. for Carliol Street Church, the former name of the congregation. *Rev.* plain. Oblong, 15 × 12.

676. NEWCASTLE, Blacket Street. Inscription obliterated. Oblong, 16 × 13.

677. Another. C. C roughly indented in plain lead, for "the Close" Church. Oblong, 16 × 12.

678. Another. W. G. | N. C. for William Graham (2nd minister). *Rev.* plain. Square, 12.

679. Another. W. S. for William Sime (3rd minister, ordained 1791). *Rev.* plain. Square, 15.

680. Another. FIRST UNITED PRESBYTERIAN CHURCH within oval beaded lines. In the field, BLACKET STREET NEWCASTLE ON TYNE, 1751. *Rev.* THIS DO IN REMEMBRANCE OF ME. In the field, I WILL TAKE THE CUP OF SALVATION. Oval, 17 × 14.

681. NEWCASTLE, Westmoreland Road. UNITED PRESBY^{N} | CHURCH | CLAVERING PLACE | NEWCASTLE | 1850. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 14.

682. NEWCASTLETON, Roxburghshire. A. C. L | 1764. for Associate congregation, Liddesdale, as the congregation was usually called. *Rev.* blank. Square, 10.

683. Another. ASSOT. CONG. | N. CASTLETON. *Rev.* REV^{D} W^{R} DUNLOP | 1804, the well-known "Wattie Dunlop". Oval, 19 × 13.

684. NEW DEER, Aberdeenshire. ASSO CONG | ARTA | 1808, for Artamford, where church is situated. *Rev.* plain. Square, 15.

685. NEW KILPATRICK. See Milngavie.

686. NEWLANDS, Peeblesshire. N : R | K, for Newlands Relief Kirk. *Rev.* I. COR | 11. 28. Round, 14.

687. Another. UNITED | PRESBYTERIAN | CHURCH | NEWLANDS. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 14.

688. NEWMILNS, Ayrshire. A C N | 1775, for Associate congregation, Newmilns. *Rev.* blank. Oblong, 12 × 11.

689. Another. A, C, N, 1810. on the four sides, ornaments in corners. In centre circle, MR J. G. for James Greig (1st minister). *Rev.* blank. Square, 13.

690. Another. JOHN BRUCE | UNITED | SC^{N} | CHURCH | 1834 | NEWMILNS. *Rev.* plain. Square, 16.

691. NEWTON-STEWART, Wigtonshire. R. C. for Relief Church. *Rev.* blank. Round, 12.

692. Another. NEWTON STEWART | RELIEF CHURCH. | "LOVEST THOU ME?" | "THOU KNOWEST." | "PEACE." *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR 11. 24. Oblong, cut corners, 18 × 12.

693. NEWTOWN, Roxburghshire. A. C. | N. T. *Rev.* M^{R} | A. W. | 1781. for Alexander Waugh, D.D. (1st minister). Square, 12.

694. Another. U. A. C. | NEWTOWN. *Rev.* REV. W. R. | 1831, for William Rutherford (3rd minister). Oblong, cut corners, 20 × 12.

695. NEWTYLE, Forfarshire. ASSO. CON. | NEWTYLE | 1838. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19. Oval, 18 × 12.

696. NIGG, Ross-shire. MR | P. B. | MNR. *Rev.* OF THE | AT CN | IN NIG. for Patrick Buchanan (1st minister). Square, 10.

697. NORHAM, Northumberland. A. C | N R M. for Associate congregation, Norham. *Rev.* M | I M | 1757. for James Morrison (1st minister). Square, rounded corners, 11.

698. Another. UNITED | ASSO. CON. | NORHAM. | 1828. *Rev.* REVD | T. YOUNG. | 1812. (2nd minister). Oval, 18 × 14.

699. NORTH BERWICK, East Lothian. NORTH | BERWICK. *Rev.* MR J. S. for James Scrimgeour (1st minister). Serrated border. Square, 13.

700. NORTH MIDDLETON, Northumberland. N. M. | W. B. for North Middleton, Walter Bell (1st minister). *Rev.* 1818. Oval, 18 × 12.

701. NORTH SHIELDS, Northumberland. G. M | NO S. for George More, North Shields (1st minister). *Rev.* plain. Oblong, 13 × 11.

702. NORTH SUNDERLAND, Northumberland. UND | ASSO. CONGN | NO. SUNDERLAND. *Rev.* REVD | GEO. DICKSON | 1819. Oval, 18 × 12.

703. OBAN, Argyleshire. OBAN | SECESSION | CHAPEL. *Rev.* plain. Square, 14.

704. OLD KILPATRICK, Dumbartonshire. O. KILPATRICK REL. 1796. In the centre, J. S. in Script monogram, for James Smith (1st minister). *Rev.* blank. Square, cut corners, 13.

705. Another. OLD KILPATRICK | UNITED | PRESBYTERIAN | CHURCH, | 1847. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, 17 × 12.

706. OLD MELDRUM, Aberdeenshire. OLD MELDRUM | CONGN | 1825. *Rev.* plain. Oblong, rounded corners, 15 × 12.

707. ORWELL. See Milnathort.

708. OTTERBURN, Northumberland. U. P. C. | OTTERBURN. *Rev.* A. L. C. | 1834. for Anthony Leslie Christie (1st minister). Oblong, cut corners, 15 × 8.

709. PAISLEY, Renfrewshire, Abbey Close. ASSOCIATE CONGREGATION, PAISLEY. In centre circle, REVD | W. S. | 1802, for William Smart (2nd minister). *Rev.* plain. Square, 13.

710. Another. UNITED SECESSION CHURCH. In the centre, ABBEY | CLOSE. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE HIMSELF. Oblong, cut corners, 17 × 14.

711. PAISLEY, Canal Street. RELIEF, PAISLEY. within two circles. In centre, 1784. P. H. in rounded top, for Patrick Hutchison (1st minister). *Rev.* plain. Square, with top piece, 14.

712. PAISLEY, George Street. U. SECESSION CHURCH PAISLEY. within two ovals. In centre, REV^{D} ROB^{T} CAIRNS | 2^{D} FEB^{Y} | 1836. (2nd minister). *Rev.* I COR. XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME. Oblong, cut corners, 15 × 13.

713. PAISLEY, Oakshaw Street. PAISL^{Y} | 1757. *Rev.* MR J. A. | A. C. for James Alice (1st minister). Square, 12.

714. Another. FIRST UNITED ASSOCIATE | CONGREGATION | OF | PAISLEY | 1826 | W. FERRIER, D.D. (2nd minister). *Rev.* plain. Oblong, 18 × 13.

715. PAISLEY, St. James'. JAMES S^{T} CO^{N} | REV. A B | 1826 | PAISLEY. for Archibald Baird, D.D. (2nd minister). *Rev.* blank. Oblong, cut corners, 14 × 12.

716. Another. ST. JAMES' STREET | U. P. CHURCH. | PAISLEY | 1859. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 12.

717. PAISLEY, Thread Street. RELIEF, PAISLEY. In the centre, 1784. *Rev.* blank. Round, 14.

718. Another. RELIEF CONG^{N} | THREAD STREET | PAISLEY | 1809. In the centre, I T, Script letters, for James Thomson (1st minister). *Rev.* blank. Square, 13.

719. PARTICK. See under Glasgow.

720. PATHSTRUIE, Perthshire. A. C | PATH | 1785. *Rev.* M | I. M, for John McAra (2nd minister). Oblong, 12 × 11.

721. Another. PATH | STRUIE. *Rev.* REV^{D} W. N | 1822, for William Nicol (3rd minister). Oval, 16 × 12.

722. Another. PATH | STRUIE. *Rev.* REV^{D} | W. M^{C}QUEEN | JULY 6TH, 1836. (4th minister). Oval, 16 × 12.

723. Another. PATH | STRUIE. *Rev.* REV^{D} | THO^{S} LOW | 2^{D} MAY, 1882. (5th minister). Oval, 16 × 12. Inscriptions on last three in Script letters.

724. PATNA, Ayrshire. Cumnock token used.

725. PEEBLES, Peeblesshire, First Secession (extinct). A C | 1755. *Rev.* M | M A, for Michael Arthur (2nd minister). Square, 10. Mr. Arthur was not inducted till 1771 ; the date on the token is that of the erection of the church.

726. Another. ASSO CON | PEEBLES. *Rev.* REV | D. STALKER | 1807. (5th minister). Oval, 18 × 12.

727. PEEBLES, East. 2D U. A. C. | PEEBLES | T. A. for Thomas Adam (2nd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 12.

728. PEEBLES, West. RELIEF | CHURCH | PEEBLES | SEPR 30TH, 1829. *Rev.* SHEW THE | LORD'S DEATH | TILL HE COME. | I COR XI. 26. Oblong, cut corners, 17 × 13.

729. PENICUIK, Midlothian. UND PN CONGN | BRIDGE END | PENICUIK. *Rev.* I. COR XI. 24. | THIS DO IN | REMEMBRANCE | OF ME. Oval, 18 × 12.

730. PERTH, Perthshire, East. FIRST | R L F. C. | PERTH | 1841. for First Relief Free Church. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 16 × 12.

731. PERTH, North. PERTH | MR A T | 1765. for Alexander Troup (2nd minister). *Rev.* plain. Oblong, 16 × 11.

732. Another. PERTH | MR A. P. | 1778. for Alexander Pringle (3rd minister). *Rev.* blank. Oblong, 17 × 12.

733. Another. PERTH | MR | A : P | 1777, for Alexander Pringle. *Rev.* PERTH | MR R : B | 1787. for Richard Black (4th minister). Oval, 18 × 12.

734. Another. PERTH | DR P. | 1777. *Rev.* PERTH | MR D. Y. | 1821. for David Young, D.D. (5th minister). Oval, 18 × 13.

735. PERTH, Wilson Church. M | J. J. | PERTH | 1752. for John Jervie (3rd minister). *Rev.* blank. Oblong, 13 × 10.

736. Another. ASSOD | CONGN | PERTH. *Rev.* REVD | J. AIKMAN | 1810. Oval, 18 × 13.

737. PERTH, York Place. FREE SECESSION CHURCH, 1858. In the centre, PERTH. *Rev.* "THIS DO | IN | REMEMBRANCE | OF ME." | I COR. C. 11. V. 24. Oval, 17 × 14.

This token was a Free Church one. The congregation originated in 1858, in a secession from one of the Free Church congregations in Perth, and it was received into the United Presbyterian Church in 1861, and the token struck at its formation continued to be used.

738. PETERHEAD, Aberdeenshire. ASS^{O} | CON | P^{R} HEAD | 1802. *Rev.* I COR. | XI. 28. 29. Round, 16.

739. Another. UNITED PRESBYTERIAN | CHURCH, | PETERHEAD. | MDCCCLVI. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

740. PITCAIRN, Perthshire. B. C | P^{N} | 1799. for Burgher congregation, Pitcairn. *Rev.* blank. Upright oblong, 13 × 11.

741. Another. PITCAIRN. *Rev.* REV^{D} A. ROSS | 1838. (3rd minister). Oval, 20 × 15.

742. Another. PITCAIRN. *Rev.* REV. R. NELSON | 1851. (4th minister). Oval, 20 × 15.

743. PITLESSIE, Fifeshire. UNITED | ASSO^{TE} CONG^{N} | PITLESSIE. | J 1836 L. for John Lawson (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 18 × 11.

744. PITRODIE, Perthshire. I. K. M | PIT^{E} | 1791. for John Kyle (1st minister). *Rev.* blank. Oblong, 12 × 11.

745. PITTENWEEM, Fifeshire. PITT. | 1777. *Rev.* M^{R} | G. H N. for George Halyburton Nicholson (1st minister). Oblong, 11 × 8.

746. Another. PITT'M | 1777. *Rev.* M^{R} | G. H N. In both tokens the letters H and N are run into one. Round, 12.

747. PORT-GLASGOW, Renfrewshire. AS^{S} CO^{N} P^{T} GLASGOW, within ornamented scroll, with 17 and 94 in the two lower corners. *Rev.* REV^{D} | A. L. | MIN^{R}. surrounded by ornamental curves, for Andrew Lothian (1st minister). Initials in Script. Square, 13.

748. PORTKNOCKIE, Banffshire (extinct). UNITED | PRESBYTERIAN CHURCH | PORTNOCKIE | REV. WILLIAM BIRRELL | 5TH MARCH, 1862. (1st minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

749. PORTOBELLO, Midlothian. UNITED | PRESB^{N} CONG^{N} | PORTOBELLO | G. DEANS, 1836. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19. Oblong, cut corners, 19 × 14.

750. PORTREE, Skye. UNITED | PRESBYTERIAN | CHURCH. | PORTREE SKYE | REV^{D} ALEX^{R} ADAM. (1st minister). *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." Oval, 18 × 13.

751. PORTSOY, Banffshire. UNITED PRESBYTERIAN CHURCH. In the field, PORTSOY. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI 24. Oval, 18 × 14.

752. PORT-WILLIAM, Wigtonshire. RELIEF CHURCH, PORT WILLIAM. In the field, 1833. *Rev.* blank. Oval, 18 × 13.

753. QUEENSFERRY, Linlithgowshire. Q. Y, for Queensferry. *Rev.* A D, for Andrew Dick (1st minister). Square, 12.

754. Another. QUEENSFERRY. *Rev.* REVD D. C. for David Carruthers (2nd minister). Oval, high rim, 20 × 12.

755. RATHILLET, Fifeshire. RATHILLET. A. D. 1782. Serrated border and star in field. *Rev.* J. J. | M. for James Johnston, (2nd) minister. Round, 14.

756. RIGG OF GRETNA, Dumfriesshire. UNITED | ASSO CON | OF RIGG. *Rev.* REV. M. MCG. | ORD. | 25 MAY 1832. for Matthew McGill (1st minister). Oval, 15 × 12.

757. ROBERTON, Lanarkshire. LET A MAN | EXAMINE | HIMSELF &C. | I COR XI. 28. 29. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

758. ROSEHEARTY, Aberdeenshire. THIS DO | IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE HIMSELF. *Rev.* plain. Oblong, cut corners, 18 × 14.

759. ROTHESAY, Buteshire. AS: CON: ROTHSAY. In the centre, I. G | 1786. for James Graham (1st minister). *Rev.* plain. Square, 11.

760. Another. UNITED | PRESBYTERIAN | CHURCH | ROTHESAY | FOUNDED, 1786. *Rev.* "THIS DO | IN REMEMBRANCE | OF ME." Oblong, cut corners, 17 × 12.

761. ROUSAY, Orkney. UNITED ASSOATE | CONGREGATION. *Rev.* ROUSAY | 1834. Oval, 18 × 13.

762. ST. ANDREWS, Fifeshire. ST AD | 1753. *Rev.* M | I B. for James Bennet (1st minister). Oblong, 10 × 8.

Mr. Bennet was a son of the Bennets of Gairney Bridge, where the Secession Fathers met for consultation, and where they formed the Associate Presbytery in 1733.

763. Another. ST ANDREWS | UNITED | ASSOTE | CONGREGAN. *Rev.* 2ND TIM. II 19. | THE LORD KNOW | ETH THEM THAT | ARE HIS. | 1ST COR. XI | 23—30. Oblong, cut corners, 19 × 14.

764. ST. NINIANS, Stirlingshire. ST N | R C. for St. Ninians Relief Church. *Rev.* blank. Letters incuse, no rim. Oblong, 11 × 10.

765. Another. ST NINIANS | RELIEF | CHURCH | BUILT 1772. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I COR. XI. 24. Square, cut corners, 15.

766. SALTCOATS, Ayrshire. East Church. RELIEF CHURCH | SALTCOATS | 1782. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. From modern die. Oblong, cut corners, 17 × 12.

767. SALTCOATS, Countess Street, now united with West Church. SALTCOATS. In the field, ASST CONG. *Rev.* REVD | J. E | 1804, for James Ellis (4th minister). Upright oval, 16 × 12.

768. SALTCOATS, West, now Trinity. J. G. | A. C. SAL. | 1801. for John Gifford (1st minister). *Rev.* blank. Oblong, 12 × 10.

769. SANDAY, Orkney. ASSOTE CONN | SANDA. *Rev.* W. RAMAGE, | MINISTER | 1814. (1st minister). Oval, 17 × 12.

770. SANDWICK, Orkney. SANDWICK | 1836. *Rev.* UNITED | ASSOTE | CONGN. Oblong, cut corners, 18 × 13.

771. SANQUHAR, Dumfriesshire, North Church. ASSO. CON | SANQUHAR | REV. R. S. | 1820, for Robert Simpson, D.D. (1st minister). *Rev.* LUKE XXII. 19. | THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 18 × 12.

772. Another. UNITED PRESBYTERIAN | CHURCH | SANQUHAR | NORTH | REV. JAMES HAY SCOTT | 1868. (2nd minister). *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | "BUT LET A MAN | EXAMINE HIMSELF" | I COR. XI. 23-29. Oblong, cut corners, 17 × 12.

773. SANQUHAR, South. A C | SAN. *Rev.* M | I G | 1750. for John Goodlet (2nd minister). Square, 12.

774. SAVOCH OF DEER, Aberdeenshire. M | D C | 1831, for David Caw (1st minister). *Rev.* plain. Square, 11.

775. Another. UNITED ASSOCIATE CONGREGATION. In the field, SAVOCH | OF | DEER. *Rev.* in the field, REVD | J. H. | JULY 11TH | 1833. for John Hunter (2nd minister). Scroll border. Upright oval, 16 × 13.

776. SCONE, Perthshire. SCOON 1755, the figures 5 being reversed. *Rev.* M | I W, for James Wylie (1st minister). Round, 15.

777. Another. UNITED PRESBYTERIAN | CHURCH, | SCONE. 1870. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. 24. Oblong, cut corners, 18 × 12.

778. SELKIRK, Selkirkshire, First. A. C | SELKK. *Rev.* MR | A. M | 1767. for Andrew Moir (1st minister). Square, 12.

779. Another. U. A. CONGN. | G. L. | 1838 | SELKIRK. for George Lawson (4th minister). *Rev.* THIS DO | IN | REMEMBRANCE | OF | ME. Oval, 16 × 13.

780. SELKIRK, Second (extinct). ASSOTE CONN | SELKIRK | 1815. *Rev.* W. RATTRAY | MINISTER. (1st and only minister). Oval, 17 × 13.

781. SELKIRK, West. WEST U. P. | SELKIRK | CHURCH. *Rev.* THIS DO | IN | REMEMBRANCE | OF ME. Oval, 18 × 14.

782. SHAPINSHAY, Orkney. UNITED ASSOTE | SHAPENSHAY | CONGREGATION. *Rev.* 1835. Oval, 18 × 12.

783. SHIELS-BELHELVIE, Aberdeenshire. A. SN. | SH-LS, for Associate Secession, Shiels. *Rev.* plain. Oblong, 17 × 13.

784. SLATEFORD, Midlothian. MR | J. D. | SLATEFORD | 1787. for John Dick, D.D. (1st minister). *Rev.* I COR | XI. 28. 29. Round, 16.

785. SOUTHEND, Argyleshire. SOUTH END RELIEF CON. In the centre, REVD | A. L. | 1800. for Alexander Laing (1st minister). *Rev.* plain. Hexagon, 14.

786. SOUTH SHIELDS, Mile End Road. RELIEF CHURCH, SOUTH SHIELDS. In the field, 1846. *Rev.* THIS DO | IN REMEMBRANCE | OF ME. | I COR. XI. AND 24. Oval, 19 × 14.

787. SOUTH SHIELDS, East Street. UNITED | ASSO | CONG | S. SHIELDS. *Rev.* REVD | J. THORBURN, M.D. | AND | H. LAWSON | MINISTERS. Oval, 18 × 13.

788. SPITTAL, Northumberland. U. P. CHURCH | SPITTAL | REV. WM PORTEOUS | 16TH APL 1850. (3rd minister). *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 14.

789. STAMFORDHAM, Northumberland. COMMUNION. *Rev.* blank. Oblong, cut corners, 17 × 5.

790. STEWARTON, Ayrshire. Same as Kilmaurs.

791. STIRLING, Stirlingshire, Erskine Church. E. E | STNG | 1742, for Ebenezer Erskine, Founder of the Secession. *Rev.* plain. Square, 10.

792. Another. BURG | ASSOCIATE | 1809 | STIRLING. *Rev.* REVD | J S. D S | MINRS. for John Smart and David Stewart (4th and 5th ministers). Square, cut corners, 12.

793. STIRLING, Viewfield. SECOND | UNI^{D} ASS^{O} CONG | STIRLING. *Rev.* JA^{S} GILFILLAN | MIN^{R} | 1823. (4th minister). Oblong, 18 × 12.

794. STITCHEL, Roxburghshire. A. CON | STITCH. *Rev.* M | G. C. for George Coventry (3rd minister). Oblong, 12 × 10.

795. STOCKBRIDGE, Berwickshire. A. C. STOCKBRIDGE, 1795. round the outside, with ornament in the centre. *Rev.* REV. G. CAMPBELL. (1st minister), with a similar ornament. Round, 14.

796. Another. ASSO. CON | STOCKBRIDGE. *Rev.* REV^{D} | D. M. INGLIS | 1819. (2nd minister). Oblong, 19 × 12.

797. STOCKTON-ON-TEES, Durham. ST ANDREWS. | STOCKTON ON TEES. In the centre, U. P | CHURCH | 1861. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. C. 24. V. Brass. Oval, 17 × 14.

798. STONEHAVEN, Kincardineshire. ASSOCIATE | CONGREGATION | STONEHAVEN | 1805. *Rev.* plain. Oblong, rounded corners, 19 × 15.

799. STONEHOUSE, Lanarkshire. A. C. S | R^{D} | W. TAYLOR | 1800. (1st minister). *Rev.* II TIM : | II. 19. Round, 16.

800. Another. STONEHOUSE | CONGREGATION. *Rev.* UNITED SECESS^{N} | CHURCH, 1824. with a star in the centre of each side. Oblong, 19 × 13.

801. Another. UNITED ASS CONG^{N}, | STONEHOUSE. with an eight-rayed star in the centre. *Rev.* blank. Oval, 19 × 13.

This token had originally the words "Juvenile Library" on the reverse side, with a star in the centre as on the obverse. This was used as a ticket of membership in the library, and when the 1824 tokens ran short, the reverse side of the die was partially defaced, and the tokens then struck were used at Communions to supplement the former ones.

802. STORNOWAY, Shetland. STORNOWAY | UNITED | PRESBYTERIAN | CHURCH. First line curved. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

803. STOW, Midlothian. A. C | STOW, the S being retrograde. *Rev.* M | W. H | 1743. for William Hutton (1st minister). Square, 11.

804. Another. STOW | 1813. *Rev.* R. H. for Robert Hay (3rd minister). Round, 13.

805. STRANRAER, Wigtonshire, Ivy Place. A C | STRAN^{R} (place in Script letters). *Rev.* M^{R} | I. D. | 1760. for James Douglas (1st minister). Square, 14.

806. STRANRAER, Relief (extinct). RELIEF CHURCH, STRANRAER, with number of table in centre. *Rev.* plain. Oval, 18 × 14.

807. STRANRAER, West. 2D U. A. CONGN, STRANRAER. In the centre, W. S. for William Smellie (2nd minister). *Rev.* THIS DO IN REMEMBRANCE OF ME. In the centre, number of table. Oval, 16 × 12.

808. Another. Same as preceding except that it has the date 1822 instead of number of table.

809. STRATHAVEN, Lanarkshire, East. STRAV'N | RELIEF | KIRK | AUG 15 on the four edges. In the centre, 1778. *Rev.* plain. Square, 12.

810. Another. 1ST RELIEF CHURCH, STRATHAVEN. In the centre, 1777. *Rev.* LET A MAN | EXAMINE | HIMSELF | I COR XI. 28. Oblong, cut corners, 16 × 13.

811. STRATHAVEN, First. ASSOC. CONG. OF STRATHAVEN. In the field, T. S. | 1815. for Thomas Stewart (3rd minister). *Rev.* plain. Square, 14.

812. Another. STRATHAVEN | ASSOCIATE | CONGREGATION. *Rev.* UNITED | SECESSION | CHURCH. Oval, 18 × 14.

813. Another. FIRST | U. P. CHURCH | STRATHAVEN. *Rev.* plain. Oblong, cut corners, 18 × 13. Brass.

814. STRATHAVEN, West. WEST RELIEF CHURCH. STRATHAVEN. In the centre, 1836. *Rev.* plain. Oblong, 18 × 13.

815. STROMNESS, Orkney. ASSO. CON | STROMNESS. *Rev.* REVD A. W. | 1809. for Andrew Wylie (1st minister). Oval, 18 × 11.

816. Another. STROMNESS | 1831. *Rev.* ASSOCIATE | UNITED | CONGREGATION. Oval, 18 × 11.

817. STRONSAY, Orkney. ASSO CON | STRONSAY. *Rev.* I. S | M | 1803. for James Sinclair (1st) minister. Oblong, 12 × 9.

818. Another. UNIT. ASSO. CONGREGATION. In the field, STRONSAY. *Rev.* THIS DO IN | REMEMBRANCE | OF ME | I COR XI. 24. Oval, 18 × 14.

819. STUARTFIELD, Aberdeenshire. UNITED ASSOT CONGN. STEWARTFIELD. In the centre, REVD | D. A. | 1823. for David Allison (1st minister). *Rev.* plain. Square, 13.

820. SUNDERLAND, Durham, Bethany. UNITED PRESBYTERIAN CHURCH, SUNDERLAND. within a beaded oval. In the centre, BETHANY. *Rev.* THIS DO IN REMEMBRANCE OF ME. within the oval. In the centre, I. COR. XI. | 23-29. Oval, 17 × 13.

821. SUNDERLAND, Smyrna. U. ASSO. CONGN. SUNDERLAND. In the centre, SECESSION | CHURCH | SMYRNA CHAPEL. *Rev.* REVD | P. ROBERTSON | MINISTER | 1832. Oval, 19 × 14.

822. Another. SPRING GN | LANE CHAPEL | SUNDERLAND | 1837. *Rev.* THE REVD | J. PARKER | MINISTER ORDAD | FEBRUARY 25TH | 1835. Oval, 18 × 14.

823. SUNDERLAND, Trinity. UNITED | SECESSION | CHURCH | SUNDERLAND. *Rev.* REVD | D. DUNCAN | MINISTER | 1822. Oval, 19 × 12.

824. Another. UNITED | SECESSION | CHURCH | SUNDERLAND. *Rev.* REVD J. MUIR | MINISTER | 1831. Oval, 19 × 13.

825. TAIN, Ross-shire. UNIT. ASSO. | CONGREGATION | TAIN. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 16 × 13.

826. TARBOLTON, Ayrshire. A. C. | T. | J. M | 1779, for James Moir (1st minister). *Rev.* plain. Square, 12.

827. THORNHILL, Dumfriesshire. THORNHILL ASSOC. CON. In centre circle, MR | J. P. | 1787. for James Pattison (1st minister). *Rev.* plain. Square, 12.

828. Another. U. ASSOCIE CONGN | OF | THORNHILL | 1828. *Rev.* plain. Oval, 16 × 12.

829. THORNLIEBANK, Renfrewshire. UN. ASS. CONGN THORNLIEBANK. In the field, J. R. D. | 1837. for James R. Dalrymple (1st minister). *Rev.* blank. Octagon, 14.

830. TILLICOULTRY, Clackmannanshire. ASSO CON | TILLY. *Rev.* M | W. B | 1803. for William Breingan (1st minister). Oblong, 14 × 10.

831. Another. U. P. C. | TILLICOULTRY | 27, NOVEMBER, | 1849. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

832. TRANENT, East Lothian. UNITED | ASSO. CON. | TRANENT. *Rev.* REVD | WM PARLANE | 1822. (2nd minister). Oval, 18 × 12.

833. TROON, Ayrshire. UNITED SECESSN CONGN, TROON. In the centre, D. F. | 1841. for David Forrest (1st minister). *Rev.* plain. Oblong, cut corners, 16 × 12.

834. URR, Kirkcudbrightshire. A. C. | ORR. *Rev.* M | I. M | 1752. for John Milligan (1st minister). Square, 11.

835. Another. UNITED PRESBYTERIAN CHURCH, URR. In the field, 1847. *Rev.* THIS DO IN REMEMBRANCE OF ME. I COR XI. 23. 29. In the field, BUT LET A MAN | EXAMINE | HIMSELF. Oval, 19 × 14.

836. WAMPHRAY, Dumfriesshire. R G, for Relief, Gateshead, the name of the parish. *Rev.* 1811. Oblong, cut corners, 15 × 10.

837. WARKWORTH, Northumberland. W | 1828. *Rev.* blank. Cut from plain bit of lead, with letter and figures punched by hand. Oblong, cut corners, 13 × 10.

838. WATERBECK, Dumfriesshire. R | C. W, for Relief, Craigs and Waterbeck. *Rev.* plain. Oblong, 12 × 11.

839. Another. WATERBECK | U. P. | CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24. Oblong, cut corners, 17 × 12.

840. WEST CALDER, Midlothian. ASO CON | WEST CALDER. *Rev.* MR W. F. | 1798. for William Fleming (1st minister). Oval, 15 × 11.

841. Another. UNITED PRESBYTERIAN CHURCH, 1854. In the field, WEST | CALDER. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE | HIMSELF. Oblong, cut corners, 17 × 13.

842. WEST KILBRIDE, Ayrshire. UNITED | ASSOTE CONGN | WEST KILBRIDE. *Rev.* REVD | P. MATHER | 1828. (1st minister). Oval, 18 × 12.

843. WEST LINTON, Peeblesshire. WEST | LINTON. *Rev.* 1740. Oblong, notched corners, 16 × 12.

844. WESTRAY, Orkney. ASSO. CONG. | WESTRA | 1825. *Rev.* GEOE REID | MINISTER. (1st minister). Oval, 18 × 13.

845. WHITBURN, Linlithgowshire. W | 1778, for Whitburn. *Rev.* MR J. B. for John Brown (1st minister). Square, beaded rim, 13.

846. Another. WHITBURN | U. A. CONG | W. M. 1831. for William Miller (2nd minister). *Rev.* blank. Oblong, cut corners, 17 × 13.

847. WHITBY, Yorkshire. A. C. WHITBY. 1799. round the circumference. *Rev.* REV. P. THOMSON. (1st minister). A six-rayed star in the centre of each side. Round, 13.

848. Another. ASSO. CONGN, WHITBY, in the outer circle. In the centre, I COR | XI. 26. *Rev.* GEO YOUNG, 1806. (2nd minister). In the centre, PSA | LXV. 4. Round, 16.

849. Another. UNITED PRESBYTERIAN | CHURCH | CLIFF LANE | WHITBY. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

850. WHITEHAVEN, Cumberland. W—N. for Whitehaven. *Rev.* M | W. G, for William Graham (1st minister), ordained 1759. Round, beaded border, 14.

851. WHITEHILL, Aberdeenshire. CONG. WHITEHILL | R. A. L. | 1826. for Rev. Adam Lind (4th minister). *Rev.* DO THIS IN | REMEMBRANCE | OF ME. Oval, 19 × 13.

852. WHITHORN, Wigtonshire. ASSO CON | MR I. S. | WHITHORN | 1795. for John Smith (1st minister). *Rev.* I COR. | XI. 28, 29. Round, 16.

853. WICK, Caithness-shire. MR T. D | MNR. *Rev.* OF THE | AT CN | AT | WICK, for Thomas Darg (1st minister). Square, 10.

854. Another. Same as preceding, but initials A. A. for Andrew Arrot (2nd minister). Square, 9.

855. WIGTOWN, Wigtonshire. W. A. C. for Wigton Associate Congregation. In the centre, MR | A. O. for Andrew Ogilvie (1st minister). *Rev.* plain. Square, 10.

856. Another. THE UNITED PRESBYTERIAN CHURCH, WIGTOWN, 1876. In the centre, LET A MAN | EXAMINE | HIMSELF. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 14.

857. WISHAW, Lanarkshire. RELIEF CHURCH, WISHAWTOWN. In the centre, J. MCI | 1826. for John McIntyre (1st minister). *Rev.* plain. Oval, 18 × 13.

858. WOOLER, Northumberland, Cheviot Street. W R C | I L M, for Wooler Relief Church, James Logan Muirhead (2nd minister). *Rev.* 1833. the date of his induction. Round, 14.

859. WOOLER, Towerhill. W | 1804. *Rev.* J. R. | ASS. CON. for James Robertson (2nd minister). Square, 12.

860. YETHOLM, Roxburghshire. MR W. HUME | YETHLOM | A. C. | 1818. for Walter Hume (1st minister of second church). *Rev.* plain. Oblong, 13 × 10.

CARLUKE
McINDOE'S
ARDRIE
AUCHINLECK
ABERDEEN
EDINBURGH
FALKIRK
SHOTTSBURN
ORIGINAL·SECESSION·CHURCH
FOLLA RULE
CRAIL
BEREAN
MONTROSE
ARBROATH
BANFF
TURRIFF
PETERHEAD
OLD·DEER
ARBROATH
OLD·MELDRUM
MONYMUSK
LAMINGTON
PETERHEAD
FINTRAY
FORGUE
EPISCOPAL·CHURCH in SCOTLAND
Fr.C.S.
1843.
THE FREE
PROTESTING CHURCH
OF
SCOTLAND
1843
FREE·CHURCH·OF·SCOTLAND

B

IV. ORIGINAL SECESSION CHURCH.

The history of the Original Secession Church is the same as that of the United Presbyterian up to the year 1799. A controversy had been going on among both the Burghers and Antiburghers as to the right and duty of the Civil Magistrate to interfere in the affairs of the Church, and as to the continued obligation of the covenants; and this led to the breaking up of both churches, the minorities in each refusing to adopt the new views,—which eventually became the Voluntary principle,—maintaining that these were inconsistent with the principles of the Secession, as well as contrary to Scripture. Accordingly the Old Light Burghers separated themselves in 1799, and formed the Original Burgher Synod, the larger part of which joined the Church of Scotland in 1839, and four years afterwards came out with the Free Church at the Disruption.

The Old Lights in the Antiburgher Synod came out in 1806, and formed the Constitutional presbytery, and these united with the Protesters from the United Secession Church of 1820 to form the Original Secession Church; and these again united with the remanent Old Light Burghers to form the United Original Secession Church. The greater number of the latter joined the Free Church in 1852, and the remainder now constitute the Synod of United Original Seceders.

The Original Secession tokens are very similar to the United Presbyterian. Both the Old and the New Lights

naturally continued to use the letters A. C. for Associate Congregation, and the only way in many cases in which collectors can distinguish them is by noting the initials, and seeing to which church the minister belonged. A. C. tokens not found here should be sought for in the United Presbyterian section. The congregations which joined the Free Church in 1843 and 1852 are distinguished by the contraction F. C.

861. ABERDEEN, Aberdeenshire. ASSOTE CONGN | ORIGINAL SECEDERS | ABERDEEN. *Rev.* JOHN AITKEN | MINISTER | 1827. Oval, 18 × 12.

862. ABERDEEN. (F.C.) A. S | C, for Associate Secession Church. *Rev.* blank. Square, 11.

863. AIRDRIE, Lanarkshire. (F.C.) ASSOC. CON | AIRD: *Rev.* REV. | R. T | 1808. for Robert Torrance (1st minister). Oval, 18 × 12.

864. ALLOA, Clackmannanshire. (F.C.) ASSO: CON | ALLOA. *Rev.* REVD | JS SMITH | 1810. Oval, 18 × 14.

865. ARBROATH, Forfarshire. ASSOTE CONN | ARBROATH. *Rev.* B. LAING, | MINISTER | 1821. Oval, 17 × 12.

866. Another. ORIGINAL SECESSION | CONGREGATION, ARBROATH. | REVD A. STIRLING, | 1869. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

867. AUCHINLECK, Ayrshire. ASSO CON AUCHINLECK. In the centre, MR R. S. | 1765. for Robert Smith (1st minister). *Rev.* plain. Nearly square, 14 × 13.

868. AYR, Ayrshire. ASSOCIATE CON. AIR. In the centre, MR | I. C | 1772. for John Clarkson (1st minister). *Rev.* plain. Square, 13.

869. Another. AYR | ASSOCIATE | CONGREGATION | 1801. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 12.

870. Another. A C A 1813. on the four sides, with an ornament in each corner. In a centre circle, MR | G. S. for George Stevenson, D.D. (3rd minister). *Rev.* plain. Square, 14.

871. BALMULLO, Fifeshire. (F.C.) ASSO CON | B: MULLO. *Rev.* J: M | M | 1798. for James Methven, (1st) minister. Oblong, 12 × 10.

872. BIRSAY, Orkney. ORIGINAL | SECEDERS, | BIRSAY. *Rev.* REVD J. CAIRNCROSS | MINISTER | 1836. Oval, 20 × 13.

873. BOLAY and MYROE, Ireland. (Irish Presb.) REV^D | D. LYNCH | ASSO^TE CONG^N | DERRYMORE | 1826. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE XXII. 19. Oval, 19 × 12.

874. BURNTSHIELDS, Renfrewshire. (F.C.) A C B 1793. on the four sides, with ornaments between. In a circle in the centre, M^R | D. W. for David Stewart Wylie (3rd minister). *Rev.* blank. Square, 14.

There are two specimens of this, both struck from the same die; the one has the four corners clipped off, and according to tradition these were given to the female communicants, the uncut ones being reserved for men. They may also have been used at different communions, the square tokens the one year, and those with the cut corners the following; the object being to make sure that if a communicant were not present at the one celebration he could not use the same token at the next, but had to make a fresh application to the Session. This was often done in parish churches in earlier times.

875. BURRELTON, Perthshire. (F.C.) ASSO^TE CON^N | BURRELTON. *Rev.* JOHN | WADDEL | MINISTER. Oval, 14 × 10.

876. CARLUKE, Lanarkshire. R^D | W. G. | AS^D CO^N | CAR^E. for Rev. William Graham. *Rev.* blank. Square, 13.

877. CARNOUSTIE, Forfarshire. ASS^TE CONG^N | OF ORIGINAL | SECEDERS | CARNOUSTIE. *Rev.* JA^S MEEK | MINISTER | 1829. Oval, 19 × 13.

This congregation for a time was connected with the Reformed Presbyterian Church, but at the union of the latter with the Free Church in 1876 it returned to its former connection with the Original Secession Church.

878. CLOLA, Aberdeenshire. (F.C.) M | W M | C. for William Mitchell (1st minister). *Rev.* blank. Square, 11.

879. Another. ASSOCIATE | CONGREGATION | CLOLA. *Rev.* THOMAS M^CCRIE | MINISTER. Oval, 18 × 12.

880. Another. CLOLA | 1770. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Struck from a modern die, the date is that of the origin of the congregation. Oval, 20 × 14.

881. COLMONELL, Ayrshire. (F.C.) ASSO. CON. OF CARRICK. from name of the district. In centre circle, M^R | T. R. | 1761. for Thomas Russell (1st minister). *Rev.* plain. Square, 13.

882. COUPAR-ANGUS, Perthshire. ORIGINAL SECESSION | CONGREGATION | COUPAR ANGUS | REV. P. M^CVICAR | 1873. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR XI. 24. Oblong, cut corners, 17 × 12.

883. CRIEFF, Perthshire. CONSTI^L | ASSO^TE CONG^N | CRIEFF | 1823. *Rev.* THO^S M^CCRIE | MINISTER. Oval, 18 × 11.

884. CUPAR-FIFE (extinct). ASSO | CONG | REV. W. ELDER | 1837. *Rev.* blank. Oval, 18 × 12.

885. DARVEL, Ayrshire. ORIGINAL SECESSION | CHURCH | DARVEL | W. W. S | 1884. for William W. Speirs. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

886. DOLLAR, Clackmannanshire. (F.C.) ASSO^{TE} CONG^{N} | ORIGINAL | SECEDERS | DOLLAR. *Rev.* J. A. WYLLIE, | MINISTER | 1831. Oval, 18 × 12.

887. DOUNE, Perthshire. (F.C.) ASSO. CON | DOUN. *Rev.* REV | D. J. | 1806. for David Jardine (1st minister). Oval, 19 × 11.

888. DUNDEE, Forfarshire. (F.C.) ASSO CONG. B. STREET. (Barrack Street). In the centre, 1816. *Rev.* R. AITKEN, DUNDEE. In the centre, M. Round, 9.

889. DUNDEE. UNITED | ORIG^{L} SECESS^{N} | DUNDEE. *Rev.* W^{M} ROBERTSON | MINISTER | 1855. Oval, 18 × 12.

890. Another. ORIGINAL SECESSION | CONGREGATION | EUCLID CRESCENT | DUNDEE | 1879. *Rev.* "THIS DO | IN REMEMBRANCE | OF ME." | I COR. XI. 24. Oval, 19 × 13.

891. EDINBURGH, Midlothian, Victoria Terrace. CONG^{N} OF UNITED | ORIGINAL | SECEDERS | ADAM SQUARE. *Rev.* REV^{D} | ARCH^{D} BROWN | 1843. Oblong, cut corners, 17 × 13.

892. EDINBURGH, Lauriston Street (not connected with Synod). ASSOCIATE | CONGREGA^{N} | 1821. *Rev.* GEO. PAXTON | MINISTER | EDINBURGH. Dr. Paxton had been Professor of Theology to the Antiburgher Synod. Oval, 19 × 12.

893. EDINBURGH, South Clerk Street (not connected with Synod). ASSOCIATE | CONGREGATION | OF | ORIGINAL | SECEDERS. *Rev.* EDINBURGH | 1880 | W^{M} SCOTT. Oblong, cut corners, 17 × 12.

894. EDINBURGH (not connected with Synod). ORIGINAL | SECESSION | CHURCH | GORGIE. *Rev.* CHRIST'S | CROWN | AND | COVENANT | 1893. Upright oblong, cut corners, 17 × 13.

895. FALKIRK, Stirlingshire. (U.P.) FALKIRK | 1808. in Script. *Rev.* REV^{D} | A. S. for Alexander Stark (the only minister). Oval, 18 × 12.

896. GLASGOW, Lanarkshire, Bedford Street. LAURIESTON | ORIGINAL SECESSION | CHURCH | GLASGOW. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR. XI. 24. Oblong, cut corners, 17 × 12.

897. GLASGOW, East Campbell Street. (F.C.) RD W. W. ASSO CON. C. ST GLASGOW, 1802. for William Watson (1st minister). *Rev.* RD A. TURNBULL, ASSO CON. C. ST GLASGOW, 1813 (2nd minister). Square, 14.

898. Another. CAMPBELL STREET | UNTD ORL SECESSN | CONGREGATION | 1843. with initials J. C. in Script letters within ornamented oval, for John Clark (4th minister). *Rev.* blank. Oblong, cut corners, 17 × 12.

899. GLASGOW, Mains Street. ASSOT CONGN MCALPINE ST within two ornamental circles. In centre, M. M. | MINR | 1829. for Professor Matthew Murray, D.D. Square, cut corners, 14.

900. Another. MAINS' STREET | UNTD ORIGL SECESSN | CONGREGATION. | REVD M. MURRAY, 1837. *Rev.* LET A MAN | EXAMINE | HIMSELF &C | I COR XI. 28. 29. Oblong, cut corners, 17 × 12.

901. GLASGOW, Pollokshaws. SECOND CONGREGATION | OF UNITED | ORIGINAL SECEDERS. | JAMES SMITH | MINR 1843 | POLLOKSHAWS. *Rev.* plain. Oval, 18 × 14.

902. Another. ORIGINAL SECESSION | CONGREGATION | REVD W. B. GARDINER | 1864 | POLLOKSHAWS. *Rev.* plain. Oval, 18 × 13.

903. GLASGOW, William Street. BRIDGETON | UNTD ORIGL SECESSN | CONGREGATION | REVD JNO MCKAY | 1876. *Rev.* LET A MAN | EXAMINE | HIMSELF &C | I COR. XI. 28. 29. Oblong, cut corners, 17 × 12.

904. GREENOCK, Renfrewshire. (F.C.) ASS CON GREENOCK, 1802. In the centre, G. | MOSCRIP | MINR. *Rev.* blank. Square, 14.

905. HELENSBURGH, Dumbartonshire. (F.C.) ASSO CON. | HELENSBURGH | 1827. | REV. J. ANDERSON. *Rev.* blank. Square, notched corners, 14.

906. KENNOWAY, Fifeshire. (F.C.) KENAWAY. *Rev.* REVD | A. M. | 1812. for Alexander McWattie (1st minister). Oval, 18 × 11.

907. KILMARNOCK, Ayrshire. (F.C.) A C K 1818. round the margin, with ornaments between. In the centre, REVEREND | P. C. for Peter Campbell (1st minister). Oval, 21 × 15.

908. KILMARNOCK. ORIGINAL SECESSION | CHURCH | KILMARNOCK | 1858. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

909. KILPATRICK-CRAIGS, Dumbartonshire. (U.P.) ASS CON OF KILPATRICK. within outer circle. In inner circle, REV. | W. W. | 1789. for William Watson. *Rev.* blank. Octagon, 14.

910. KILWINNING, Ayrshire. A C | K. for Associate Congregation, Kilwinning. *Rev.* plain. Square, 13.

911. Another. ORIGINAL | SECESSION | CHURCH | 1758, 1872 | KILWINNING. *Rev.* "THIS DO | IN REMEMBRANCE | OF ME." | I COR XI. 24. Oval, 18 × 13.

912. KIRKCALDY, Fifeshire. (E.C.) KIRKCALDY with chalice below. *Rev.* REVD | R. MCINDOE | 1831. Oval, 16 × 11.

913. KIRKINTILLOCH, Dumbartonshire. REVD J. RUSSELL, KIRKINTILLOCH. in outer circle. In centre oval, 1819 | ASSO CONGN. *Rev.* plain. Oval, 17 × 13.

914. KIRKWALL, Orkney. (F.C.) ASSATE CONGN | ORIGINAL | SECEDERS | KIRKWALL. *Rev.* E. RITCHIE | MINISTER | 1827. Oval, 18 × 12.

915. KIRRIEMUIR, Forfarshire. ORIGL SECESS CONGN | R. CRAIG | MINR | FEB. 1855 | KIRRIEMUIR. *Rev.* plain. Oval, 18 × 13.

916. LESLIE, Fifeshire (extinct). ASSOE CONGN | OF ORIGINAL | SECEDERS | LESLIE. *Rev.* ARCHD BROWN | MINISTER | 1829. Oval, 18 × 12.

917. MIDHOLM, Roxburghshire. A C | M-H. for Associate Congregation, Midholm. *Rev.* M | P. M | 1744. for Patrick Matthew (1st minister). Square, 11.

918. Another. ASSO: CON | MIDHOLM. *Rev.* RD J. J. | 1809 | I COR 11. 28. 29. for James Inglis (4th minister). Oblong, cut corners, 19 × 12.

919. Another. D. STURROCK | MIDHOLM. *Rev.* 3. OCT. | 1832. Oval, 19 × 13.

920. MILNATHORT, Kinross-shire. (F.C.) ORL | 1773. for Orwell (the name of the parish). *Rev.* MR | T. P. for Thomas Porteous (2nd minister). Square, 10.

921. OLRIG, Caithness. O. S. | CHURCH | OLRIG. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 14.

922. PAISLEY, Renfrewshire. ORIGINAL | SECESSION | CHURCH | PAISLEY. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." | I COR XI. 24. Oblong, cut corners, 17 × 12.

923. PERTH. ASSOCIATE | PERTH | CONGN. *Rev.* REVD JEDIDIAH AIKMAN. In the centre, 1810. Oval, 18 × 13.

924. PERTH, Perthshire. ASSATE CONGN | PERTH | 1787. D. 1820. *Rev.* RD BLACK | MINISTER. Formerly colleague to Dr. Pringle in the North Church. Oval, 17 × 12. See Token No. 773.

925. PITCAIRNGREEN, Perthshire (extinct). PITCAIRNGREEN. *Rev.* MR LAMBIE | 1829. Oval, 18 × 12.

926. RENTON, Dumbartonshire. ASCT CON OF LEVEN. within a circle; named from the Vale of Leven. In the centre, JN | MCKINLAY | MINR. A figure of the date, 1807, is placed in each of the four corners. *Rev.* blank. Square, 13.

Mr. McKinlay declined to join the majority of the Synod in uniting with the Church of Scotland in 1839; and three years later, along with his congregation, he was received into the Reformed Presbyterian Church. His token in the latter connection is No. 55, page 18.

927. SHOTTSBURN, Lanarkshire. SHOTS 1775 MR J. S. within two circles, the centre blank, for John Scott (1st minister). *Rev.* plain. Square, 13.

928. Another. SHOTTSBURN | U. O. S. | CONGREGATION. | FORMED 1771. *Rev.* REV. JOHN RITCHIE | ORDAINED | FEBY 27TH 1855. Oblong, cut corners, 17 × 12.

929. STRANRAER, Wigtonshire. I COR. XI. 24. | THIS DO | IN | REMEMBRANCE | OF ME. Ornaments. *Rev.* plain. Oblong, cut corners, 16 × 13.

930. STRATHKINNES, Fifeshire. (F.C.) STRATHKINNES | R. ROBB | MINISTER | 1827. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | LUKE 22. 19. Oval, 16 × 12.

931. SUNART and ARDNAMURCHAN, Argyleshire. (F.C.) FRAING | MAC | BHEATHAIN | MINISTER | 1836. (Rev. Francis McBean). *Rev.* ACH | CEASNUICH | EADH DUINE | E FEIN | I COR XI | 28. Round, 15.

932. THURSO, Caithness-shire. M | R. D | 1778. for Robert Dowie (1st minister). *Rev.* plain. Upright oblong, 13 × 10.

933. Another. ORIGINAL | SECESSION CHURCH | THURSO. | 1875. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

934. TOBERDONEY, Ireland. T indented on both sides the same. Square, 14.

935. WHITBURN, Linlithgowshire. (F.C.) W : B | 1769. for Whitburn. *Rev.* M R | A : B. for Archibald Bruce (1st minister). Square, 11.

936. YETHOLM, Roxburghshire. (F.C.) R. S | Y-M | 1788. for Robert Shirra (1st minister). *Rev.* plain. Square, 12.

937. Stock token. O. S. C. the separate letters punched in. *Rev.* plain. Oblong, 15 × 12.

V. BEREAN CHURCH.

THE Berean Church was founded in 1773 by Rev. John Barclay. He was for some years assistant in the parish of Fettercairn, and when the aged minister died the people were practically unanimous in their desire that he should be appointed his successor. But as he had given offence to the members of presbytery by his doctrinal teaching they persuaded the patron to appoint another, and this was sustained on appeal by the Assembly; and, as the presbytery refused to give him the usual certificate, he had no resource left but to leave the Church of Scotland and found a church of his own. The name was taken from the Bereans mentioned in the Acts of the Apostles, "who searched the Scriptures daily, whether those things were so". The position taken up by Barclay and his followers was that a knowledge of the existence and character of God can be found only in the Bible, to the exclusion of reason or nature; that David in his Psalms never referred to himself, but only to Christ; and that assurance is an essential part of faith, that one who believes the Scriptures, and yet doubts his interest in Christ, could not be a Christian.

At first the new cause seemed to promise great things. Besides his own church in Edinburgh, Mr. Barclay founded congregations in Glasgow, Crieff, Kirkcaldy, Dundee, Arbroath, Montrose, Brechin and Fettercairn; in the latter place twelve hundred persons were said to have left the Established

Church. Mr. Barclay spent much of his time in consolidating the congregations he had planted, but after his death in 1798 they began to languish, dissensions broke out among the members, and the Church ceased to exist. The only one of their tokens I have heard of is the following :—

938. MONTROSE, Forfarshire. BE—N | C—H | M—E. for Berean Church, Montrose. *Rev.* 1779. Square, 11.

VI. METHODIST CHURCH.

THE Methodists have never been a numerous body in Scotland, perhaps on account of their rejection of Calvinism which has always had a strong hold on the Scottish people. Large crowds attended the preaching of John Wesley, and his work greatly helped the Evangelical movement begun by the Erskines and their friends, but Presbyterianism seems native to the Scottish soil, and the people did not take kindly to his class meetings, circuits, and the rotation of ministers. They always welcomed believers to their fellowship, and communion tokens were not much used among them. I can only give three examples, two of which might be used by any congregation.

939. INVERNESS, Inverness-shire. METHODIST CHURCH INVERNESS, and in the centre, 1844. *Rev.* THIS DO IN REMEMBRANCE OF ME. and in the centre, LUKE XXII. 19. Round 18.

940. MONTROSE, Forfarshire. BELIEVE | LOVE | AND OBEY. *Rev.* THIS DO IN | REMEM | BRANCE | OF ME. Round, 14.

941. —— M. C. for Methodist Church. *Rev.* DO THIS IN REMEMBRANCE OF ME. with wheel ornament in the centre. Round, 17.

VII. FREE CHURCH OF SCOTLAND.

The Free Church is that section of the Presbyterian Church of Scotland which renounced its connection with the State in 1843, in order to obtain freedom from State control. A conflict had raged over the whole of Scotland for nearly ten years in regard to the spiritual independence of the Church, or, as it was called, the Headship of Christ. *The Westminster Confession of Faith*, the leading doctrinal standard of all the Presbyterian Churches, asserts that "the Lord Jesus as King and Head of His Church, hath therein appointed a government in the hand of church officers, distinct from the Civil Magistrate"; and the conflict arose as to the application of this principle. The Moderates had long held the ascendancy in the Church, but about 1834 the Evangelical party obtained a majority, and by the enactment of the Veto Law in that year they were brought into conflict with the civil courts. The restoration of patronage in the time of Queen Anne had been the source of much trouble, and had been the main cause of the formation of the Secession and Relief Churches in the previous century, the Assembly having insisted on presbyteries inducting the presentees of the patrons, however unacceptable these might be to the parishioners. The call of the congregation had been regarded as only a form, but the Evangelical party in the Assembly, by the Veto Act, desired to make the call a reality by giving

power to the presbyteries to reject a presentee in cases in which a majority of the congregation solemnly dissented against his appointment. A case soon occurred at Auchterarder, where the call was signed by only two parishioners, while almost the whole congregation dissented from it; but the House of Lords affirmed the decision of the Court of Session, which required the presbytery to settle the presentee over the parish without regard to the dissents.

The civil courts thus claimed a right to review and reverse the decisions of the church courts in their own province, thereby taking away all independence from the Church; and, an application to Parliament in their Claim of Right having been rejected, the Evangelical party surrendered their benefices and left the Establishment in May, 1843, as a protest against State control in spiritual matters.

The Free Church tokens being comparatively modern have not the interest of the older varieties, and are not so much prized by collectors. The following list might have been greatly extended, but a sufficient number of examples has been given to show their characteristic features. At the Disruption many thousand tokens were struck from different dies, without the name of any congregation being put on them, so that they could be used anywhere, and these were largely adopted. Specimens of these are given, as well as examples of the different names that were at first taken by congregations, as Free Protesting, or Free Presbyterian. One congregation in Dundee had each token numbered separately—a practice unique so far as I know, but the numbering was afterwards erased. Many of them have the number of the table at which the communicant was expected to take his place cast or stamped on them, and this was common to all the churches.

942. Standard Pattern. FR. C. S. | 1843. *Rev.* blank. Oblong, cut corners, 16 × 13.

943. Another. FREE CHURCH | OF SCOTLAND | 1843. first line curved. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 14.

944. Another. FREE | CHURCH | OF | SCOTLAND. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 16 × 13.

945. Another. FREE CHURCH OF SCOTLAND. In the centre, 1843. *Rev.* LET A MAN | EXAMINE HIMSELF | I COR. XI. 28. Oval, 19 × 13.

946. Another. FREE CHURCH OF SCOTLAND. A burning bush in the centre, and below, on a waved scroll, NEC TAMEN CONSUMEBATUR. *Rev.* "THIS DO IN | REMEMBRANCE | OF ME." I COR. XI. 24. Oblong, cut corners, 17 × 12.

947. Another. FREE CHURCH OF SCOTLAND. above a cathedral with a bush on left hand. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

948. ABERDEEN, Aberdeenshire. FREE NORTH CHURCH ABERDEEN. In an oval in the centre, TABLE, with space for a number. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oblong, cut corners, 17 × 13.

949. ARBIRLOT, Forfarshire. FREE CHURCH. 1846. In the centre, ARBIRLOT. *Rev.* LET A MAN EXAMINE HIMSELF. In centre oval, I. COR. | XI. 28. Oval, 17 × 13.

950. BENHOLME, Kincardineshire. FREE PROTESTING CHURCH, 1843. In the centre, BENHOLME. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. First and last lines curved. Oval, 17 × 13.

951. CALCUTTA, India. NEC TAMEN CONSUMEBATUR. with burning bush in the centre. *Rev.* DO THIS | IN | REMEMBRANCE | OF ME. Round, 14.

952. DUNDEE, Forfarshire. WELLGATE FREE CHURCH, DUNDEE. In the centre, a burning bush above 1866. *Rev.* THIS DO IN REMEMBRANCE OF ME. In the centre, BUT | LET A MAN | EXAMINE | HIMSELF. Upright oval, 17 × 13.

953. DUNDEE, MCCHEYNE | MEMORIAL | CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

954. EDINBURGH, Midlothian. FREE HIGH CHURCH. EDINBURGH. 1843. In inner circle, TABLE. with space for the number above. *Rev.* LET A | MAN EXAMINE | HIMSELF. | I COR. XI. 28. Octagon, 17.

955. EDINBURGH, Free St. Luke's. THIS DO IN REMEMBRANCE OF ME. With space in the centre for stamping the number of the table, and the date 1852. one figure being in each corner. *Rev.* drawing of a church front. Upright oblong, 18 × 12.

956. EDINBURGH. DR CHALMERS' | TERRITORIAL | CHURCH | WEST PORT | EDINBURGH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | BUT LET A MAN | EXAMINE HIMSELF. Oblong, cut corners, 18 × 13.

957. FERRYPORT-ON-CRAIG, Fifeshire. FREE CHURCH, 1843. Across the centre, FERRY PORT ON CRAIG | W. N. for William Nicholson. *Rev.* THE | LORD | KNOWETH THEM | THAT ARE | HIS. Oval, 19 × 14.

958. FORDOUN, Kincardineshire. FREE PROTESTING CHURCH, 1843. In the centre, FORDOUN. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 14.

959. GLENBERVIE, Kincardineshire. FREE | PROTESTING | GLENBERVIE | CHURCH | 1843. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 19 × 14.

960. GOLSPIE, Sutherlandshire. GOLSPIE | FREE CHURCH. *Rev.* blank. Oblong, cut corners, 17 × 12.

961. GREENLAW, Berwickshire. THE FREE | PROTESTING CHURCH | OF | SCOTLAND | 1843. *Rev.* blank. Oblong, cut corners, 17 × 12.

962. HAMILTON, Lanarkshire. KNOX CHURCH, 1846. In the centre, HAMILTON. *Rev.* I. CORINTHIANS XI. 23-25. with ornament in the centre. Oval, 18 × 12.

963. HALKIRK, Caithness-shire. HALKIRK FREE CHURCH. Centre oval blank. *Rev.* 1843. Oval, 18 × 13.

964. INVERKEILOR, Forfarshire. FREE | PRESBYTERIAN | CHURCH. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. Oval, 20 × 14.

965. IRVINE, Ayrshire. Drawing of church front, placed upright. *Rev.* THIS DO IN | REMEMBRANCE | OF ME. | I COR. XI. 24. Oblong, cut corners, 17 × 12.

966. KENMORE, Perthshire. KENMORE | F. P. C. for Free Protesting Church. *Rev.* 2ND JULY | 1843. Octagon, 14.

967. LAUDER, Berwickshire. L. F. C. for Lauder Free Church. *Rev.* the number of table within a circle. Oblong, 16 × 14.

968. MAKERSTOUN, Roxburghshire. MAKERSTOUN FREE CHURCH. In the centre, HE IS THE | HEAD OF THE BODY | THE CHURCH. *Rev.* SACRAMENTAL TOKEN. 1851. In the centre, THIS DO | IN REMEMBRANCE | OF ME. Oval, 19 × 13.

969. PORTOBELLO, Midlothian. PORTOBELLO | FREE | CHURCH. *Rev.* LUKE | CHAP XXII. | VER. 19. Oval, 19 × 13.

970. ROTHESAY, Buteshire. WEST | CONGREGATION | ROTHESAY | 1843. *Rev.* FREE | PROTESTING | CHURCH | OF | SCOTLAND. Octagon, 16.

971. SHIELDAIG, Ross-shire. SHIELDAIG | FREE CHURCH | CONGREGATION. *Rev.* "LET A MAN | EXAMINE | HIMSELF" &c | I COR. XI. 28. 29. Oblong, cut corners, 17 × 12.

972. WICK, Caithness-shire. FREE CHURCH | OF WICK | 1843. *Rev.* I COR. XI. 25-29. across the centre. Oblong, cut corners, 18 × 12.

VIII. EPISCOPAL CHURCH IN SCOTLAND.

The Episcopal Church does not as a rule use communion tokens. The ordinance of the Lord's Supper is free and open to all who wish to partake of it, the responsibility being left on the communicant himself to judge of his own fitness, though necessarily the clergyman has a right to refuse admission to any he may deem unworthy of the privilege. Yet there were a good many congregations in the north of Scotland that continued to use tokens up to a comparatively recent date; and, with a few exceptions, these are found within an area bounded by the river Tay on the south and Inverness on the north.

The explanation is that the Episcopal Church was the strongest in this part of the country at the Revolution in 1688. The Covenanters found little support in the north of Scotland, the people there were mostly Jacobites; the bishops and clergy refused to render allegiance to King William, and in consequence their congregations for the most part remained Episcopalian, though no longer the Established Church. Before the Revolution their forms of worship and church government did not differ greatly from the Presbyterian, for a liturgy was scarcely ever used, the kirk-sessions ruled the parish as formerly, though the acts of discipline might be fewer; and when they had to leave the parish churches the distribution of tokens and other accustomed forms of worship prevailed for a long time afterwards. For instance, in

Lochlee a surplice was never seen till the late Bishop Forbes of Brechin went there to confirm—the black gown having been used both at prayers and in the pulpit. When Anglican influences came in these indigenous customs tended to die out, and with them the use of the token.

The distinguishing feature of the Episcopalian token is the emblem of the CROSS. Usually it is of the conventional type, the transverse bars being short and near the head of the upright, while in others the four arms are of equal length, crossing in the middle, and yet another is like the letter X. Another characteristic is the frequent use of the sacred monogram, I.H.S., Jesus Hominum Salvator, or Jesus the Saviour of men, which was scarcely ever used on Presbyterian tokens. The initials of the minister were often put on the token, though not so uniformly as in the other churches. It was a common practice for communicants in going from one district to another to carry a token with them to serve as a certificate of membership, and one minister tells me he had as many as eight or ten different varieties received in this way, which he used indiscriminately in his own congregation; and, indeed, most of the clergymen seem to have had other tokens mixed up with their own. One minister used to distribute tokens to communicants every Saturday night after Evensong, as a means of keeping up discipline, but they are not used now in more than one or two congregations. A few of these tokens struck in Episcopal times were continued in use in the parish churches when they again became Presbyterian.

973. ABERDEEN, Aberdeenshire, St. John's. CHRIST DIED FOR US. with a cross in the field. *Rev.* ST JOHN'S | CHAPEL. Upright oval, 18 × 13.

974. ABERDEEN. ST PAUL'S | CHAPEL | ENGLISH | EPISCOPAL. And on the right and left hand edges, FOUNDED 1722. *Rev.* ABERDEEN | 1844. Oblong, cut corners, 16 × 13.

975. Another. The same, but "FOUNDED 1722" left out.

976. ARBROATH, Forfarshire. C and a cross. *Rev.* M | H E, for Hugh Eglinton, 1615. Round, 14.

977. Another. K in quaint lettering. *Rev.* blank. Round, 12.

978. Another. A. B | M. *Rev.* 1710. Irregular circle, 12.

979. Another. A. B | M | 1729. *Rev.* M | I. G. Oblong, 10 × 9.

980. Another. KIRK | DEN. *Rev.* M | I G. Oblong, cut corners, 12 × 10.

981. Another. C | A B. for Church of Arbroath. *Rev.* MR | J. T. | 1768. Initials in Script. Oblong, 11 × 10.

982. ARPAFEELIE, Ross and Cromarty. A cross. *Rev.* M | W. P. | 1781. for William Paterson. Oblong, 14 × 12.

983. BANFF, Banffshire. A cross in shape of the letter X. Serrated edges. *Rev.* blank. Oblong, 13 × 12.

984. BRECHIN, Forfarshire. 16 | BREC | HIN | 78. *Rev.* blank. Irregular circle, 15. Struck to commemorate Bishop Halliburton's promotion to the See of Brechin.

985. Another. I H S. for Jesus Hominum Salvator, the S being retrograde. *Rev.* A. D. Round, 14.

986. BROUGHTY FERRY, Forfarshire. ST MARY'S CHURCH, BROUGHTY FERRY. The centre oval blank. *Rev.* I. H. S. with lines radiating from the centre. Oval, 20 × 14.

987. CAMPBELTOWN, Argyllshire. A cross. *Rev.* incuse of the obverse. Oblong, cut corners, 15 × 14. Of thin iron.

988. CRAIL, Fifeshire. I. H. S. with a cross beneath. *Rev.* M | R. L. for Robert Lyon, from at least 1721 to 1740; or for Robert Lindsay, 1741-70. Round, 10.

The Episcopalians in Crail continued their own services after the Revolution; their chapel at Bankhead Brae was destroyed by an anti-Jacobite mob in 1745, and they united with the congregation of Pittenweem in 1805, where a church was built in that year for their united worship.

989. CRUDEN, Aberdeenshire. I. S. for James Stephen. *Rev.* blank. Square, 11.

990. DUNDEE, Forfarshire. I. H. S. across the field, with ornaments above and below. *Rev.* ST P. for St. Paul's, with like ornaments. Oval, 14 × 12.

991. Another. From the same die, but size 13 × 11.

992. Another. DUNDEE | 1782. The first line curved, and a star below. *Rev.* a bishop's mitre. Round, 10.

993. EDINBURGH, Midlothian, All Saints. A large pelican in centre with inscription above, "MY BLOOD IS DRINK INDEED." *Rev.* a chalice with inscription above it, "MY FLESH IS MEAT INDEED." Oval, 22 × 18. This token is used in many of the High Churches in England.

994. FEARN, Ross and Cromarty. M | I. C. for James Cramond, 1653-90. *Rev.* blank. Square, 8.

995. FINTRAY, Aberdeenshire. M | A. F. for Alexander Forbes, 1682. *Rev.* blank. Oblong, 8 × 10.

996. FOLLA RULE, Aberdeenshire. A cross. *Rev.* M | A. P. for Bishop Arthur Petrie, the incumbent, 1765-87. Square, 13.

997. Another. A cross. *Rev.* M. for Meikle-folla, the old name of the church. Square, 12.

998. FORFAR, Forfarshire. FORFAR | G S | 1754. Initials in Script. *Rev.* a cross | I. H. S. Round, 12.

999. Another. FORFAR KIRK. on three edges, an ornament on the fourth. In the centre, L. T: for Lord's Table. *Rev.* M | I S. for James Small, minister, 1687. Square, 11.

1000. FORGUE, Aberdeenshire. I. H. S. with a large cross below. *Rev.* blank. Square, 14.

1001. FRASERBURGH, Aberdeenshire. C F with a cross between the two letters, for Church of Fraserburgh. *Rev.* blank. Oblong, 12 × 11.

1002. FYVIE, Aberdeenshire. A C W | FYVIE. A star in the centre, and a cross between the C and the W, for Dean Alexander Christie (1784-1827), Woodhead Chapel. *Rev.* I. H S. with a cross through the middle of the H. Square, 14.

1003. GLASGOW, Lanarkshire. ST ANDREWS EPISCOPAL CHAPEL, GLASGOW, 1750. with a chalice in upright oval, and the initials, J. F. S. G. for Dr. J. F. S. Gordon. *Rev.* LET A MAN | EXAMINE | HIMSELF, &C. | I COR. XI. 28. 29. A modern token. Oblong, cut corners, 17 × 12.

1004. KEITH, Banffshire. From 1800 to 1850 the first of the Peterhead tokens, No. 1018, was used here.

1005. LAMINGTON, Lanarkshire. L for Lamington. *Rev.* a cross. Incuse, triangular shape, 12 × 11.

1006. LHANBRYD, Elginshire. L for Lhanbryd. *Rev.* J H S. and square cross below. Oblong, 14 × 13.

1007. LOCHLEE, Forfarshire. A cross | I H S. *Rev.* M | J. B. for J. Brown, 1762-66. Round, 15.

1008. Another. LOCH | LEE. *Rev.* unknown, if any. Oval, about 14 × 10.

1009. LONGSIDE, Aberdeenshire. L. S, with a cross between the letters, for Longside. *Rev.* blank. Square, 8.

1010. LONMAY, Aberdeenshire. L with a cross, for Lonmay. *Rev.* blank. Square, 12.

1011. METHLICK, Aberdeenshire. A cross | M | 1776. for Methlick. *Rev.* blank. Oblong, 14 × 12.

1012. Another. A cross | M | 1848. *Rev.* blank. Oblong, 14 × 12.

1013. MONTROSE, Forfarshire. ST PETER'S | MONTROSE | 1836. In centre oval, J. D. for J. Davidson. *Rev.* CHR. MORT. PRO NOBIS. *i.e.*, Christ died for us, with a cross in the centre. Oblong, 16 × 14.

1014. MONYMUSK, Aberdeenshire. A. Y. with a large cross between. *Rev.* blank. Square, 11.

1015. Another. A star and M, with a large cross between. *Rev.* blank. Oblong, 12 × 11.

1016. OLD DEER, Aberdeenshire. O D. above a square cross, within a circle, for Old Deer. *Rev.* blank. Square, 10.

1017. OLDMELDRUM, Aberdeenshire. M | I C. with a cross between the last two letters. *Rev.* I. H. S. with a cross, the long shaft going through the H. Square, 14.

1018. PETERHEAD, Aberdeenshire. C H | P H D. A cross between the C and H, for Church of Peterhead. *Rev.* blank. Square, 12.

1019. Another. ST | PETER'S | P H D. *Rev.* CHR. MORT. PRO NOBIS. for Christ died for us, with a cross in the centre. Oval, 16 × 14.

1020. Another. A cross | I H S. *Rev.* blank. Square, 10.

1021. PORTSOY, Banffshire. Used the same token as Forgue.

1022. REDMYRE, Lanarkshire (extinct). R for Redmyre. *Rev.* a large cross, and I C in the lower corners. Square, 12.

1023. ROTHESAY, Buteshire. SAINT PAUL'S | 1836. the first line curved. *Rev.* blank. Oval, 18 × 12.

1024. TURRIFF, Aberdeenshire. A cross with the letter C in left hand of upper corner, both incuse. *Rev.* blank. Oblong, 16 × 14.

1025. Another. T. | G C. for Turriff. *Rev.* I. H. S. with a cross in the upper half of the H. Square, 14.

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MS. NOTES AND ADDITIONS.

e | STAS